

Prayers.

Two students ask prayers for their mothers who are undergoing operations, and one for his father who was seriously hurt in an accident. Four special intentions are recommended.

Still Below Zero.

Nothing has been said lately about the financial condition of the pamphlet rack. For the past six weeks the deficit has hung around three hundred dollars. This was a reduction from the \$650 at the beginning of the year; but while current expenses have been met, there has been no material reduction in the meantime. The end of the year approaches. The collection tomorrow is for the pamphlet rack.

Are We This Soft?

"Soft Brains, Hard Hearts" is the title of one of Myles Connolly's editorials in the April number of Columbia. In case you missed it, here it is:

"The grandsons of wagoners, hod carriers, square rigger sailors, lumbermen, farmers, other hearties who dug and plowed and chopped and drove and otherwise made America, are devoted to vitamins, the daily dozen and the mudmassage. Their sires had rum on rising, not hot water. They ate roast beef for breakfast, not milk toast and yeast. They slept with their windows down, when they had windows, but they did not work in steam heat. But the older generation is gone, and the newer generation has succumbed to dietetics, billiards, and hygienic codes. The hard liver is gone, and I think with him gone the hard thinkers. Few today are the thinkers who how murderously to the light. Few today are the thinkers who think incisively, cruelly; decapitating all who would resist them. Everywhere today are liberalism and prophecy. Few try to master the past. And fewer try to be equal to the facts of the present. Everywhere are apology, reservation, compromise. No one suffers for an idea. No one loses friends for an opinion. And still there is as much villainy as ever there was. Hearts are as black as ever. Arteries harden as before. While brains grow soft as mush."

Questions from the Questionnaire.

115. Why is Holy Communion received only under the species of bread?

Ans. Danger of irreverence, danger of contagion, and difficulty of preservation of the species of wine caused the Church to exclude the laity from the chalice. The living Body of Christ is received under the one species, and with it consequently the Precious Blood; while the strict form of the institution and Communion under both species is preserved in the Communion of the priest.

116. Why are you so strong against our marrying girls who drink in excess?

Ans. How would you like to have that kind of a mother yourself? Be fair with your future offspring.

117. Did Martin Luther change the Bible to suit his own purpose?

Ans. Yes. For details, consult Grisar's Luther.

118. Is there some special means of getting courage against sin?

Ans. Yes. Mean what you say when you pray.

119. Does self-inflicted impurity leave a stain on the children?

Ans. Not always a notable stain.

120. What is your frank opinion about the girls the fellows run around with in South Bend?

Ans. Which ones, the gold diggers, or the nice ones you say you can't meet?