

Wisconsin Guard clashes with students

UNIVERSITY OF WISCONSIN (UPI)—National Guardsmen tossing tear gas grenades and carrying fixed bayonets clashed with student strikers yesterday in the fifth day of disorders on the University of Wisconsin campus.

Wisconsin National Guardsmen, part of a contingent of 900 ordered out by Gov. Warren P. Knowles to quell disruption of school activities, moved into action to disperse strikers when they blocked traffic on busy U.S. 12 which cuts through the heart of the university campus.

Student strikers, an estimated 400 strong, were bested and scattered in a series of scuffles with bayonet packing guardsmen and police wielding night sticks.

Striking students see the guardsmen as another, more ominous symbol of "racist oppression."

But students attending classes yesterday generally expressed gratitude for the presence of the troops.

"I think it's disgusting," a striking girl student said. "I feel as if I'm in an occupied country." Her bearded friend said, "This is just like being in Nazi Germany."

But a freshman in fashion design, whose parents are threatening to take her from the campus for her own protection, said she was very glad the guardsmen were here.

"I want to be protected," she said.

The comments were terse, with strikers calling guardsmen "Fascist pigs" and racists." Two long-haired students approached a guardsman, pointed to his bayonet and asked him, "Are you going to use that thing today?"

"I sure hope not," the guardsman said.

A motorist in an automobile on University avenue, which was packed with milling students, said he didn't have much opinion about having guardsmen on the campus, but he sure wished there were some guardsmen where he was.

"It was a good idea to bring in the guard when they did," said a law student from Fort Atkinson. "There might have been bloodshed otherwise." But a senior coed said, "As far as bringing the National Guard in, I think the timing was bad. There have been a lot of rumors about violence on the campus, but I don't think they're true."

U.S. and Viet ask for de-escalation

PARIS (UPI) — The United States and South Vietnam yesterday called on the Communists in the Vietnam peace conference to agree to a scaling down of the fighting. But the Communist side insisted on discussing politics first, and the meeting ended with no progress toward a settlement of the war.

The only agreement to emerge from the meeting, fourth session of the expanded peace negotiations, was that the four sides would meet again next Thursday. The deadlock, which developed at the first conference session Jan. 25, appeared more rigid than ever.

U.S. delegation leader Cabot Lodge and North Vietnamese chief negotiator Xuan Thuy both reported "no progress" as they emerged from the six hour and 20 minute session at the French International Conference Center.

"I am sorry to have to say that nothing really emerged from the session," Lodge told newsmen at the U.S. Embassy. "There wasn't anything new."

The veteran U.S. diplomat, however, strongly indicated he was not disappointed and hinted that any real progress might be made outside the public meetings.

Nixon studies role of military forces

WASHINGTON (UPI) — The Nixon administration has begun a study of what the role and size of U.S. military forces should be world wide in the 1970's.

The study is being conducted by a "steering group" headed by David Packard, deputy secretary of defense. The group includes representatives from the State Department, Central Intelligence Agency CIA and the staff of the National Security Council.

One part is devoted to strategy in the nuclear arms race with Russia.

Another part looks into the question of what "general purpose" military forces the United States will need under a range of possible foreign policy alternatives.

The alternatives range from the United States being a "world policeman" for practically every dispute to complete "Fortress America" isolationism.

Egypt okays re-opening of the Suez

MIDEAST (UPI) - Egypt yesterday announced steps toward opening up the Suez Canal, a perennial flash point between Jews and Arabs in the Middle East. Reports from United Nations truce teams told of new shooting across the waterway and described the situation as "serious."

Mohammed el Zayat, chief spokesman for the Egyptian government, said in Cairo that Egypt has given the go ahead for a new survey of the southern half of the canal in a move to free 15 ships of eight nations which have been trapped there since the war in June 1967.

El Zayat said the survey would be carried out by the owners of the vessels at their expense.

Israel thwarted an Egyptian attempt a year ago to survey the entire canal by firing on survey launches north of Ismailia after a survey of the southern end from Ismailia to Port Twefik had been completed.



THE OBSERVER

Serving the Notre Dame and St. Mary's College Community

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FRIDAY, FEBRUARY 14, 1969

McGrath to face students

by Pamela Carey

Saint Mary's President Msgr. John J. McGrath will face students in an open forum at 7:30 pm Sunday night in O'Laughlin auditorium on the issue of recent faculty dismissals. The forum was announced to about 100 Saint Mary's students meeting last night to discuss student participation in academic affairs and possible action on the faculty dismissals.

proposed action on the current dismissal of faculty members. Suggested action includes a reverse boycott early next week, in which students attend the classes of those faculty members with terminal contracts in order to demonstrate appreciation of their teaching ability. Students proposing that action feel that the usual boycott of all classes would be considered contradictory to their goal-positive support of creative teaching.

Some students also intend to wear red paper hearts on their sleeves today, Valentine's Day, in support of the faculty members. A sit-in was proposed for next week by those students who felt that a reverse boycott would not be effective enough. A mass Student Government resignation was discussed as a protest measure. Student Body Vice-President Sally Strobel pointed out that this suggestion did not come from the Student

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Student Body President Therese Ambrusko was questioned on McGrath's reaction to a letter campaign in support of the faculty members. Miss Ambrusko said that Father McGrath was "impressed" that

students would care enough to voice their support in an academic area.

The meeting broke into a discussion of two issues: a student voice in the hiring and firing of faculty members, and

Walinsky: Bobby aimed to fill void

by Bob Schueler

Adam Walinsky had been billed as Robert F. Kennedy's top speechwriter. Last night, before a crowd of 200 in the Center for Continuing Education, he proved it. Walinsky's speech was the last in a series of talks presented under the aegis of the Seminar on Robert F. Kennedy's 1968 Presidential Campaign.

Revealing a still-fresh bitterness over the death of Robert F. Kennedy, Walinsky began his speech by saying that since the death of the New York Senator, the United States has sunk into a miasma, accompanied by a numbing of all pain, all hurt, and all feelings. Continuing, Walinsky said, "Robert F. Kennedy gave his life to wake us from this sleep; to see starving children, dying soldiers, and oppressed minorities. Kennedy said we should change all this, and by changing this, begin our lives over."

Commenting on the purpose

of RFK's campaign, Walinsky explained that Kennedy was mainly concerned with filling "the hollowness of spirit that lay at the core of America's affluence." Walinsky explained that, "Aside from the small percentage of poor in the United

States who are actually starving, the rest of America's poor are well off compared to the rest of the world."

