

# RELIGIOUS BULLETIN

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Wednesday, January 17, 1962

Notre Dame, Ind.



## Chair of UNITY OCTAVE DEVOTIONS

SACRED HEART CHURCH

JANUARY 18 TO 25, 1962

4:45 O'CLOCK EVERY EVENING

### THURSDAY, JANUARY 18

Intention: *"The union of all Christians in the one true Faith and in the Church"*

### FRIDAY, JANUARY 19

Intention: *"The return of separated Eastern Christians to communion with the Holy See"*

### SATURDAY, JANUARY 20

Intention: *"The reconciliation of Anglicans with the Holy See"*

### SUNDAY, JANUARY 21

Intention: *"The reconciliation of European Protestants with the Holy See"*

### MONDAY, JANUARY 22

Intention: *"That American Christians become one in union with the Chair of Rome"*

### TUESDAY, JANUARY 23

Intention: *"The restoration of lapsed Catholics to the Sacramental life of the Church"*

### WEDNESDAY, JANUARY 24

Intention: *"That the Jewish people come into their inheritance in Jesus Christ."*

### THURSDAY, JANUARY 25

Intention: *"The missionary extension of Christ's Kingdom throughout the world"*

#### TOMORROW

The Mass at 5:10 tomorrow evening in Sacred Heart Church will be offered for the repose of the soul of Dr. Tom Dooley. Tomorrow marks the first anniversary of Dr. Dooley's death.

#### THE "BREAK"

The schedule of late Masses in Sacred Heart Church will continue during the examination period and between semesters. No matter where you may be spending the "break" between semesters use the time profitably; get in some constructive leisure. (There are still some skiers medals available at 116 Dillon.)

#### THE FUTURE

Now is the time when many begin some serious thinking about the future. When fashioning plans for the future, keep the following lines in mind:


Christ has no hands but our hands  
To do His work today;  
He has no feet but our feet  
To lead men in His way.  
He has no tongue but our tongues  
To tell men how He died;  
He has no help but our help  
To bring men to His side.

#### SHHHHH....

All should make sure that noise and loud talking are kept to a minimum while those who are studying for their very life are making a last-ditch effort. And while on the subject of noise, some could show more consideration for the long-suffering residents of Notre Dame avenue. They're taking quite a beating from the noise-makers leaving the Avenue eateries late at night.

#### IN YOUR CHARITY

Please pray for the following. Deceased: Prof. Ivan Mestrovic of the Art Dept.; mother of Steve Hogarty, Off-Campus; father of Tim McAloon, Off-Campus; mother of Rev. John Reedy, C.S.C.; friend of Bill Schroder of Dillon; aunt of Bill Mullaney of Fisher; relative of Dick Labreque of B-P; Mrs. Barbara Minehan; Clayton Barber; Benjamin Fuerst. Ill: Father of Leonard W. Condon, '32, and grandfather of Tim Condon of Dillon; father of Thomas Trace, '59; uncle of Jerry Mahoney of B-P; mother of the late Bro. Sabinus, C.S.C.; mother of Ron Frost of St Ed's; Charles Callahan, Director of Sports Publicity; Rev. Joseph Heiser, C.S.C.; John Howley of Sorin.



Let us unite! These are the words we hear at every turn these days. For some, they may be new words. But actually, they're the very essence of the Law. They're the Gospel in its simplest expression.

Let us unite, not only in Faith, not merely in obedience, but, above all, in charity.

For all to confess one same Faith and be obedient is indeed necessary. But over and above this there is need to love one another, mutually strengthen one another, and unite without selfishness.

When Our Lord was asked which was the greatest commandment, He replied that there were two of them, but that they are like one another: to love God with one's whole soul and one's neighbor as oneself. Our human relationships, then, must be reformed. They must be made similar to our relations with God. Moreover, when He described the judgment of the human race on the Day of Judgment, Christ declared that the examination of each of us will be made on our human relationships, considering them as relations with God.

Whoever is found to have loved and served his brothers will be regarded as having served Him directly. Whoever hasn't loved and served his brothers will be condemned because he has been against Him.

What more could Christ have said to unite us? And yet He did say more!

He asked that in the Church we might love one another as He has loved us. We must look to Him for the measure of love that we should practice toward one another.

And finally, in His last prayer to the Father, Christ asked for one grace above all: Charity.

If today there is need to unite, then there must also be a need for us to put the Gospel into practice on every level.

One place to begin, here and now, is in the area of uncharitable remarks about one another. Repeatedly, uncharitable remarks behind another's, back destroy the image of unity that should prevail among us.

Before we can hope to do something to unite those outside the Church with us who are members, we have to do something to eliminate the signs of a lack of unity among us.