

# notre dame



## RELIGIOUS

## BULLETIN

Volume I

Issue 2 *October 11, 1984*

Office of University Ministry  
University of Notre Dame  
September 2, 1984

### LITURGICAL SCHEDULE

#### DAILY MASS

Main Church 11:30 a.m. Mon.-Sat.  
5:15 p.m. Mon.-Sat.  
Sunday Vigil  
5:15 p.m. Sat.

Crypt 6:30 a.m. Mon.-Sat.  
7:15 a.m. Mon.-Fri.  
12:10 p.m. Mon.-Fri.  
5:30 p.m. Mon.-Fri.  
Sunday Vigil  
5:00 p.m.  
(Football Sat.)

#### SUNDAY MASS

Crypt 6:00 a.m.  
7:15 a.m.  
8:15 a.m.  
9:30 a.m.  
10:45 a.m.  
12:15 p.m.

Main Church - Sunday, Sept. 12, 1984

5:15 p.m. (Sat.)  
9:00 a.m.  
10:30 a.m.  
12:15 p.m.

### University Ministry

Rev. Daniel R. Jenky, C.S.C.

Director

Rector of Sacred Heart Church

Sacred Heart Church - 239-7091

Rev. Gregory A. Green, C.S.C.

Pastoral Services, Associate  
Rector of Sacred Heart Church

Rev. Mr. John F. Kurtzke, C.S.C.

Deacon

Rev. Peter D. Rocca, C.S.C.

Liturgical Services

Mr. Steven C. Warner

Liturgical Music

Bro. Dennis L. Meyers, C.S.C.

University Sacristan

Bro. Cosmas Guttly, C.S.C.

Sacristan

Sr. Suzanne Holloway, C.S.C.

Sacristan

Sr. Gertrudis Kimbrough, C.S.C.

Sacristan

Ministerial Programs - 239-5242

Mrs. Mary Romer Cline

University Village

Mrs. Margaret Garvey

Justice and Peace

Rev. Stephen C. Gibson, C.S.C.

Retreats

Sr. Mary Jane Griffin, O.S.F.

Graduate Students, Off Campus

Rev. Robert J. Kennedy

Religious Education

Mr. James B. Luther

Pre-Cana

Mrs. Joan Milani

Pre-Cana

Sr. Jodie Screes, O.P.

Religious Education

Mrs. Priscilla Wong

Assistant Director

#### Chaplains

Rev. David B. Burrell, C.S.C.

University Village

Rev. Joseph H. Carey, C.S.C.

Athletic Chaplain

Rev. Alfred D'Alonzo, C.S.C.

University Village

Rev. Robert Griffin, C.S.C.

University Chaplain

Rev. Jerome E. Knoll, C.S.C.

Staff Chaplain

Rev. Michael O'Brien, C.S.C.

Student Health Center

Rev. James L. Riehle, C.S.C.

Athletic Chaplain



## "Labor Day and Notre Dame"

Almost one-hundred years ago "Labor Day" began in New York's Union Square as a parade publicizing the achievements and goals of labor. For many years other U.S. cities witnessed "Labor Day" spectaculars and reverberated with oratory decrying injustices dealt workers in the industrialization of U.S. plants and mines, farms and offices. As the intensity and attendance of the rallies slackened and many of the workers' goals were met, "Labor Day" became the final picnic or outing of the summer.

Also, almost one-hundred years ago, Pope Leo XIII issued *Rerum Novarum* or "The Condition of Labor". Ninety years after this first labor encyclical, Pope John Paul II issued *Laborem Exercens* or "On Human Labor". Like Popes Paul, John and the two Piuses, the present pope reaffirmed and expanded on Leo's social teaching. Coupled with documents of the Second Vatican II, the Synods of Bishops and the pastorals of national hierarchies, the popes' writings form modern Catholic social teaching.

The theme of that teaching is: human dignity is to be respected and enhanced by private citizens, public officials, corporations, unions, institutions and associations. The corpus of that teaching with respect to workers is: every physical, intellectual and artistic endeavour is "labor" and part of human co-creative activity with God; every human being has a right to labor with dignity; every worker has a right to just recompense, some free-time, and adequate insurance for illness and retirement; every workplace should be safe and healthy; workers should have some decision-making and ownership role in their work; workers have a right to form and join unions of their own choice. The specific details of these rights should ensue from honest and just analysis, labor-management dialogue, contracts and legislation. However, whatever the difficulty, the preference should be for labor over capital, people over profit, community over consumption and justice over prerogative.

In the last two years, Notre Dame has been the originator of two important conferences on labor-related issues. In 1982, there was a symposium on *Laborem Exercens*. In 1983, there was a hearing by the U.S. Bishops in preparation for their forthcoming pastoral on U.S. economic life. As a Catholic institution professing a commitment to social justice as a constitutive dimension of its mission, Notre Dame can be proud of such conferences and many other social justice involvements.