"If you made Harlem a separate country," said Walinsky, "it would rank fifth or

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Issues statement

Rossie apologizes to players

The threat of a boycott by the Black players of the Notre Dame basketball team ended yesterday after Student Body President Richard Rossie issued a written apology to the players. Rossie decided to issue the statement after a meeting

for the action of some of the spectators at Tuesday night's Michigan State game.

Rossie's statement read: "On Tuesday evening the black players of the Notre Dame basketball team while participating as a five man unit against Michigan State University felt that they were booed primarily because they were blacks. The Notre Dame student body does not condone this action by students or other spectators. As the representative of the students, I wish to convey the apology of the majority of the students for the booing and rudeness the black players received."

yesterday afternoon with Athletic Director Moose Krause, Notre Dame Coach John Dee, the Black players, and others. Rossie said that he had called the meeting.

Asked why he decided to issue the statement Rossie commented: "After talking to the black members of the basketball team and other students at the game, I felt that I'd give the benefit of the doubt to the black ball players.

"I'm convinced that they were sincerely hurt by the whole episode and I don't think that any Notre Dame student really desires that such a condition continue to exist."

Observer Valentines

A new Magic Bus with Mendecino and Jude will be jivin' at the Algiers or Half Moon Lake thing Summer, pork chops, apple sauce—soon Happy Valentines Day! Pruss	For Kay... Because she is like she is. Our love—Ed, Lou, Bill, and John.	This, for Magoo, to coo and woo, You, a Jew? Nay, Rather askew, Dharma I have for few, But to you I'll do a (B) Valentine's Brew! That's a lot! Love, Oak
To Peggy I love you Frank	The Dirty Eleven wish to thank the lovers from St. Ed's— Happy Valentine's Day —TCB.	To Cathy, My love for you Cannot be put into fifteen Words no matter how you slice it. Love, Sal
To Pam I love you! Dave	Mrs. Dose of McCandless Hall wishes all you "gals and fellows" a happy Valentines Day.	To Sue, First there was Adam Then there was Eve Romeo and Juliet Now you and me. Love, Brian
Joni Happy Valentines Day-1969 Love, Bob	Happy Birthday & Valentines Day To Killer Kevin with Passion. —Lover	Words alone are not enough... Love's word is to be felt, Not heard...So says THE POET
Judy, Happy Valentines Day Love, Ted	To Big Shuffly From Little Shuffly	For Gail: Pains of Love be sweeter far than all other pleasures are 1-4-3
Pam, I wuv you. Teddipoo	Thanks for all the "Coast is clear's" Dillon Love, Cindy and Sandy	For Vicki, Wherever and whenever I may find you ...love always, Mike
Lattisnatch, Happy Valentines Day and 1 year Anneversary! All Luv, Bird-Lover.	We love you, Van The Young Impressionables	HOWDY, ANDREA, JANET, LIZ, SUE, GIGI, JEAN, PEGGY HAPPY VALENTINES
Dearest Linda Louise: You will always be my one and only Valentine. Love, Pat Duerr	To the little boy, George, with the short hair. From the creepy wierdo.	HAPPY VALENTINE'S DAY DUMMY Love, Ed
Happy St. Val's Pat & friends of Sr. M. Augustulus CSC, RIP 2/16/60	To the Swinger "Put on some speed Follow my lead."	Apologies to Peanut Butter For Saturday-Nites Jam
To SMC's Batgirl Maureen	Mike, you are the star on the basketball court of my heart. —Love, Janet	SUE KERES: WILL YOU BE MY VALENTINE? DAN PASSION
MURPH HAPPY HEARTS DAY TO THE MOST BEAUTIFUL GIRL WEST AND EAST OF THE MISSISSIPPI— Fred	Harold, Do not get all hot and obthered, but Happy Valentines Day. —Virginia.	Happy Valentine to any SMC girl who had to stay in on a Saturday night. —The Boys in 227, 228, 230, 231, 232 B-P
In San Diego far away though still our time is not today the summer calls for all our gay (iety)	To Fat-lip, with love and an ice bag. The phantom red woman.	Happy Valentines Day to: Les Bea, and Ann —Love Art
Turtle Loves The Frog	Valentine Glee To Linda B. from the Slithery Dee	Kathy: Why don't we do it in the road? —Ron
HAPPY VALENTINES DAY TO: Nancy & Pat Sue & Her Beau Gary & Any Body	To Stan and Kathy Happy Valentines Day Keep up the good words your Pals, Carl Warren & Hugo Black	Henrietta: You are my one and only. Love and kisses, Joey
All Hail Catherine the Great Happy St. Valentines Day Your Buddy	To: Kitty Happy Valentines Day From: Johnny America	Snooky-poooh: I love you! Brian
Happy Valentine's Day, Barbara I Love You. John	Mary Kay, Here's a wish that all your Dream's come true! Let this be a Valentine's Day You'll Al- ways Remember—Love, Frank	DEANNA, Happy Valetine's Day LOVE, ART
To Missy From Her Secret Admirer	TO WHOM IT MAY CONCERN: WE LOVE YOU! 1242 Woodward	There are no tricks in Plain and Simple Paddlemouth Love, Squirrel
To Hildegarde, Have an "Easy" Valentine's Day—Love and Kisses, The Worm	HAPPY VALENTINE'S DAY SWEATY BETTY LOVE— THE RUGGERS	A "red" VALENTINE'S DAY to- Bal, Run, Glea, Sac, Linc, Ban Quo, Charlie, Tom, B, (and) Kev From Oakie
Weeblow, We love you GJHMZ	Oh God, Whoop. d Know Its a ridiculous Battle but Shoot Happy Valentine's Day. Ensign	Happy Valentines Day To a notorious OC house From the downstairs mades
To Whales from Bill & Tom: I may not be a squirrel But I'm sure not over you	To 'Lizabeth Best Looking girl north of the Cal Sag (or anywhere!) Love, T.B.	Nancy, Be my valentine Frog RSVP
To my one and only Dilly You're the sweetest one of all —Love, Paul	From way off in gleaming Holden comes my girl with hair a golden may this first visit to old ND be as much fun for you as it will be for me!	Happy Valentines Day To Judy L. From Jim M.
Diane Lorence To one of the seetest Valentines I know, Love Always, Gary	HAPPY VALENTINES DAY STUMMER FROM THE GUYS IN THE OFFICE- Nancy, Sue, and Gary	Icans, Greetings from Transylvania —Bela
Pat, Love may not always bring Happiness; But there is no Happiness without Love, C.S.L.	We LOVE you Tommy! —First Floor Holy Cross	Dear Peg, Love you madly. JCH GXP

McGrath in forum sunday

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Government officers themselves. "I've given no thought to resigning. At this point I can say that I would never resign," Miss

Strobel said. The students agreed to meet again on Sunday night after the open forum. No definite decision on action will be made until then.

