

RELIGIOUS BULLETIN

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Monday, October 2, 1961

Notre Dame, Ind.

BLOOD DONORS

Before cold weather sets in, and the red corpuscles begin to thicken, we would like to hit up a few of you for a bottle of blood, that is if you're 21 and can boast of a normal blood count. Why donate? Because, usually someone hereabouts needs a transfusion every week or so. If you feel up to it, therefore, stop at 116 Dillon and make the arrangements.

OCTOBER

October is the month for renewing your devotion to Our Lady and the Rosary. Check your hall bulletin board for the time of Rosary devotions in your hall chapel. You will find in the pews a small blue booklet containing instructions for saying the Rosary, also the indulgences attached, and some reflections on the mysteries. Help yourself.

THIRD ORDER

Tomorrow evening, members of the Third Order of Saint Francis will observe the Vigil of the feast of their patron at 7:30 P.M. in Howard Hall chapel. Then, on Wednesday afternoon at 5:10 in Sacred Heart Church, Father Lochner will offer Mass for all campus members of the Third Order. All members are asked to attend both ceremonies.

IN YOUR CHARITY

Please pray for the following. Deceased: Mother of James Corrigan, '58; nephew of Prof. and Mrs. Lawrence Stauder of the Elect. Engr. Dept.; Paul J. Dooley, '25; Mrs. Victor Ziminsky. Ill: Mother of Coach Joe Kuharich; Michael Coy of Lyons; Rev. Robert Sheehan, C.S.C.; brother of Robert Burrill of Dillon.

THE ROSARY

Every year at this time we endeavor to enroll as many as possible in the Confraternity of the Rosary. Your Hall Chaplain will enroll you. Here are some of the benefits that go with membership in the Confraternity.

For Members of the Confraternity of The Rosary

A plenary indulgence on the day of admission to the Confraternity, provided they go to confession and receive Holy Communion.

For Those Who Recite the Rosary (15 decades)

An indulgence of 5 years and 5 quarantines as often as they devoutly pronounce the name of Jesus while reciting the prayer, Hail Mary, of the Rosary.

An indulgence of 300 days if they recite the third part of the Rosary (5 decades.)

An indulgence of 100 days as often as they persuade others to recite a third part of the rosary.

On Certain Days or Feasts of the Year

A plenary indulgence on any first Sunday of the month if, having confessed and received Holy Communion, they devoutly visit the Blessed Sacrament exposed on the altar in a church of the Confraternity, insofar as the local Ordinary may permit, and there pray for the intention of the Holy Father.

For the Dying

A plenary indulgence to be applied by a priest, even outside of confession, by the common formula, if they have been accustomed to recite the rosary throughout the week.

A plenary indulgence if they have received the sacraments of penance and Holy Eucharist.

A plenary indulgence if with contrition for their sins they invoke the name of Jesus in their hearts, even though they may be unable to do so with their lips.

*A Partial Summary of Indulgences
Granted to All the Faithful for
Devotion to the Rosary*

A plenary indulgence as often as truly penitent, and having gone to confession and received Holy Communion, they devoutly recite a third part (5 decades) of the rosary of the B. V. M. before the Blessed Sacrament exposed to the public veneration of the faithful, or even reserved in the tabernacle.

A plenary indulgence once a year on the day of their choice, if every day they recite at least a third part of the rosary and receive the sacraments, provided they use beads blessed by some Dominican priest, or by another priest delegated by him.

An indulgence of five years as often as they recite a third part of the rosary.

An indulgence of 10 years once a day if with others, whether at home or in church or in some public oratory or in private they recite at least a third part of the rosary.

A plenary indulgence on the last Sunday of each month if at least three times a week they recite a third part of the rosary with others, whether at home or in church or in some public oratory, provided that on the same day, having received the sacraments, they visit some church or public oratory and there pray for the intentions of the Holy Father.

An indulgence of 10 days for each "Our Father" and each "Hail Mary," if they recite all or at least a third part of the rosary, provided the rosary be blessed by some priest of the Dominican Order, or by some priest delegated by him.

A plenary indulgence on any of fifteen consecutive Saturdays, or, this not being possible, on any of the fifteen following Sundays, provided that on these Saturdays or Sundays they receive the sacraments, recite at least a third part of the rosary, or in some other way devoutly meditate on the mysteries of the rosary.

A plenary indulgence under the usual conditions is granted on the ninth day to the faithful who at any time during the year devoutly recite certain prayers in honor of Our Lady of the Holy Rosary, provided they do so with the intention of repeating them for nine consecutive days.

An indulgence of 5 years once on each day of the novena on which they say the prayers mentioned above. (In number 8)

The Apostolic Indulgence, commonly called the *Happy Death Indulgence*. (This indulgence is attached to crucifixes whether joined to a rosary or not.) Any dying person who kisses the crucifix and pronounces on his lips the Holy Name of *Jesus*, having the love of God in his heart and sorrow for his sins, gains a plenary indulgence the instant he dies. (If the dying person is not able to pronounce the Holy Name on his lips, it suffices for him to say it in his heart.)

Way of the Cross Indulgence. Like the Happy Death Indulgence, this one is attached to the crucifix alone whether it is a part of the rosary or not.

If one meditates on the Stations in some church or chapel, he gains a plenary indulgence. (Two plenary indulgences are gained if Holy Communion was received on the day the Stations were made.)

When one desires to gain the plenary indulgence by making the Way of the Cross, and yet no chapel or church is available, as in the case of those who are traveling, those detained in prison, the sick and others legitimately impeded from making the Way of the Cross in the ordinary manner, the plenary indulgence can be gained in the following manner:

- a) *By holding the crucifix in the hand* (unless manual labor or some other reasonable cause prevents the use of the hands, and then it suffices to have the crucifix on the person in any way whatsoever, and . . .
- b) *By reciting 20 Our Fathers, Hail Marys and Glory Be To The Fathers*, namely one of each of these prayers for each of the fourteen Stations, five in honor of Our Lord's sufferings, and one for the intentions of the Pope.

*For Those Reciting a Third Part of
the Rosary in the Month of October*

A plenary indulgence if on the feast of the Holy Rosary, or on some day within the octave, having received the sacraments, they visit some holy place, and there pray for the intention of the Holy Father, provided that on the day of the feast and on each day throughout the octave, whether publicly in some church or

privately, they recite a third part of the rosary, and in addition receive the sacraments and visit some church or public oratory.

An indulgence of seven years on any day in October on which the faithful, whether publicly in some church or privately, recite a third part of the rosary.

All of these indulgences are applicable to the souls in purgatory, except the plenary indulgence granted at the hour of death.

Plenary and Partial Indulgences

If a Plenary indulgence is not fully gained, it may be partially gained according to your disposition. This means—it will be only partially gained if there is on your soul guilt of venial sins. The more perfectly you are detached from sin the more likely will you gain a plenary indulgence. A plenary indulgence can be gained only once on one and the same day, though the works prescribed be done several times, unless it is otherwise expressed. A partial indulgence may be gained several times on one and the same day.

The Prescribed Confession

In regard to confession prescribed for any indulgence whatsoever, it can be made within the octave preceding the day to which the indulgence is attached. Holy Communion, if prescribed, may be received on the eve of the same day. Both confession and communion may take place within the octave of the day.

Particular note for frequent and daily communicants: if you are accustomed, unless legitimately prevented, to confess twice a month or to receive Holy Communion daily in the state of grace and with a right intention, even though you abstain from Holy Communion once or twice in the week, you can gain all indulgences without the confession which otherwise would be necessary and prescribed, always excepting indulgences attached to a jubilee.