

RELIGIOUS BULLETIN.

Feb. 21, 1925.

Badin Hall Supplement.

Beg Your Pardon!

The Bulletin would drink hemlock rather than be guilty of an injustice. But the best intentions in the world are sometimes open to cavil, and rather than tolerate for one moment the imputation that it was unjust of the Bulletin to "wash Badin Hall's dirty linen in public," it hastens to give full circulation to Badin's reply. It appears that the 125 are really proud of their religion; the quaint English of their response is sufficient guarantee of its sincerity. Here follows the document:

THE BADIN IRRELIGIOUS BULLETIN! (published by one of the other 125)

FELICITATIONS ARE NOW IN ORDER:- FOR OUR BROTHER HALL-MATE WHO SO GRACIOUSLY AIDED FATHER O'HARA IN THE PUBLICATION OF ANOTHER ONE OF THOSE ANTI BADIN RELIGIOUS BULLETINS.

Special Article #1.

Wo wonder if it ever occurred to the above mentioned correspondent that it would be better for us to wash our dirty linen in private and not broadcast our mis-deeds all over the campus through the medium of the Religious Bulletin. "One of the 25" must be a student of Advertising, particularly self-advertising. Undoubtedly he is one of our model boys and we make the assumption that he is also a member of the vigilance Committee.

Special Article #2.

Doubtedly the lower element of Badin Hall, "the other 125", cannot attain a high standard of perfection reached by our correspondent. If our estimable correspondent finds our code of ethics and standard of living too low for his high perfection we suggest that he move to the Sophomore barracks, otherwise known as Monte Carlo, perhaps he may get a more elevating atmosphere there!

"We set firecrackers off, do we?"

"Horrers! We're all goin' to hell."

"We come late for Mass."

Why not have the church moved over to this end of the campus?

"Badin is the lowest in studies."

We are here to get an education and we don't want to let studies interfere with it. He claims that Badin is last in interhall athletics. We recommend that several tramp athletes be imported from St. Edwards. Our contributions to the Bengal Missions may look like the Widow's mite, but we are perfectly willing to take back that 33¢ and buy more typewriting paper for the IRRELIGIOUS BULLETIN!

LONGS AND SHORTS.

(Mutt and Jeff)

We crave to be enlightened as to who are the officers of the Anti-Mass club. We are a bit back in our dues and we'd like to pay up. M.B. Dues 5cents a week. (The jitney which would otherwise be contributed to the collection).

Of course we go to morning prayer, sometimes we are so sleepy we mistake the chapel for the cafeteria.

The worthy pre-fect of Religion send we were stagnant and dormant life. From our homes on the fourth floor we are at a loss to know where the stagnation comes in!

OUR JUSTIFICATION<sup>33</sup> --- We represent the bulk of the students in Badin Hall (not the <sup>44</sup> Just 12.) We want to do the right thing, be good Christians, and are just as loyal Catholics as those who pretend to be so holy and sanctimonious. Our religion is sacred to us and we want to baide by all the rules of the university and the rector of the hall, but we do resent the outside quips that come gainst the unstained reputation of our dear hall, BADIN.

P.S. Our reporter remarked that it would be odd if Fr. Ohara rote that letter and sent it to hisself in the Rel. Bul.