

Very Gratifying.

The number of off-campus students at Holy Communion yesterday was 134. This is 18% of the total number of Catholic students in the city. It is extremely satisfying to know that at least 134 more are in the habit of using the basement and St. Mary's chapels. If they could all get together some morning and think of the same thing at once the result would be most impressive -- and some morning means not some First Friday or Christmas or Easter, but some ordinary morning.

The Fund Grows.

Fifty-five dollars came in yesterday for the Father Brooks: fifty dollars from the Notre Dame Unit of the Catholic Students Mission Crusade, four dollars from a freshman in Brownson Hall, and a dollar from a sophomore. We will have a decent Christmas present yet.

The Novena.

It has escaped the notice of some of our distinguished citizens that we are having Benediction every afternoon. This is a little act of gratitude that we owe Our Lord. Certainly nothing has done more for us than the decree of frequent Communion; and the least we can do is to tell Him that we thank Him.

Prayers.

Four special intentions and three conversions are recommended to your prayers. Guy Loranger's father and Ernest Paradis' mother died day before yesterday. Prof. Phillips asks prayers for his brother-in-law, whose recovery has been declared impossible; Prof. Phillips asks particularly that if God does not grant the miracle necessary for recovery, his brother-in-law will have the grace of a happy death, and that the family will not suffer unduly from the shock.

Religious Articles.

Crucifixes, beads, medals, prayer books and other articles of devotion are in stock in the office of the Prefect of Religion. There is a new supply of the St. Christopher "I am a Catholic" medals.

Another Delayed Letter.

"Dear Father: I have read your Bulletin's wry remarks for three years and comment freely on your sense of humor, wit and satire. You should have a just reward for the good the Bulletin has promulgated. I can not agree with Wednesday's Bulletin however. I am not a sophomore and had forgotten high school for a few years before Notre Dame cast her influence upon me. Yet you say, 'forget the female of the species.' Well, Father, I do not intend to marry this month or next, but surely because I attend a Catholic university you don't expect me to give up thoughts of a wife in a year or two. Is St. Mary's too good for the real Notre Dame men? Surely they (the inmates) are not regarded as bad company. Lets have a square deal on the girl question.

"Yours for the good of the order."

If the real Notre Dame men don't get to St. Mary's, who were the 300 who attended the dance there on the night of November 17?