Sophomore Carolyn Gatz reported that she had contacted National Student Association officials who felt that other college demonstrations have had no positive effect in particular cases of dismissal but only on the broader issues involved. Senior K.T. Cannon reported that, according to Dr. William Hickey, head of the Saint Mary's chapter of the American Association of University Professors, a college president need not give reasons for the dismissal of a non-tenured faculty member if it would cause scandal. Miss Cannon also reported that the Faculty Assembly, according to its president Dr. Leonard Knight, felt that some of the dismissals were a mistake.

Beth Driscoll stated that her primary concern was a structure change, and suggested that the student legislature, Executive Board and Student Affairs Committee work out a joint proposal. Suggestions for proposed legislation included the creation of a rotating faculty members depending on the department under consideration. It was also suggested that the head of a department take a student recommendation to the Rank and Tenure Committee along with the department recommendation.



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To C.M.E. (Peaches)
Happy V-Day, B-Day,
and Grovel Derby.

Kathleen and Regina,
Gather ye rosebuds while ye may...
For a rose is a rose is a rose is a rose.
Kenneth and Big "J"

To Cindy from Rick:
How I wish we were in Peoria.
Happy Valentine's day anyway.

To Anita:
Happy Valentine's Day
—Andy

Jeanne—
No splendor in the Mardi Gras
(sigh) Happy Val Day, Greg

Miss Heart
If you won't be my valentine
I'll parasite myself to death.
Deacon Roy Beebler

To Kristin—
A Valentine of tolerance, Prac-
tically, and Common sense—Ron

To my little lovebug
Boy, do I love you!
Your mushy chickie-pear.

Happy hearts, Hank!
Hope holiday's hilarious.
Halos of hugs,
Hank's Honey

Maureen;
My Superfantastic Valentine
—Love Johnny



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Board meets this morning

Student Union Board to discuss Grand Prix

Student Body President J. Richard Rossie called a Student Union Board meeting to be held this morning at 9:30 in Fr. McCarragher's office at the Student Center. The purpose of the meeting is to discuss the

financial feasibility of the Student Union's upcoming Grand Prix Weekend.

The Board plans to study the budget for the weekend and to decide whether or not it is a sound investment for the

Student Government fund. The Student Government, the Student Union, and other student organizations all draw on this fund, and, at the present time said Student Union Y-P, Bill Wade, "the fund could afford another loss."

The Board is especially concerned with preventing a repetition of last year's Student Union financial disaster.

Wade said, "We believe this Grand Prix is very feasible. The budget we've set up looks really good."

A very real problem facing the Board is that the Student Union can in no way make a profit on this affair. Whatever profit is made on the Grand Prix will go

to the Grand Prix Scholarship Fund which the Student Union is setting up. If a loss is taken, however, the Student government fund will suffer the setback.

Wade is confident in the present situation of the Student Union. He said, "At the end of Christmas vacation, we had a \$5,000 deficit. Since then we have reduced this to \$2,500. With our present schedule for future affairs this year, we should also do very well."

He also pointed out that the Student Union is doing much better than the organization was doing last year at this time.

Much of Wade's confidence in the promise of the Student

Union's financial success lies in two events scheduled for later this year. For the Junior Parents' Weekend, the Union has lined up the Broadway show, "A Funny Thing Happened on the Way to the Forum." "This will be the Union's first attempt at go-carting," said Wade of the Grand Prix Race which is to be held on the same weekend as the Tri-Class Prom and the Senior Ball in May.

When questioned about the feasibility of the Grand Prix Weekend, SBP Rossie said, "I don't know yet what the Board will decide. We will have to carefully study all the evidence in regard to the weekend."

Walinsky concludes RFK seminar

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sixth in the world in per capita income, according to United Nations statistics. Poverty in the U.S. is a relative thing. The poor in America are those people at the bottom of the economic ladder in our country."

"The real problem in the ghettos and the reservations and among the poor," said Walinsky, "is not to starve for food but to starve for dignity and personal human worth, the only things that are really worthwhile." This craving for dignity, he said, is important because "The only two groups that survive the melting pot in the U.S. are the Blacks, and those who hate them."

Returning to the campaign, he said that "1968 was the year of George Wallace." He explained that Wallace made a major mistake by choosing Curtis LeMay as his running mate. "Wallace forgot that an army of

privates, such as he had, hate all generals." Commenting further, Walinsky said, "The northern Wallace supporters wanted to live apart, rather than die together, as suggested by LeMay."

Walinsky then explained that the people who supported Wallace in the North were the same people that RFK had drawn his support from in the primaries. He said that the typical Wallace man, white, 32 years old, middle class worker, supported Kennedy because he was attacking the system in the name of the people and for the sake of the people. He explained that this type of person, "Has voted Democratic for years and seen the Democrats take his tax money, spend billions, send his sons to war, and then tell him to step aside for the Negroes. This type of man voted for Wallace and would have voted for RFK."

Mysterious flyer is circulated

Student Gov't fee is non-returnable

An anonymous flyer was circulated in several halls over the past few days claiming that students could demand return of their Student Government fee from the Office of Student Accounts. Although the intent of the flyer was not made explicit, it was apparently meant as a protest against the actions of the administration and the

Student Government in withdrawing support from the Pornography Conference last Friday.

The Office of Student Accounts reported that several students had attempted to get the \$16 fee back, but they were refused on the grounds that a signed parental note was required.

Student Body President Richard Rossie, when asked whether the fee was returnable, remarked "That's not true. It's comparable to war protesters asking the Federal government for their taxes back because they don't like what the government is doing." No official reaction from the Administration was expected.

The Fact Finding Subcommittee of the Notre Dame Student Life Council, charged with making a comprehensive review of the facts surrounding the abortive Pornography and Censorship Conference, hereby extends the following open invitation to persons with firsthand knowledge of those events occurring during the days of Wednesday, February 5 to Friday February 7th, inclusive, that merit being brought to the attention of the Notre Dame Community. Such persons are requested to:

- 1). prepare and submit by mail a written statement, as specific as possible with respect to time, place and persons, of those events to which they were a direct witness, or
- 2). request by mail an appearance before a closed session of the subcommittee

Communications to the subcommittee should be made to: P.O. Box 522 (The Student Government), Notre Dame, Indiana 46556 ATTN: C.J. Nau, Chairman.

