# THE OBSERUER 

## VOL. 4, NO. 16

## SLC kills Vietnam Moratorium bill

by Jim Holsinger
The Vietnam Moratorium is a nation-wide effort to draw attenion to the Vietnam War. Students across the nation have been asked to refrain from attending classes on October 15, and to take time to discuss the implications of the war.
Supporters of the program were attempting to gain University support of the discussions concerning the war through the SLC.
After nearly two hours of discussion and debate on other business before the SLC, Student Body Vice President Fred Dedrick moved to table the discussions. Representatives of the administration then pointed out that there was no longer a quorum present because of the absence of Fr. McCarragher
The only motion that could be presented without a proper quorum was for adjournment. SBP Phil McKenna then called for an extra session of the SLC to consider the moratorium bill.
meeting was called for Thursday afternoon, but some representatives of the faculty and administration indicated that they could not attend the Thursday meeting.
If they could not attend, there would not be a quorum at Thursday's meeting either, and business could not be transacted.
The next scheduled meeting of the SLC is next Monday, which would allow only two days for the University to consider the proposals should the SLC recommend the suspension of business.
Some of the faculty and administration representatives who indicated that they could probably not attend the Thursday
meeting stated that it was not the business of the SLC to consi der the moratorium.
Professor James L. Massey Chairman of the SLC, told student representatives at the meet ing that they should try to per suade the other members to attend the meeting.

I feel that it is very inappropriate that certain members of the SLC refuse to meet simply because of the bill," said SBP McKenna.
When asked after the meeting why he had left, Fr. McCarragher indicated that he could foresee no vote in the business being debated.
"We had only discussed onethird of the judicial board bill, and the meeting was to adjourn t 6 o'clock," McCarragher said Professor Massey tried to at tract McCarragher's attention as he was leaving, but McCarragher was seated on the opposite side of the table. Massey was unable to contact him.
The major portion of the meeting was spent discussing a new judicial system and code.
The judicial bill was presented by Professor Leslie G. Foschio Chairman of the judicial code committee. It was intended to establish certain procedural rights for students in disciplinary hearings.

The bill is essential because of the lack of precision in dealing with cases last year," said Foschio, in presenting the motion.

Student Body Vice-President Fred Dedrick served as vice chairman of the Committee and was called on throughout the meeting to defend the bill.
Rev. James T. Burtchaell, a faculty representative to the


Fr. James Burtchaell and SLC member Ed Roickle await the start of Monday's meeting concerning
the Vietnam Moratorium and campus judicial reforms.

SLC, attacked the judicial bill on the grounds that it was too complicated.
He claimed that the bill was attempting to imitate the procedures of the civilian the proce that too much time would spent on prouedural matts.

The lack of a proper quorum at yesterday's meeting of the Student Life Council may have killed all hope for official university support of the Vietnam Moratorium
A bill was to be presented asking that the University sus
pend business on October 15 to allow students, faculty and the administration to participate in the nation-wide moratorium
Ed Roickle, a member of the SLC, was to make the motion at the regular meeting yesterday When it became time to presen the bill, it was discovered that there was not a quorum presen

Rev. Charles I. McCarraghe Vice-President for Student fairs, had left the meeting a few fairs, had left the prese minute before of the bill, and the administra tion was not sufficiently repre
sented. Apparently, McCarragher assumed that no vote would be reached before the meeting adjourned.

The motion did not ask for University support of the moral or political aspects of the moratorium and did not seek a University opinion on the Vietnam war. Roickle stated that "the Vietnam war is one of the most important issues facing the nation and the University," and asked that students and faculty should take time to consider the problem.

## War apathy criticized

In a statement issued yesterday, the theology majors o Notre Dame and St. Mary's College criticized the university community for its complacency toward the war in Vietnam. The statement was signed by some twenty-five theology students They supported the Vietnam Moratorium as an opportunity to break the silence "which has too long implied the consent of this Christian University to that war."

The theology majors meet every other Sunday. It was at one of these meetings that Dr William Storey, of the Notre Dame theology department brought up the idea that they do something to voice their feelings. The result was this statement which was drawn up and signed by the theology students.
Bernie Ryan, the Off-campus Commissioner, pointed out that the statement was not presented solely to voice disapproval of the solely to voice disapproval of the
war. A major purpose was to war. A major purpose was to
criticize the complacency of the criticize the complacency of the administration, faculty, and of the students as well. These stu-
dents feel that the entire Christian community of Notre Dame is guilty of inaction.

Ryan, who helped draw up the statement, said that "the individual is going to have to take time to decide for himself. I feel that it would be better to stop what they're doing and take a look at the war." When asked about his feelings on the administration's silence, he stated "Not only has Father Hesburg Not only has Father Hesburgh hesitated, 1 personally feel that it is a blatant failure on his part to assert himself, as president of a Christian university.

Sara Bateman, one of the signers of the statement, supports the Moratorium. But she believes that a more constructive move would be to have discussion of the Vietnam issue in the respective classes, rather than have a boycott of these classes.

