ABE LINCOLN
FEB 12
THINK
BACIAL EQUALITY

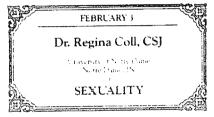
## SIGNALS OF GRACE

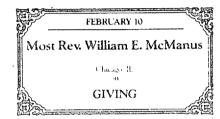
ひっとうっしっとうっとうこといういいいいいいいんしゅしょしょくごくごくごくごくごんごんごんごんごんいんしゃんごく

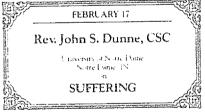
"Instead of getting to heaven at last—I am going all the way."

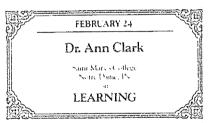
- Emily Dickinson

ON FOUR WEDNESDAYS IN THE SPRING OF 1988









Wednesdays, 12:15 - 1:15 p.m. Stapleton Lounge – LeMans Hall Saint Mary's College

Admission from and open to public in progress miormatical, please call 210-284-4636.



CENTER FOR SPIRITUALITY
SAINT MARY'S COLLEGE

## 1988 CATHOLIC FAITH SERIES

February 7 - March 8, 7 - 8:30 P. M. Keenan-Stanford Chapel

## "WHAT CATHOLICS SHOULD KNOWN ABOUT ....?"

PRAYER

February 7

February 9

- Fr. John Dunne, C. S. C., Theology Department

CHURCH

February 14

February 16

- Sr. Regina Coll, C. S. J., Theology Department

SCRIPTURE

February 21

February 23

- Sr. Jean Lenz, O. S. F., Assistant Vice President for Student Affairs

SACRAMENTS

February 28

March 1

- Fr. Bob Kennedy, Doctoral Candidate / Theology Department

MORALITY

March 6

March 8

thousand of Rose Cons

- Fr. Drew Christiansen, S. J., Theology Department

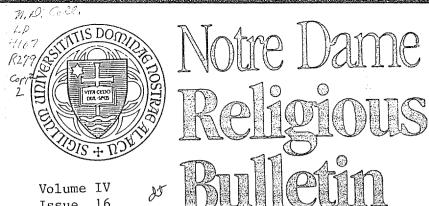
- Registration forms are available at both offices of Campus Ministry (Hesburgh Library, Badin Hall).

- For details, call Pat McCabe, C. S. C. at 239-5242.

## Pontius' Puddle







Issue 16 February 7, 1988

The LORD heals the brokenhearted and binds up their wounds:

Great is the LORD'S meany and love:

Fifth Sunday in Ordinary Time February 7, 1988

Great is our Lord and mighty in power!



Jilted?

Depressed?

Lonely?

Distressed?

Behind in studies?

Confused?

Brokenhearted?

Doubtful?

Broke?

Misunderstood?

Going getting tough?

Winter Blues gotcha?

All of us at some time or another feel as if the deck is stacked against us. MISERABLE is a good descriptive word for how one feels and we often let this feeling fester within. Such festering hardly encourages a healthy disposition or attitude towards life.

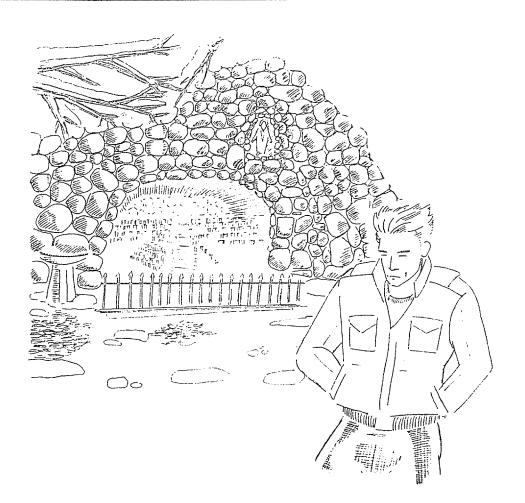
Scripture often relates to this human condition. Job in today's first reading complains to God

about his oppressed condition. As the song goes, "I never promised uou a rose garden!" Jesus himself endured misunderstanding, jeolously, suspicion, failures, and plenty of undeserved pain. "My Father," he said "if this cup cannot pass by without my drinking it, your will be done!" Jesus in his humanity was not too anxious to endure the Paschal Mystery from the Good Friday end. He pleads with the Father. Then, from the cross Jesus cried, "My God, My God, why have you deserted me?" He shares our feelings of rejection and desertion. We need Jesus to help us better understand and deal with the suffering or bad feelings that come our way.

Yet St. Paul tells us that God wants us to be happy, always happy. Being spiritually or emotionally happy does not mean we have to enjoy being miserable; but it does mean we can be happy even though we feel miserable at times. Yes, we can complain and God hears our complaints. Ultimately our God figures in all that we do and all that happens in our lives. The more we allow Him to be in on our lives, the more we accept what comes our way and deal postively with it, the happier we will be. ...even when it is tough going. Then, the tough gets going.

We cannot go it alone. We need God and we need one another.

Christians know how to deal with the tough! Christians know that they are loveable and that God loves them no matter how miserable they feel.



LIKE THE SLAVE. SIGHING FOR THE SHADE,
OR THE WORKMAN WITH NO THOUGHT
BUT HIS WAGES,

MONTHS OF DELUSION I HAVE
ASSIGNED TO ME,

NOTHING FOR MY OWN BUT NIGHTS OF GRIEF.

JOB 7:1-4