The subcommittee seeks only to ascertain the facts regarding the events of Feb. 5-Feb. 7, but must make clear to all who testify—whether to our committee or any media, campus or otherwise, or any other person—that their testimony can be self-incriminating if they have broken civil or university law. The Subcommittee has been informed that Fr. Riehle will not himself consider the record of such testimony, but the subcommittee still feels that the above warning is in order. With that in mind, the subcommittee will provide a student legal counsel from the Law School who will assist at the taking of all oral testimony and provide information regarding the rights of anyone who would testify. We urge all who would submit written testimony to be aware of their rights before submitting that written testimony.

Bill Luking

Sometime in the last year, *Esquire* magazine carried an article on twenty-seven people worth saving if the world should come to an end. Perhaps the most popular question to pop up after boredom has outlasted other topics is just who would you save if the world were to cease. Of course, the game can take a vindictive turn and making up the list of twenty-seven or five or seventy-three can be an exercise in excluding particular people. In actuality you've got two lists: one of twenty desirables; and one of those unfortunate and the undesirables.

In making up a list one feels like Noah assembling the ark. The task is to fill the boat, and one also feels like God, since the command of two of every kind can be tailored to your liking.

One usually begins making up a list with a few definite picks in mind. There are no doubt five or ten definite "saves" for everybody. After naming that hard core of favorites, though, though, the fun starts. Saving becomes the process of reviewing names. Saving few and rejecting (depending on one's sense of power "damning") many. The human face takes on a particular quality as the mind judges a vast array



people, feeling for an instant the power of eliminating or assigning to ever darkness all the enemies of the past.

The variety of the game most popular at the moment is to consider that Notre Dame and St. Mary's will soon be flooded and swept away. Go build your ark and fill it with a given number of people. Say 27, in keeping with *Esquire's* original version.

It's rumored that in one round of the game played at Louie's last Saturday night, one player went through the ND-SMC directory twice but could find only 17 people worth saving.

Picking people eventually becomes a task of choosing between several people in a particular category. There are those who contend that such saving is similar to slotting individuals as "haves" or "have-nots" with regard to that quality called *soul*. Such may be somewhat the case, but *soul* is no guarantee of salvation.

Last night, assisted by five definite "saves" I went down the list in search of 22 more for my ark.

Under the heading of University Administrators we gleefully decided to save only Philip Faccenda. Among Student Leaders we conditionally saved Richard Rossie (there seemed to be speculation that we might not be able to find 27 and we could reject the SBP later if we found someone more to our liking.), we passed over the entire Student Senate, the

The List

Hall Presidents Council, and the Campus Judicial Board. We couldn't find the Honor Council to decide whether its members were worth saving. Chuck Nau will be invited to be saved provided he swears never to mention the Kennedy Family.

In our review of the Student Union, it was decided to save Bill Wade, Bruno Eiditis, and Al Knappenberger. We also decided to tell John Mroz that we'd save him, but in actuality we have no intention of taking him with us. When the possibility of saving the *Scholastic* staff was mentioned, we decided against it since no one could remember who they were. Then someone remembered Bill Cullen, and the decision was made to let him follow behind on an innertube. If we are still short of our full complement of 27 Tom Payne may be taken along as shark bait.

One of my definite "saves" knew six Barat girls that he wanted to bring along so we debated for some time whether to even consider saving anyone at St. Mary's at all. It was decided to leave behind all of SMC's Student Government except Therese Ambrusko who would make a nice figurehead for the ark. We also saved Kathy Cecil. We decided that we would leave the football team, Moose Krause, and most certainly Johnny Dee. Ara is a potential save since we might want to stop the rain.

We also decided to bring along Arthur Pears to protect us.

More committees

Last night approximately 100 St. Mary's students met in another effort to discuss the abrupt dismissal of eight faculty members and its effect on future policies. The two hour meeting resulted in a decision to postpone any type of action: boycott or otherwise, until after the Sunday night Open Forum with Father McGrath. "Give the man a chance to explain" seemed to be the general consensus.

The OBSERVER has no quarrel with this decision. To act now might very well block any further chance at communication with the administration. Militancy for its own sake is almost never successful. At St. Mary's, where no direct action has ever been taken against anything except Notre Dame, such a procedure would be utterly ridiculous.

There is, however, a danger in the way that this issue has been approached. For many of the girls the contract dispute is merely a jumping off point for yet another Bitch-In. They go to the meetings and they vent their spleen on the administration, the faculty and the great student body blob. But that is it. Having reassured each other once again that St. Mary's is indeed a rotten place to visit, let alone live, they drop the subject until another crisis arises.

There are several courses of action open to the students. They must listen to Father McGrath; listen intelligently and with a minimum of animosity. But if they are not satisfied with his answers, they must be prepared to let him know in the most effective way possible. Whether or not this is a sit-in or a mass boycott of classes has yet to be determined. They must decide to do something. An issue as important as one that determines the type of teachers at St. Mary's cannot be allowed to languish in committee, or be smothered in legal rhetoric.

St. Mary's students have lived for five months with a Community Government that has been a community enterprise in name only. Faculty and administration have a voice in governing student life, but the student body has been denied effective representation in academic and administrative decisions. The present situation can only make the student body aware of the inequity of St. Mary's "community" government.



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Valentine's



.....
This column serves as my heart-felt valentine to the Notre Dame-St. Mary's community (especially to those, who, like myself, would never receive any of the more conventional greetings passed around sweetly on this romantic occasion.) Not that I haven't been a great sender of valentines, though-I always remember those dearest to my heart with touching little mementoes. Just to mention a few...

...to our valient Student Union Academic Commissioner John Mroz, I mailed a dozen pornographic and flaming valentines...

...to the bastion of LaFortune Student Center, Brother Gorch, what could be more appropriate than a lovely etching of Cupid, fully clothed...

...to OBSERVER Editor-In-Chief Bill Luking, whose friendly words of encouragement and praise permeate through the cramped confines office, life bringing peace and good will to all mankind (whoops, wrong season), I sent a real heart...

...to Student Body President J. Richard Rossie, I had intended to purchase the biggest box of candy in the world. But he is the biggest box of candy in the world. Instead, I gave both he and Student Union (President or Director?) Rick Rembusch a pair of Cupids, set apart at 20 paces...

...to the swell guys of the Lady Godiva troupe, I forwarded a bouquet of pansies...

...to the black students on campus, rather than presenting them with hearts, I thought clubs and spades would be more fitting...(I'll probably get decked for this one)

...to St. Joseph County District Attorney William Voor, I mailed a small statue of Cupid, blindfolded and fig-leaved.

