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RELIGIOUS P

BULLETIN

Volume I Issue 1 Office of University Ministry University of Notre Dame, Indiana August 26, 1984

Liturgical Schedule

SACRED HEART CHURCH -

SACRAMENT OF PENANCE
SACRED HEART CHURCH

11:15 a.m. Monday-Saturday
5:00 p.m. Monday-Friday
7:00 p.m. Monday-Thuraday
4:00-5:00 p.m. Saturday (Crypt)

DAILY MASS SUNDAY MASS 11:30 a.m. H-S Main Church 9:00 a.m. 5:15 p.m. M-S 10:30 a.m. Sunday Vigil 12:15 p.m. 5:15 p.m. Sat. 7:15 p.m. (Vespers) Crypt 6:30 a.m. H-S 6:00 a.m. 7:15 a.m. M-F 7:15 a.m. 12:10 p.m. M-F 5:30 p.m. M-F 8:15 a.m. 9:30 a.m. Sunday Vigil 10:45 a.m. 5:00 p.m. 12:15 p.m. (Football Sat.)

MINISTRY

Office of University Ministry

Rev. Daniel R. Jenky, C.S.C.

Director

Rector of Sacred Heart Church

Sacred Heart Church - 239-7091 Rev. Gregory A. Green, C.S.C.

Pastoral Services, Associate

Rev. Mr. John F. Kurtzke, C.S.C. Deacon Rev. Peter D. Rocca, C.S.C. Liturg

Rector of Sacred Heart Church Deacon Liturgical Services

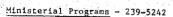
Mr. Steven C. Warner Bro. Dennis L. Meyers, C.S.C.

Liturgical Music University Sacristan Sacristan

Bro. Cosmas Guttly, C.S.C. Sr. Suzanne Holloway, C.S.C. Sr. Gertrudis Kimbrough, C.S.C.

Sacristan Sacristan Sacristan

Pre-Cana



Mrs. Mary Romer Cline

Mrs. Margaret Garvey Rev. Stephen C. Gibson, C.S.C.

Sr. Mary Jane Griffin, O.S.F.

Rev. Robert J. Kennedy Mr. James B. Luther

Mrs. Joan Milani

Sr. Jodie Screes, O.P. Mrs. Priscilla Wong

University Village Justice and Peace Retreats

Retreats Graduate Students, Off Campus Religious Education

Pre-Cana Religious Education Assistant Director



Rev. David B. Burrell, C.S.C.

Rev. Joseph H. Carey, C.S.C.

Rev. Alfred D'Alonzo, C.S.C. Rev. Robert Griffin, C.S.C.

Rev. Jerome E. Knoll, C.S.C. Rev. Michael O'Brien, C.S.C.

Rev. James L. Riehle. C.S.C

University Village Athletic Chaplain University Village University Chaplain Staff Chaplain Student Health Center Arblaric Chapter Welcome to Notre Dame. It's a delightful time ...

For the incoming freshman, there is the exhilaration of a clean slate, a giddy introduction to four unfettered years in an intellectual garden. And the parents may look forward to a household temporarily free of that person who has begun to insist upon a bit more freedom than they would always like to dispense, who has begun to ask questions which can't quickly be answered.

And it's an awkward time. There are too many competing emotions, and impending homesickness, and an eagerness to get on with the adventure. The phrase "Notre Dame family" is heard for the first few times. It asserts a spirit of community which is real and certainly not entirely sentimental. It is that spirit which is Notre Dame's treasure. Those of us who work in University Ministry are privileged to celebrate it, and we invite you to join us.

At the center of the Notre Dame family there is, simply, the life of the Church, which is the life of Christ. It is the Risen Lord who provides the cement which keeps this community intact, who calls upon us to remember that he has been merciful to us and that we must therefore be merciful to others. When we rejoice in his presence among us during the many Eucharistic celebrations in Notre Dame's halls and in Sacred Heart Church, we are forced to remember that Christ has called us to renounce everything that is a source of division, everything that prevents us from seeing in each other the brother or sister for whom Christ has died and who has been placed in our path as an opportunity for us to show forth his love.

The Mass and the Sacraments are, and always have been, abundantly available here. Cardinal O'Hara, a Notre Dame family member whose tomb is in Sacred Heart Church, used to call the place (perhaps a little too romantically!) "the city of the Blessed Sacrament." That's an aspect of Notre Dame life which we cherish, we hope you will learn to cherish it too.

But we hope you will remember, and remind us, too, from time to time, that the liturgical life for which Notre Dame is famous is a challenging, fierce and even dangerous thing. It reminds us, after all, that God loves us infinitely, with a passion which it is not difficult to mistake for ferocity.

If also reminds us that we are never alone, and that God does not withhold Himself. With his help, we pray that we will not withhold ourselves from you. And with your help, all of us together will learn a great deal more that we now know about Him. That, after all, is why we are here!

PLENTY OF OPPORTUNITIES ...

There were 188 scheduled masses on campus every week last year. With similar number estimated for this year, there will be plenty of opportunities for you to participate in the celebration!

"DAY BY DAY" - The Notre Dame Prayer Book for Students ...
....will be presented to each freshman and incoming new
student. It is a gift to you from the Office of University
Ministry. It is our way of saying 'WELCOME' and expressing
our hope that your years here will be marked by growth in
grace as well as knowledge and wisdom. The Rectors will
distribute them to you at the beginning of the semester.

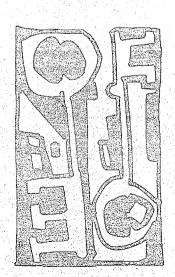
PARTICIPATION ...

Would you like to be one of the Eucharistic Minister to serve in liturgies on campus, in your hall or at Sacred Heart Church? How about being a lector or reader? Do you sing or play muscial intruments? ———— Check with your Rector, look out for sign-up notices, stop by the church.

There will be workshops for Eucharistic Minister and musicians. You will receive continuous encouragement and assistance from your Rectors and University Ministry.

Matthew 16:19





QUIZ TIME !

- A short quiz on your knowledge of Our Lady, Notre Dame -
- 1. Since what year has Mary been honored as the mother of the Church?
- 2. Who were "traditionally believed" to be Mary's mother and father?
- 3. Who is considered as the greatest Mariologist in church history?
- 4. The Marian statement issued by the American Bishops in 1970 is titled
- 5. Name two instances when Mary was mentioned in the New Testament.







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a. In the infancy narratives
b. At the wedding at Cana
c. At the crucifixion
d. With Jesus' followers at
Pentacost.
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5. St. Bernard of Clairvaux 4. Behold Your Mother 5. Two of the following instances:

2. Anne and Joachim 3. St. Bernard of Clairvaux

(Answers to quis)