However, to insure an integral response to social justice, all Notre Dame folk must evaluate their treatment and attitudes toward workers. All of us must rise above the complacent cocktail party and comfortable dinner table talk. Otherwise, we will be numbered in a recent survey which concluded that college life has little impact on students' social and political views. The Catholic social teaching does not bless capitalism, socialism or any other politico-economic ideology. Catholic social teaching critiques all such systems. Catholic social teaching challenges all of us, in our relatively affluent picnics and outings, to remember that life is no picnic for many. For many are counted out of the affluence. All are called to share ourselves and resources and to change our corporations and institutions. For, we desire to retain our heritage - the celebration and commitment of "Labor Day" in the U.S. rather than the violence and victimizing of "May Day" elsewhere.

Rev. Patrick J. Sullivan, C.S.C.  
Sociology Department

## WHAT IS THIS "NOTRE DAME RELIGIOUS BULLETIN"?

Well, if you have relatives or friends who had attended Notre Dame years ago, they might be able to tell you something about the old Bulletin. If not, you will be able to read all about it in next week's issue.

## A NEW (ACADEMIC) YEAR'S RESOLUTION'

50 years ago at the opening of the new school year, the Notre Dame Religious Bulletin, in step with the New Deal era (we suppose), declared the year 1934-35 "The Square Deal Year"! Quote: "You like to get a square deal? Then be square with God and yourself this year. Live everyday in the state of grace."

## WELCOME AND WELCOME BACK .....

To the new-comers and old-timers we extend our warmest greetings. As you are finishing up with unpacking the suitcases, moving into your new office, getting acquainted with roommates and many, many other matters that are part of the Notre Dame life at this time of year, try to take some time out to have a quiet meditative moment at the Grotto and enjoy a peaceful stroll along the lakes!

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'He that stole, let him steal no more: but rather let him labour, working with his hands the thing which is good, that he may have something to give to him that suffereth need.' Ephesians, 4, 28.



'If the question he asked, "How must one's possessions be used?", the Church replies without hesitation... "Man should not consider his material possessions as his own, but as common to all, so as to share them without hesitation when others are in need".' Leo XIII, Rerum Novarum (C.T.S. translation, p.25).

## ON THE DIGNITY OF WORK.....

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We say that normally...a man finds his greatest interest and pleasure and enthusiasm in his work; that that work to bear him the fruit of interest and pleasure must be work by which he earns his living and not merely work done in his spare time...; that such work to bear fruit, must



be such as the worker is responsible for not merely for its lack of faults but for its merits.

- Eric Gill -

## JOHN PAUL II AND THE CATHOLIC VISION



- . Wednesday evenings, 7:30 - 8:15
- . Little Theatre, LaFortune Student Center

...a series of talks designed to introduce several of the major themes of John Paul II's Pontificate. Each talk will focus on one or more recent addresses of the Pope, copies of these documents will be available for participants.

- Sept. 12: CHRIST, the EUCHARIST and the CHURCH  
(Fr. Daniel Jenky, Director of University Ministry)
- Sept. 19: SCRIPTURE: "The Personal Teaching of God"  
(Fr. Francis Cafarelli, Assistant Vice-President)
- Sept. 26: Why John Paul II's Insistence on the Return of CONFESSION?  
(Bishop Joseph Crowley)
- Oct. 3: "Language of the Body" and the Spirituality of MARRIAGE  
(Dr. Janet Smith, Program of Liberal Studies)
- Nov. 7: SOCIAL & ECONOMIC DEVELOPMENT for the POOR  
(Fr. Patrick Sullivan, Sociology Department)
- Nov. 14: BUILDING PEACE Through Disarmament, the Family and the Rights of the Person  
(Prof. Douglas Kmiec, Law School)
- Nov. 28: MARY and the SAINTS: What Role Do They Play in the Church?  
(Fr. Edward O'Connor, Theology Department)

Catholic Charities have requested help from the Notre Dame community for the following needs. If you are able to assist, please contact Caroline Macakanja at 234-3111.

- 1) Person to teach driving to young refugee- car & gas provided;
- 2) Sponsor for single male Vietnamese refugee for September;
- 3) Sponsor for 3 male refugees(ages 17,21, 28) presently in South Bend;
- 4) Furniture, appliances, household items for incoming families are always a desperate need.

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### Eucharistic Ministers Workshop

Time: 6:30 p.m., Wednesday, September 12

Place: Sacred Heart Church

It is required that all persons who wish to serve as Eucharistic Ministers have to attend a minister training session. The commissioning will take place at the end of September.

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