...to University President Rev. Theodore Hesburgh I sent a similar gift, rather ironically, a Cupid whose bow had no strings attached...

...to all the charming ladies of SMC I offer innumerable broken hearts...

Well, I'm getting a little carried away (or probably will be carried away soon, after a few of those comments are read). And since I'm paying \$1 for every three lines of this valentine message, I will quickly continue my story, which has not yet begun.

It is rather well known that St. Valentine's Day inspires all sorts of romantic and loving stirrings within even the coldest of hearts. Yet few are familiar with the actual historical legendry—which forms a backdrop for the feast. It's an amazing story.

St. Valentine, in truth, was quite a rogue by nature and by himself (he even had a massacre named after him.) He pursued all sorts of mischief, taking off on sorties of crime and malevolence laying waste to the countryside. Once, he even kidnapped a sweet young girl, holding her at the bay. Hoping to hit the child's father for a handsome sum Valentine decided to prepare a note of ransom rather than run some and personally demand the coin. To hide his identity he very cleverly constructed the note by pasting words of newsprint onto a sheet of paper. Unfortunately he was unable to find the word "heart" to complete his message "you'll meet my demands if you have any heart." And since time was running short he instead impulsively inserted a tiny little red heart (clipped from an antiquated biology textbook, when men were really men, and hearts were really heart-shaped).

And so he sent the message. The rest is history-the valentine was born-and also the slogan "heart for heart's ache."

...well, if you've survived this whole travesty of a column, you can certainly slop through the mushiest of valentines...

Otis Redding: life after death

by Bill Thieman

Trying to define "soul" these days is like trying to define "love," with the added problem that, unlike "love," "soul" is incredibly hackneyed. I have heard that word on the radio, in class, in sermons, in magazine articles, and even in speeches by Lyndon Johnson. Somehow the word has been used to equate Shakespeare with Wilson Pickett and Bobby Kennedy with Dostoevsky; of course, all these people were "doing their own thing" (once again the problem of definition and an even grosser cliché). Whatever doing one's thing is, it's probably the most convenient definition of soul. Whatever soul is, Otis Redding has it. It boils down to feeling it, and Otis feels it; he feels it more than James Brown, he feels it more than Wilson Pickett or David Ruffin or anybody else I've heard called soulful. And when he feels it he makes you feel him feeling it.

Why talk in the present tense? Is not Otis Redding dead now for 14 months? No, for somehow, along the line of a relatively long career (considering the age at which he died), Otis Redding became equated with his music, and his music keeps right on coming. Three Otis albums have been released since December, 1967, when the plane carrying Redding and band to a Madison, Wisconsin stint fell into Lake Minona. Perhaps it is fortunate that, with the exception of "Dock of the Bay", Otis Redding has never enjoyed top forty success. Because continuous radio exposure seems to sap the quality out of good soul music. I don't know whether it's the commercialism or what that does it, but it killed the Wilson Pickett of "Ninety-Nine and a Half" and "Midnight Hour", the Four Tops of "Just Ask the Lonely" and "Baby I Need Your Lovin"; it diminished the Marvin Gaye of "I'll Be Doggone", "Hitch Hike", etc. Otis Redding's earliest songs are alive today as though they were just released, and some of his newest stuff is better yet. Think for a moment of all the "soul" artists you know that have been around for a while and try to find one that has improved over the years. James Brown has gone from "Please, Please, Please" to a series of records over the last year or so that consist of nothing but screeching backed up with super-complicated percussion, totally devoid of lyrics or chord changes. The Temptations have gone from "My Girl" to "Cloud Nine", Smokey from "Shop Around" and "Tracks of My Tears" to a battery of four singles in a row that sound identical: and who would even consider comparing "Do You Know the Way To San Jose" (adapted to a car commercial) to "Don't Make Me Over."



Among the Atlantic-Record-group recording artists, there were those who made their marks with Redding compositions: Aretha Franklin with "Respect," Etta James with "Security"; the horn break in Arthur Conley's "Sweet Soul Music" is the melody of Otis' "Fa-Fa-Fa-Fa." (Late in his short career, Otis paid tribute to the Stones with "Satisfaction," the Beatles with "Day Tripper," and Sam Cooke with "Shake.") The trend to do Redding songs has spread to artists like Glen Campbell and the Chambers Brothers ("Can't Turn You Loose").

"Dock of the Bay" was recorded two weeks before the fatal plane crash and sold millions. It is Otis Redding's greatest achievement. It epitomizes the sense of personal tragedy, of suffering-into-the-microphone that began with songs like "I've Been Loving You Too Long" and "Pain in My Heart," and his first record "These Arms of Mine." ("The first record, the first recording that we ever recorded in all our days," he says in his illiterate way on the *Live in Europe* album). "Dock of the Bay" seems almost autobiographical: Otis did "leave his home in Georgia" (he was born in Macon, home of James Brown) and the song almost idealizes the kind of quietly despairing loneliness that characterizes all his "ballad sawns."

As if to assert that Otis lives, the mysterious agent that releases his records produced a "live" album last December (*In Person at the Whiskey A GoGo*) The album falls short of the Europe album, but it is priceless in its tour de force of Otis at his screaming best ("Papa's Got a Brand New Bag") and of his haunting ballad style ("These arms of Mine"). The blaring brass and brutal rhythms of his hand-picked band are incredible in their variety.

Otis may well outlast many of his soul-contemporaries, he may well outlive them. His songs will mysteriously continue to resurrect themselves and conduct his bluesy, graty, raspy, one-voice campaign for soul music.

The Arts

FILMS

The Fixer (Avon; 6:45, 9:00)
The Subject Was Roses (Colfax; 1:00, 3:00, 5:00, 7:00, 9:00)
Three in the Attic (Granada; 1:30, 3:30, 5:30, 7:30, 9:30)
Swiss Family Robinson (State; 1:30, 4:00, 6:30, 9:00)

COFFEEHOUSES

The Nth Degree (Social Center, basement of Moreau SMC); open Sat. evening at 8:00 and Sun. evening 8-11. Mass at 11 Sunday. Performing Sat. are Nancy Barofheski, Charlie Wordell, the Thymes, Linda Douglass, Pat Pattison, and Lou Pelosi. Performing Sun. are John Backmann, Lance Davis, The Occasional Bluegrass Band, and Dolores Green, Susan Cushmanick, and Regina Bagnato from Dumbarton.

Lower Level (Badin's basement); open Friday evening 9:30-1:00. Performing are the Hickory Wind Band, Henchan, Ned Sheehy, and Jim Balcurski. There will also be a film starring the Keystone Cops.

