RELIGIOUS (B) **BULLETIN**





Friday, March 9, 1962



Notre Dame, Indiana

TOMORROW

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If you're getting to Mass daily during Lent, be sure you get to Mass tomorrow morning. No 5:10 Mass tomorrow evening.

The point of Lent is your sanctifi-THE POINT cation. This is the Will of God, and should be the motive behind all your Lenten practices. Father Parsch put it this way: "Your personal holiness is the goal of redemption, the reason for the Church's existence, for baptism, the Eucharist, confirmation; yes, all the sacraments and the various means of grace were ordained to make you a saint. What is a saint? A saint is one who now possesses the grace of sonship, who shares the divine life of Christ, one who will some day pass from grace to glory. We became saints by baptism. We become ever more holy through the Eucharist. Holiness is primarily God's work; He alone can sanctify and preserve us. But we must also make smooth His ways. Two such ways are purity and justice. The soul that God desires to sanctify must live purely and chastely; impurity destroys holiness. But God also

SUNDAY

At 9:00 o'clock Sunday morning, the Knights of Columbus will attend Mass together in Sacred Heart Church, prior to a Communion breakfast celebrating the 80th anniversary of the founding of the Knights. All who are members of the campus Council are encouraged

LENTEN Schedule

MASSES Monday-Saturday In Sacred Heart Church 9:30, 10:30, 11:30

EVENING MASS Monday-Friday at 5:10 in Sacred Heart, Alumni, Morrissey, Cavanaugh, Keenan-Stanford

Saturday

In Dillon: 6:30, 7:00, 7:30, 8:00 and 8:30 A.M. In Sacred Heart Church: 9:30, 10:30, and 11:30confessions WEEKDAYS Until 9:20 A.M. in Dillon; from 9:30 until Noon in the Church; from 4:00 until 6:00 P.M. in the Church; and from 7:00 until 10:00 P.M. in Dillon. Saturdays: 6:00 until 8:30 P.M. in the Church. Sundays: at all Masses.

to be present at the 9:00 o'clock Mass on Sunday.

looks for justice and truth in our actions."

Exposition of the Blessed Sacra-MONDAY ment will resume again at Noon on Monday in the Lady Chapel of Sacred Heart Church. Make a habit of stopping in daily, Monday through Friday, between Noon and 4:45. And be sure to take note of the day assigned each hall for have a good representation before the Blessed Sacrament at all times: MONDAY-----Alumni, Walsh, Fisher, Stanford TUESDAY-----Dillon, Pangborn, Sorin

Please pray for the following. De-IN YOUR CHARITY ceased: Uncle of Dave Malone, '60; Aloysius Bussmann, Sr. <u>Ill</u>: Father of Tom Deal of Keenan; brother of Charles Eisenstein of Keenan; friend of Mike Lombardi, Off-Campus; friend of Louis Jepeway of Keenan; Sr. Ann Rita, C.S.C. Rev. Francis R. Bridenstine, C.S.C.



On such an ugly day, we could do worse than turn our thoughts to the many who are suffering in the wake of the storms that raked the eastern seaboard yesterday and the day before. We could do worse than turn our thoughts to the priests in mission fields where monsoons, floods, pestilence, cold, and hunger are all part of a day's work for them and the brothers, nuns, and lay-missioners working with them. Here, where we have it so good that it becomes almost a calamity when the weather turns a bit foul or the hack-drivers go out on strike, we need to reflect on the value of suffering in our lives.

Frequently, during these days, we ought to look up to Christ exalted on the Cross, and try to know Him in His suffering. Although Himself free of sin, Christ on the cross assumed the guilt of all of us. In every Mass, He still prays for us. In every Mass, we ought to make atonement for our past sins. And we should join with the prayer of the Mass acts of selfdenial and alms-giving.

During Lent many have a practice of saying the Stations of the Cross. If you don't, perhaps you should. Here, with Mary on the way to Calvary, it is possible to learn the value of suffering and the way to carry one's own cross humbly. Make the Stations this evening, and recall from earlier

days the words of the familiar hymn:



V Jorman, ac ersity Chaplain