

Fort Wayne Sept. 6. 1862.

U. Rev. Ed. Goris C. H. C. Father Prov.

U. Rev. & Dear Father

I know how difficult it is to manage religious
females when they are once set out of joint. If I
did not know this by my own experience, I could not
but be convinced of it after reading the letters of
Follett to some sisters in his diocese. I wrote
yesterday, for the Bishop, a letter to Mother Ligeori
in which I told her that the Constitutions and
Rules of the Mariamites of Holy Cross not being
approved neither by Rome nor by the Bishop of
the diocese, ^{and not being in reality religious} for the time being,
and until she could consult Rome, and receive an
answer, as their sole superior and living rule.
The Bishop to day, approves what I have written
in a letter to the same Prov. and tells her to
resign her position if she will not submit.
The Bishop will write also to the Visitor
that he has nothing to do with the sisters, and
that he must confine his visit to the Brothers
and Sisters of his Society.

It do not expect your troubled will and tie it near.
Rome must be consulted - Constitutions and Rules
must be prepared, and submitted to the approbation
of the Bishop first, and presented afterwards to
the approbation of Rome. It will take some time
and ultimately the Division ^{frustrated} will take place.

Hoping your good prayers, and the prayers of the
pious members of that afflicted community will
obtain the restoration of order, peace and harmony
I remain your devoted friend & Servant,
D. Perwit.

As you could not take Theological Students of the
Bishops, can you take Classical Students for \$80-
We have one or two at present we would send
to your College.