Sara said. "I signed it (the statement) because I think pressure should be put on whomever pressure should be put on."

The theology majors have in the planning stage a Teach-In on the "moral aspects of the war." This is tentatively scheduled to take place on October 15, at approximately $11: 30$ dim. The Teach-In, however, is not in conjunction with the program planned by the CPA.

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## GLEE CLUB

Fall Concert

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## Riehle speaks to HPC on parietals' future

## (Continued from page 1)

tion last year. He emphasized that the enforcement of violations was largely the responsibi lity of each hall, and that the campus board would only becampus board would only be-
come involved when two or come involved when two or
more halls were part of the same violation. He was asked for an explanation of the reasoning behind the sign-in procedure.
'The reasoning for the sign-ins is simple. No one under 17 years old is allowed inside the dorms and without the sign-ins high school girls would be

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roaming the halls every weekend."

Riehle conceded that the procedure was not entirely consistent with the ideal of basing the program on the maturity of the students, and that the difficulties involved in finding people to man the desks for 24 hours each weekend could not be resolved easily.
"It does seem to me that it makes a lot of sense to get rid of sign-ins sometime, but right now it's just impossible. I'm not going to get excited if somebody doesn't sign in his mother

## PRE-LAW SOCIETY

Dean Thomas Fischer of the Georgetown University Law Center is scheduling interviews for prospective students on Thursday. October 9 at the Morris Inn Sign up for an appointment outside Room 101, O'Shaughnessy Hall

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though."
Fr. Riehle also emphasized that the parietal system is still on trial. He said that the trial will continue until the end of this semester. The Student Life Council will meet sometime in January to discuss the whole
parietal program and its future will be decided then. Fr. Riehle said that the manner in which the halls handle the reporting of violations will be one of the most important factors in determining the plans for the program's continuation.

## Tilm McCarry

## Building Bridges

A sad thing about the recent years' split within the Church, between "progressives" and "conservatives" on issues like birth control, liturgy, papal authority and clerical celibacy has been that neither side has shown much acceptance of the other as part of the same Body of Christ. It may be that the Church is only getting what it deserves for having become not just in the world, but of it; but the cries of heresy from the Vatican, and many of the responding barbs from the National Catholic Reporter are hardly worthy of members from the National Catholic Reporter are hardly worthy of members
of that ultimate "Christian community." This is not to say there are of that ultimate "Christian community." This is not to say there are no grounds for division: the secular lovelessness of the "old Church", with its control of the Italian stock market, Near Eastern oil interests, and Chicago slumholdings make it hard to see the Spirit movingwithin the traditional framework. But the common reaction, of rejecting "institutional" religion per se, along with the traditional vision of the darkness within us which calls for penance, ends in an egotistical and superficial pseudo-community of insecurityclinging to itself. One side verbalizes Christian ideals without practicing them, the other ends up in the worldliness it began by criticizing.
What we need to build is a new unity of traditional awareness of Christ's message, applied to an independent analysis of reality. We may look to ritual-particularly the liturgy as that point of continuity with the past which, when humbly and lovingly practiced, has repeatedly led to new challenges and renewed awareness of what Jesus was doing and saying-some call it the awareness of what esus was doing and saying-some call it the
working of the Spirit. At the same time we must reject the new Empire's propaganda, recognize and deal with violence, racism and Empire's propaganda, recognize and deal with violence, racism and
exploitation, and the government, corporations, and universities exploitation, and the government, corporations, and universities
which maintain them. Our attack here must not be only that of the which maintain them. Our attack here must not be only that of the
secular critic (though there's much to learn from Marx and Cohn-Bendit), but from the orientation given us by the faith we claim to follow as Christians.
There are at least two wrong ways of doing this. One would be renewing the self-righteous demands for "conversion", either by calling upon the new Christians to abandon their "deviations" or the old ones to leave their traditions and institutions. There's been enough of that already.

We also need to avoid a superficial accomodation which ignores deeper divisions, such as the Pope's giving his jewel-studded tiara to the world's poor (it ended up with the church of America, of all places). On the other side, there is a real danger in having Masses and Roman collars at demonstrations unless the deep faith which gives them meaning is there also.

A small beginning in searching for the right direction might be the following: October 15 is to be a day on which students and faculty are asked to stop their "business as usual" and work-especially in the non-academic communities-to stop the war. A group of Moreau seminarians, young South Bend parish priests, and lay ND-SMC people is looking for a large number of students and faculty to spend the morning and/or evening in one of six South Bend parishes. Those who can talk about the war, Christian radicalism, or resistance can do so in the schools in the morning, and in the church halls at night.

