

EASTER DUTY \*\* SIX MORE DAYS.

Religious Bulletin.

May 21, 1923.

Cruelty to Engineers.

The next time an engineer gets married he should give a month's warning and not get the 10:15 congregation up for a four o'clock Mass.

The Freshman Frolic.

The class of 1923 distinguished itself as a class last week, it will go down in history as a distinguished class. People will remember that the best formal ball in the history of the school was a sober dance; that its gaiety flowed not from bottles but from brains.

The class of 1926 can distinguish itself. Do not despise the example of the seniors.

The Novena for Examinations.

Students interested in making a Novena before the next exams should start soon. The best nine days should be those preceeding the feast of Corpus Christi, the feast commemorating the institution of the Blessed Sacrament. This Novena starts tomorrow morning.

A Scandal in Danville?

A telegram to the University authorities from the chief of Police at Danville, Illinois, pleads in part as follows: "Keep your college bootleggers home. We have plenty local talent."

The End of Your Rope.

A man who indulges in vice is sure to reach the end of his rope sooner or later -- perhaps the end of the rope. There is no limit to the indulgence of virtue.

Of Balls and Pastimes Which are Lawful, but Dangerous.  
(St. Francis de Sales, "Introduction to a Devout Life.")

"Although balls and dancing be recreations of their own nature indifferent, yet, on account of the manner in which they are generally conducted, they preponderate very much on the side of evil, and are consequently extremely dangerous. Being generally carried on in the darkness and obscurity of night, it is by no means surprising that several vicious circumstances should obtain easy admittance, since the subject is of itself so susceptible of evil. The votaries of these amusements, by sitting up late at night, disable themselves from discharging their duty to God on the following morning. Is it not, then, a kind of madness to exchange the day for the night, light for darkness, and good works for criminal fooleries? Every one strives who shall carry the most vanity to the ball; and vanity is so congenial as well to evil affections, as to dangerous familiarities, that ~~are~~ both are easily engendered by dancing."

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