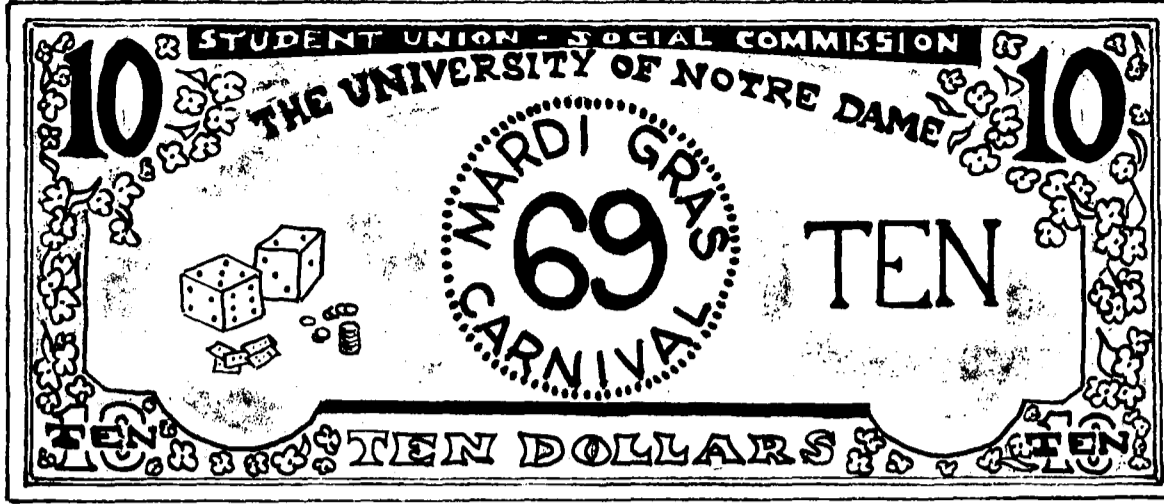
MISC.

In the Notre Dame Art Gallery, O'Shaughnessy Hall: West Gallery, "Paintings and sculpture from the Richard Brown-Baker Collection," and "Kinetic Sculpture" by Konstantine Milonadis.



There are few soul artists that haven't knuckled under to a formula; Otis Redding is one of them. He is very successful since his death, in the manner of many artists, and his music will remain unprostituted by his success. Had Redding lived, it is likely that he might have continued in the ranks of seldom-heard-of soul singers; it is just likely that, had success come, he would have sold out, too. But the musical fates have decreed otherwise, and the Redding music displays consistent quality from his first compositions to his most recent albums.

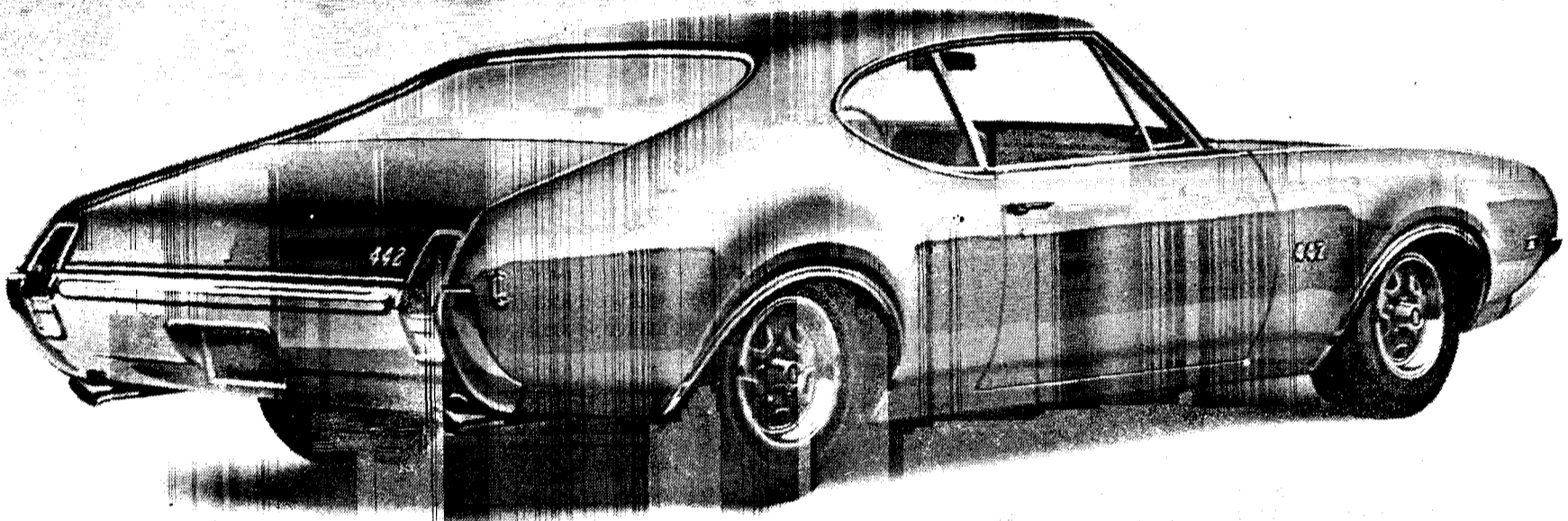
Despite the driving beauty of every song on the *History of Otis Redding* album (a "greatest hits" volume released just before his death), Redding never enjoyed flagrant success in the United States. He was eminently popular in France and England. *Live in Europe* is perhaps his best album, exhibiting as it does wild audience participation and the electricity that must have been an Otis Redding gig. In 1967 he was elected the most popular male vocalist in England. The early Stones' albums are dotted with imitative renderings of old Redding "hits": "Pain in My Heart," "I've Been Loving You Too Long," "That's How Stong My Love Is," "Mercy, Mercy."



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TICKETS MAY BE PURCHASED IN THE SOCIAL COMMISSION OFFICE FRIDAY

CAB declares youth half fares discriminatory

by John Haley

Civil Aeronautics Board Examiner Arthur S. Present recently gave a decision calling for elimination of the airline youth fare. If approved by the full board, the youth fare will be abolished within the next couple of weeks.

Although discriminatory fares are legal in order to promote business, he said that the youth fares are unjustly discriminatory because age alone is not a valid distinction between passengers. He rejected the argument that youth fares are necessary to encourage youth travel and fill empty seats, saying that the airlines should develop fares

"benefiting the general public."

