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Religious Bulletin
December 3, 1925
Feast of St. Francis Xavier.

First Friday Tomorrow.

Reparation is the key-note of the First Friday, reparation to the Sacred Heart for the injuries, insults, negligences and irreverence of men whom Christ came to save. Notre Dame has much to atone for. Let tomorrow be a good First Friday.

The Mass of Exposition takes place at 6:30 in the church. The adoration lists are posted, asking for volunteers to vest in cassock and surplice and spend some time in the sanctuary -- a holy privilege.

Off-campus students should know that they can go to confession at any time today. Come to the Sorin Hall chapel and ring twice. There will be a priest in attendance at all times except during the first two class hours in the afternoon, when the Prefect of Religion has class.

The Modern Girl.

The members of a class in a certain young ladies' academy have sent the following request: "Some one has told us that the Notre Dame men have written a symposium entitled, 'What I think of the Modern Girl,' or something to that effect. We shall be deeply grateful to you if you can furnish us with a copy of said article."

The young ladies will have to wait until the Religious Survey of last year is edited -- if ever. Good comment was received in answer to the "girl" questions on that Survey; many of them were printed on the Bulletin last year.

The Modern Boy.

In the meantime you might give some thought to the modern boy. Is Notre Dame producing a good type, a type that justifies her existence? Can good girls expect to find better husbands here than at secular universities? Taking it by and large, if Notre Dame is not producing a better type, there is something radically wrong, there is a woeful waste of energy and money.

Girls have a right to expect in Notre Dame husbands the following qualities:

1. Gentlemanliness. If a man can't be a gentleman, he should be a hermit. No one has a right to be taking up space at Notre Dame if his conduct with young women is not such as the Blessed Virgin, his heavenly Patroness, would approve. If this school stands for anything, it stands for clean ideals of manhood and womanhood.
2. Honesty. How can anyone love a liar? Some three per cent of the students answering last year's questionnaire expressed a willingness to marry a liar, but most people abhor lying. But you lie to God when you say you are sorry for sins, and when you tell him in Holy Communion that you love Him, and you plan to get drunk during the holidays, when you plan to visit a girl who has been an occasion of sin to you, when you intend to dance as no animal would dance.
3. Courage. "Fighting Irish" they call us; but that doesn't prove anything. A man is yellow if he won't fight his own evil tendencies; he is yellow if he can't make a silly girl behave. Temptation proves courage.