Many more are needed, however, in the churches themselves-quietly sitting in vigils of witness, joining in evening prayer services for peace, or, praying the rosary for war dead with the "old ladies" we have in the past reacted against. Others can, if if they wish, distribute leaflets or copies of The Catholic Worker
It will be a lot easier to skip classes and maybe attend the moratorium rally or your favorite hall Mass where everybody gets along just fine. It will be more demanding, but perhaps especially worthwhile, to spend some of the time reaching past news reports of Notre Dame demonstrations, to begin new links which might help build sentiment to bring all the boys home now, and end the misunderstandings which divide Christians. (See your CPA hall rep, or call Pete Smith, 288-4326.)

## NOTICE

Students planning to student teach during Second Semester, 1969-70, must report by October 15 th

St. Marv's Colleqe students go to Room 320 Madeleva Hall $\frac{\text { Notre Damt }}{1110 \text { East Mtudents go to Room }}$

## Senlors, Grad Students

 and SMC GIrlsNickel beer nite at the Alumni Club

Today 5-7

## LETTER ...

Dear Mr. Kendall and Mr. Smith, I am writing this in response o your column. You included a valuable criticism of last Mon day's Observer article. However, I question the validity of your conclusions concerning the intentions and the methods of my commission
Before I outline my disagree ments with the letter I would like to thank you for providing me this opportunity for rebuttal. Your manly gesture of providing me with a pre-publication copy of the letter was a refreshing display of courtesy
As far as the Observer article is concerned I agree that it made my approach seem excessively condescending. The slight fac tual inaccuracy of the article was not as crucial as was the incomplete nature of the presentation. The article heavily emphasized he two most superficial points in my plans. These are the disussions with South Bend citi ens and the Notre Dirme semin ars. As a result the article did not adequately reflect my activities, as I described them at the

## THE OBSERVER

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## Kelly replies to criticism of his work <br> to clarify my alleged statements.

This sort of publicity does more harm than good. No publicity is better than such inaccurate reporting. As an indication of the degree to which the arti cle achieved inaccuracy, I was quoted as saying I was not a member of Student Govern ment. The facts are, however quite the contrary. In fact I stated repeatedly at the meeting that I was a cabinet official
To describe my plans adequately would be too lenethy for this section of the newspa per Such an in-depth dewspaper. Such an in-dcpth descrip tion of my work is only possible in a full length article (i.e. an article of approximately the same length as was Monday's). Instead I would appreciate it if you two met with me at some time in the next week to discuss your criticisms. In view of the fact that the three of us have had extended personal contact in the past, I was disappointed in the past, was disappointed publicly before you asked me

I appreciate and need honest criticism from anyone interested in South Bend-Notre Dame affairs. I can be reached most afternoons and every Tuesday and Thursday morning at the Student Government office. I believe firmly in the value of my commission's activities and I would appreciate any assistance in my efforts.

Peter M. Kelly
South Bend Relations Volunteer Services
P.S. As a point of information the South Bend City Government has changed its plans as regards annexation (under great pressure, I am led to believe) as

## 

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of late August 1969 there were no longer any plans extant to attempt annexation. So unless there is a drastic reversal in present policies, Notre Dame and South Bend will not be physically unified in the near future.

St. Louis Club
Meeting

6:30 Tonight
LaFortune Student Center

All St. Louisans from ND and SMC urged to attend

Smoker Saturday - Army Game 12:30 - ? ??
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Directions at Meeting
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Hanratty and Seymour have gone, perhaps Theismann and Gatewood can take their places. Joe (top left) had a splendid passing day and Gatewood (bottom) caught ten of his throws for 155 yards and a touchdown. Tom is now the leading Irish receiver with 15 catches for 208 yards. (Top right) Fullback Kermit Smith was the only successful MSU ballcarrier. On drawplays and off-tackle plunges (as shown with qb Bill Triplett) he gained 74 yards in 16 carries. The entire he gained 74 yards in 16 carries. The entire carries.


## Booter mark

The Irish booters demon- set up Fred Rohol for the game strated a tenacious defense and a winning kick
ball control offense as they out- It should be added that Ken lasted Toledo 2-1 on Saturday. Foley played a stellar field game The Gaels played so tight to for the Notre Dame squad as their opponents from across the they evened their record at 1-1. Toll road that the visitors could Foley helped in controlling the manage just 5 shots at ND goalie offense which got off 11 shots at Maury Bric. (Last week Purdue the Toledo poal
had 23 shots on goal.) The Irish hope to get on the
The Irish opened the scoring bright side of the .500 mark in the first period on a bulls-eye next weekend with two must by Tim Patton off a Thor Paul- games. On Saturday they travel sen assist. This lead held up until to Evanston, III., to play the half time. Then in the third Wildcats of Northwestern, and frame Lazlo Koltay made good then to Valparaiso for a Sunday on a free kick aided by an lrish match. Next home game for the mistake to knot the score. Late Booters is a week from tomor in the fourth stanza John Amato row against Goshen

FRESHMAN BASKETBALL TRYOUTS

### 7.00 PM

Theater of Athletic and Convocation Center For all freshmen who wish to try out for basketball.

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