For discrimination in fares to exist, passengers must be charged different amounts for "substantially similar" services. Supporters of youth fares believe that services for full and half-paying passengers are not similar because of the inconveniences of flying without reservations, the possibility of being "bumped" in flight, the fact that if there is a shortage of meals, half-fare passengers are not served, and the unavailability of the special fares during periods of peak traffic.

Although he recommended that the youth fares be

discontinued, Present acknowledged that the discounts are reasonable with respect to cost. No airlines have reported a loss from the discounts.

The case was initiated by several bus companies. Originally, the CAB refused to investigate the bus companies' charges, but it was forced to do so last year by a court order.

Of the 24 airlines offering youth fares, 14 support them and 10 either oppose them or have no opinion. A spokesman for American Airlines, originator of the youth fare in January 1966, stated that it would "vigorously pursue" retention of

the rates.

Congressman Arnold Olsen (D. Mont.) is spearheading a drive to persuade the CAB to rule in favor of the discount fares. He said that elimination of the fares would "encourage thousands of young people to resume the illegal and dangerous practice of hitch hiking or to

attempt long, exhausting automobile trips, frequently in unsafe vehicles."

Student groups at some universities have also formed to alert students to the imminent discontinuance of youth fares and to circulate petitions for the purpose of trying to influence the CAB.

Council committee discusses fate

"Students do not realize the critical nature of the situation regarding the Honor Code." This was the conclusion of a meeting last night of the Executive Committee of the Honor Council with its faculty advisors, concerning the Council's sudden suspension of activities.

Fr. John Walsh, Vice President for Academic Affairs, is expected to publish a letter today outlining the administration position in detail.

The Honor Council is now trying to encourage forums and discussion groups. Reiterating a statement made earlier, the Council said, "We will be more than willing to participate in any discussion groups. All people have to do is call Council chairman Tom Voss."

Members of the Honor Council spoke Tuesday at Breen Phillips and yesterday at Morrissey. They are also scheduled to speak before the Hall President's Council, and before the freshman class officers.

When asked about the Council's view on the controversial second part of the Honor Code stating that "I will not tolerate dishonesty in my fellow students, Council

spokesman Ralph Pagano replied: "If the first part worked, if all students were personally honest, then the second part of the statement would be unnecessary. The nature of a community demands community honesty. Some

people will not accept this. That is why we need the second part of the statement.

"If the student body decides it doesn't want the present Honor Code, it should change it. It would be a terrible blow to go back to a system of proctors."

alumni hall presents

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Sat., Feb. 15

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from SMC
10 minutes later

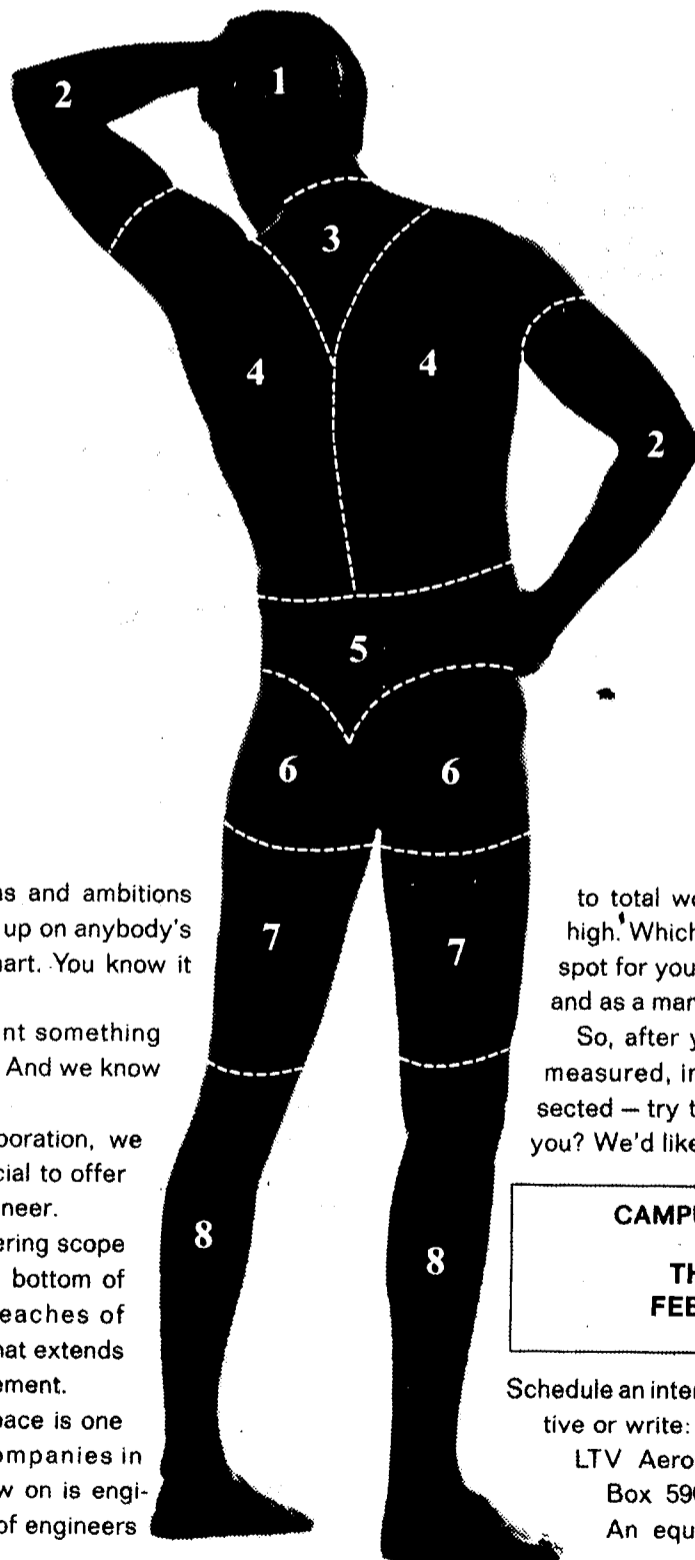
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CAMPUS INTERVIEWS

THURSDAY
FEBRUARY 20

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The Mail

In Rebuttal

Editor:

In your editorial "Misunderstanding," you made some gross statements that amount to pure B-S. It is a recognized fact among black people that anytime whitey—especially the white conservative press—praises and even envies black "leaders" for their "maturity, good faith and good judgment," let alone their "heroic patience," those black leaders should sense that they have been lax in their responsibilities to black people and the community. If the black athletes have "won respect and admiration," why has not their judgment in this case been respected? They are undoubtedly sure that the booing was directed towards them. Yet you say they were mistaken. Why in this case must their judgment be in error? Is it because this is the first time that they have publicly spoken out against an action by the Notre Dame community?

