

RELIGIOUS BULLETIN.

May 27, 1925.

"Birth Control."

This vital topic is the subject for tonight's sermon. You need to be informed on this matter, as the world is full of wrong principles and practices regarding it.

Ten More Days.

You may well feel sorry for the poor fellows who have not made their Easter Duty. Drag them out; make them go to confession. You will earn their undying gratitude. There is not a holdout at Notre Dame who would not like to make a good confession. It hurts--only they know how much! Use force if necessary, but get them out.

From the Survey.

"Parish priests I had known before coming to Notre Dame never seemed to take just the same slant on things that the Bulletin does. They always seemed to 'talk down' just a trifle; while the editor of the Bulletin makes you feel that he understands the problems, insignificant though they may seem to older people, that boys face, and he offers a solution for them. The Bulletin makes religion seem something that is of daily application. Another thing: it calls a spade a spade; it doesn't mince words, and I think most fellows admire that, even though it hits home occasionally."

A few years ago a Jewish student came into the office of the Bulletin and said: "I don't think there is a Catholic student on the campus who follows the Bulletin more closely than I do. Any a time I have been so mad at you that I could eat nails; but I found out that what made me mad was not the caricature but the truth behind it; and I have found that I can remember the things I got mad about, and which were the very things I needed a good shaking up on. Keep it up. The next time I get mad I'm going to come in for some personal advice."

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"Where do you get all this spiritual advice outside of confession? I would be only too glad to get it."

Father Irving, Father Kelley and the Prefect of Religion are giving out quite a bit of it; any other priest on the campus will be glad to listen to your story and help you out. If you are timid about telling your story, just drop in and say you want some advice; it doesn't take an experienced priest long to drag a story out of you. That's why some of these fellows around here try to keep a thousand miles away from a priest. That is an inferiority complex. They are scared to death that some priest will find out what he already knows about them. Many a freshman has been advised by upperclassmen to keep away from the priests and get away with murder. Many a senior has found out to his sorrow that it ain't so!

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"Please give a definition of the ideal Notre Dame man. I've heard lots about him, but I fail to recognize him."

One senior defines him as "a great big boy who wants to get what he can out of his religion!" This questionnaire will probably help us to a definition. One point you can set down now as certain: the ideal Notre Dame man so loves his mother that he is ashamed to do anything that would reflect upon her. Perhaps that is enough for the whole definition. It covers a lot.

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"I can frankly say that those who are not helped by Daily Communion are at fault because they expect God to do all the work. Cooperation is needed, and religious instructions should be followed in the same way as medical instructions are followed."

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"I have no one in whom I can confide and trust."-----as anyone at Notre Dame ever double-crossed you? Give some priest here a chance. Others have been helped.

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