

RELIGIOUS BULLETIN

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Notre Dame, Ind.

BEFORE LEAVING

The "Battle of the Caves" at Anzio during WWII was a busy time for Father Barry. He carried the broken bodies of many American GIs to their final resting place. And he tells that subsequently when bereaved parents wrote to him, their first question would invariably be: "Did my son get the sacraments before he died?" And even now, if something were to happen to YOU, chances are this would be the first question your folks would ask of the priest called to anoint you. We mention this for two reasons. First, three Northwestern students were killed as they set out on their spring vacation on Sunday. Second, we know more than one whose faith in four-engined DC-6s and Ford V-8s is, shall we say, excessive. Let none pass up the chance for confession.

AFTER VACATION

Many will be returning from the Easter vacation on Sunday, April 9th. For the benefit of those who have to travel a great distance, there will be a Mass at 7:00 P.M. on that Sunday evening.

TONIGHT

The Marriage Institute for Seniors will feature two of its most popular speakers tonight: Prof. and Mrs. Robert Christin. They'll discuss "Success in Marriage" at 7:30 in Washington Hall.

REMBRANDT

When you're in or near the O'Shaughnessy Building one of these afternoons, stop in the Art Gallery and view the 40 Rembrandt etchings on exhibition there. They depict the life of Christ, and are on loan from the National Gallery in Washington.

NEW SHEPHERD


Again this week, Pope John has singled out a Holy Cross priest to assume the role of shepherd in one of the Church's fastest growing mission territories. Father Vincent McCauley, a Notre Dame graduate and a Holy Cross priest, has been appointed Bishop of the newly erected diocese of Fort Portal, Uganda, Africa. Please join with his friends in asking God's blessing on his work and the work of all Holy Cross missionaries.

FOR THE MISSION

You may also help the Holy Cross missionaries by enrolling living and deceased members of your family in the Holy Cross Foreign Mission Society. Lay members of the Society become fellow-missionaries with those in the field. They enjoy many spiritual privileges, including a share in many Masses, Novenas, and prayers. The usual offering for a perpetual enrollment in the Society is \$5.00 for an individual and \$25.00 for a family. Both the living and deceased may be enrolled.

IN YOUR CHARITY

Please pray for the following. Deceased: Mrs. Edna Cross; aunt of Peter Doran, Off-Campus; grandfather of Raul Martinez of Dillon. Ill: Rev. Charles Miltner, C.S.C.; Michael Montemorano; wife of Dale Francis; mother of Ron Zak of Walsh; uncle of Barry Schline of Sorin; father of Jim Stahl of Fisher; friend of Roy Forsberg of B-P; mother of Carmen Civella of Walsh.



THE EXODUS WILL BEGIN on the weekend or soon after. This prompts a few reminders about the Church's law of fasting and abstaining. Recall what we've said before. When you leave campus, heading for home, you'll be bound by the universal law of the Church. That law is set forth below. However, even this law admits of relaxation. If you're going to be traveling a long distance by car or bus, you aren't bound to fast while enroute.

THE WORK OF LENT is three-fold. Prayer, fasting, and almsgiving make up the Church's program of preparation for renewing our Baptismal promises. By dispensation, here on campus we are dispensed from the work of fasting and abstaining for the most part. This should not result in a casual attitude toward this phase of our Lenten work. And all should examine themselves carefully on the work they substituted.

FASTING

Everyone over 21 and under 59 years of age is bound to fast on all the weekdays of Lent, on the Wednesdays, Fridays and Saturdays of the Ember weeks, the vigils of All Saints, of the Immaculate Conception, Christmas and Pentecost. Sometimes the bishop grants a dispensation for some of these days.

On days of fast, only one full meal is allowed. Meat may be taken at this meal, except on Fridays, Ash Wednesday, the vigil of the Immaculate Conception and the vigil of Christmas. Two other meatless meals, sufficient to maintain strength, may be taken according to one's needs; but together they should not equal another full meal.

Eating between meals is not permitted; but liquids, including milk and fruit juices, are allowed.

When health or ability to work would be seriously affected, the law does not oblige. In doubt, a parish priest or confessor should be consulted.

ABSTINENCE

Everyone over seven years of age is bound to observe the law of abstinence. Complete abstinence is to be observed on Fridays, Ash Wednesday, the vigils of the Immaculate Conception and Christmas. On days of complete abstinence meat and soup or gravy made from meat may not be used at all.

Partial abstinence is to be observed on the Wednesdays and Saturdays of the Ember weeks, on the vigil of Pentecost and on the vigil of All Saints (unless a dispensation has been granted). On days of partial abstinence meat soup or gravy from meat may be taken only at the principal meal.