You said that neither their coach, nor their teammates, nor any of the spectators "you spoke to were aware of any booing." Yet, why in less than a minute after the five blacks were on the court did Johnny Dee substitute two white players to alleviate what the student body thought was the loss of the "great white hope?" He was

definitely conscious of the student reaction because he confirms this fact in your front page article. And, if, as he says, the booing was directed against him as a coach, why did he yield to it by substituting for the men he thought were capable of doing the best job at that crucial stage of the game? (It should be noted that this represents the first time that we have witnessed five black players in a game at home this year.) Maybe the white players on Notre Dame's team did not notice the reaction, but players on the Michigan State team noticed this reaction and commented on it after the game.

I don't expect any of the white spectators to admit to booing but I, along with other black students and black spectators from South Bend, was aware of the response. To say that booing did not occur because there were five blacks on the court is to say that racism does not exist at Notre Dame. It is only natural and within the white context to deny that the reaction took place, now that the athletes have made their feelings known. You ask the black athletes to reconsider in light "of definite harm (economically and in terms of publicity) to the whole community," but what about your reconsidering in light of the psychological effect on the blacks not only as ballplayers, but more importantly, as black men?

Assoc. Dean Childress
St. Louis U. Law School
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Inwardly Racist

Editor:

I read the statement by five of our black students with sadness. My concern is not whether the student body intended to boo our black athletes, but rather that the community has allowed an attitude toward blacks to exist which makes their mistaken notion of being booed, because of blackness, entirely understandable. The separation of black and white within a supposedly christian university is totally unacceptable and the fault belongs to the white majority. Standing ovations for Austin Carr or any other black athlete will not change that.

In my opinion, Notre Dame is as inwardly racist as any community I have encountered. It is understandable that our athletes assumed that the booing was an outward expression of the race hate found on this campus. What is amazing, is that we continue to deny its presence.

Sincerely,
Gordon C. Hunt, Jr.

John Dee, Head Coach?

Editor:

In these days of campus unrest over academic freedom, pornography and what-all, let us rear one more cause for consideration. This cause has been witnessed in the spacious Athletic and Convocation Center by the majority of the student body on eight occasions this academic year. To be more specific we are speaking of the former coach of the Denver Truckers and Attorney at Law, one Mr. John Dee. Albeit a 15 and 5 record sounds good, but considering the close victories over such powerhouses as Minnesota, Butler, DePaul, etc., and losses to Houston and Michigan State; this record becomes a bit paler. Mr. Dee has done a good job in recruiting, but once this material gets to the varsity a transformation takes place. As one noted authority on campus (who will remain

anonymous) puts it, "John Dee can make an average ballplayer out of anyone." With the raw talent available it is amazing that Mr. Dee cannot come up with an offense which can utilize the aforementioned talent (Arzen, Whitmore, Carr, Catlett, Jones, etc.).

We suggest that Mr. Dee's title be changed from Head Coach to Head Recruiter and the University find a coach competent enough to utilize the talent available. Anyone who agrees with us, voice your opinion at the next game.

Sincerely Yours in Notre Dame,
Jim Farley
Tom Cherman

"Iron Maidens"

Editor:

In response to the two "Iron Maidens" of St. Mary's, we would like to say that it is a common device to stereotype a large group of people in small categories.

Categorical pre-judgment is an easy way to avoid the personal contact that some people fear, and others might actually be incapable of. We hope that their apparently limited experience with Notre Dame men is not due to a lack of dates.

It is a pedestrian fault of both campuses to stereotype each other. Perhaps if we looked for people instead of classifications, there might be a little more communication. At the very least, certain pink-painted children of the lakes might fool somebody and actually appear to be growing up.

Thomas Reeder, '69
Paul Potenza, '71

Responsibility

Editor:

I believe the recent disturbance, embarrassment, and the violence that resulted from the conference on censorship and pornography was caused when certain members of our academic community forgot that academic freedom also implies academic responsibility. Freedom, responsibility, and authority can not be separated. In the case in question, the authority of the administration granted the students a certain academic freedom to pursue, hopefully, certain academic considerations of pornography and censorship with the trust that these students would go about it in a responsible way. They didn't. The conference wallowed in pornography and almost ignored the basic issue of censorship. ¼art of the blame may rest with those who organized the conference but I think an equal share of the blame lies with those of us who turned it into a stag show, with those of us who were content to get a cheap thrill at the expense of an opportunity to explore the true nature of censorship. Everybody knows what pornography looks like, so I see little reason for insisting upon screening films that would add little to our understanding of what

pornography looks like, so I see little reason for insisting upon screening films that would add little to our understanding of what pornography is.

I think we as students as an integral part of an academic community owe the rest of the academic community an apology. We took upon ourselves a freedom and neglected the responsibility. Father Hesburgh no doubt stuck his neck out for us; if one only stops to consider the risk he took in approving such a conference, only then can we truly realize the depth of responsibility consequent upon such an academic endeavor. Alumni, benefactors, and others important to physical operation of this community were unquestionably abhorred at the very idea of a conference on pornography, even before the violence.

How is Father Hesburgh now supposed to face them? What shall he say? "I trusted the students and they let me down." The whole dilemma of confiscating pornographic films should never have arisen under a responsible academic inquiry into censorship. I see the interaction of freedom and responsibility breaking down in other areas, this time among ourselves. Two years ago a young man spent almost his whole senior year convincing the authority of this university that students could accept the responsibilities of the freedom engendered by an Honor Code. This week his dream has died. The Honor Council disbanded today because students, while in general being individually honorable, could not accept the responsibility of being their brother's keepers and making sure that he too was honorable. Yet responsibility is not only individual but also collective. When driving, I accept the responsibility of my own actions, still I "watch out for the other guy". Our Honor Code is somewhat similar. Watching out for the honesty of another guy is not "ratting" on him, rather it is showing concern for the responsibilities the entire community has toward honor. If more students had been concerned about the responsibilities inherent in a pornography conference perhaps no one would have been forced into a position of using violence.

The academic community, especially the student body, should carefully consider in the weeks and days ahead just what responsibilities are necessary for academic freedom and how these responsibilities can be recognized and, in some cases, taught.

Robert W. Steinmetz

Black Culture Series

A Black Culture lecture series, organized by Dr. Rita Cassidy of the St. Mary's History Department in conjunction with the Jubilee Year Committee, will open Sunday night with an address by Professor Hollis Lynch. He will speak on "The Pan-African Impulse Among Afro-Americans: an Historical Perspective" at 7:30 p.m. in the Little Theatre.