RELIGIOUS BULLETIN

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News Section

• LENT MEANS PRAYER AND PENANCE. It is a season of grace and spiritual progress, provided we also make it a time of personal sacrifice and self-denial for the love of Christ. Let us not be satisfied with anything less. LENT BEGINS on Wednesday, March 2nd, and ends at midnight of the Vigil of Easter, April 16th. Here at Notre Dame, COMPLETE ABSTIN-ENCE must be observed on Ash Wednesday and all Fridays. On these days, meat, and anything made from meat, is prohibited. On the other days of Lent, the students, faculty, employees, residents, and visitors, when eating on campus, in Vetville, or at the Morris Inn, are dispensed from the general law of fast and abstinence. Note, however, that we may avail ourselves of this dispensation only if we substitute attendance at Mass or Lenten services, or practice acts of voluntary self-denial such as abstinence from alcoholic beverages or worldly amusements. Those campus residents who eat downtown on occasion may eat meat at a principal meal once daily. The off-campus student also is dispensed from the general law of fast and abstinence. His dispensation holds as long as he is eating in the South Bend locality, and it extends also to his wife and children. The off-campus studentmust guard against giving scandal by eating between meals in South Bend, where other Catholics are observing the general law of fast and abstinence. The off-campus student, just as the campus resident, has the obligation to substitute some other form of prayer and penance for the fast and abstinence.

• THE MASS AT 11:00 O'CLOCK IN Sacred Heart Church on Sunday will be offered for the repose of the soul of Tony Champagne. The Mass has been requested by the Detroit Club of Notre Dame.

• A PLENARY INDULGENCE may be gained once a day on each of the three days of the Forty Hours Devotion. To gain the indulgence, one must be truly repentant, must receive the Sacraments of Penance and Holy Eucharist, visit the church, and say five Our Fathers, Hail Marys, and Glory be to the Father, and add one Our Father, Hail Mary, and Glory be to the Father, for the Pope's intention. A Partial Indulgence of fifteen years may be gained for each visit during the exposition. These indulgences are applicable to the souls in Purgatory. (The Confession may be made within eight days immediately preceding the Forty Hours and Holy Communion may be received on the day preceding the exposition or within the octave of the exposi-

• SORROWFUL MOTHER NOVENA IN SACRED HEART CHURCH TONIGHT AT 6:45.

tion.)

• THERE WILL BE SERVICES EACH EVENING OF THE FORTY HOURS IN SACRED HEART CHURCH AT 6:45.

• PRAYERS. <u>Deceased</u>: Joe Boland, '26; aunt of Joe Kelly of Keenan; grandmother of Ron Bukowski, Off-Campus. Ill: Father of Tom Gugerty, Off-Campus; grandfatheroof Bill Fry of Breen-Phillips; friend of Jim Sullivan of Sorin; brother of Dave Malone of Alumni; mother of Tom Lane of Alumni; sister of Paul Rettig of Dillon; friend of Jim Fahy of Pangborn; father of Sr. Grace Frances, O.P.; father of Sr. Ursula, S.S.J.



THE MARDI GRAS WEEK-END is usually a joyful time. This year, however, it can't be as joyful as usual. At 10:00 o'clock on Monday morning, at the height of Mardi Gras, and in the midst of Forty Hours Devotions, the earthly remains of one who came to be known to many as "Mr. Notre Dame" will be carried into Sacred Heart Church here on campus for the Mass of Requiem. (During the funeral exposition of the Blessed Sacrament will be continued in the Crypt.)

JOE BOLAND'S VOICE IS STILLED. Death came in the early hours of this morning to the Philadelphia-born sportscaster and gentleman who from his playing days as one of "Rock's" seven Mules went on to become coach at Santa Clara and an assistant coach here at his Alma Mater, before turning to coast-to-coast radio and TV coverage of Notre Dame and professional football contests. EARLY THIS MORNING, a Rector's annoucement appeared on the door leading into the chapel where he came often enough to warrant his being described as "one of the pillars of Dillon Chapel".

THE ANNOUNCEMENT READ:

"YOUR PRAYERS ARE REQUESTED FOR JOE BOLAND, WHO DIED SUDDENLY THIS MORNING. A FORMER STAR ATH-LETE HERE, AND THE PERFECT CATH-OLIC GENTLEMAN, HE WAS KNOWN BY MANY ALL OVER THE COUNTRY AS ONE OF OUR BEST SPORTS COMMENTATORS AND BROADCASTERS. HE WAS TRULY A MAN'S MAN, AND IN HIS VIRILE WAY APPRECIATED ALL THE OPPORTUNITIES PRESENTED HERE FOR MASS AND THE SACRAMENTS. HE WAS FREQUENTLY TO BE SEEN AT MASS HERE IN DILLON CHAPEL. IN YOUR CHARITY, PLEASE PRAY FOR THE REPOSE OF HIS SOUL, AND MAKE A REMEMBRANCE IN YOUR PRAYERS FOR HIS FAMILY."

HE WAS MORE THAN A PUBLIC FIGURE, Joe Boland was. Notre Dame has had many ofhher alumni-sons go on to become public figures. But, Joe was in a class by himself. And, whether he was playing host at hos own table on Thanksgiving Day, or leading a United Fund Drive in South Bend, or describing the scene from the radio booth "high above the Notre Dame Stadium" on a fall Saturday afternoon, Joe's was a voice that conveyed integrity and peace of soul.

TO THESE WORDS we can only add "May his soul and the souls of all the Faithful Departed, through the mercy of God, rest in peace.

Student Chaplain