

Religious Bulletin

June 5, 1926

De-Paganize Before You Go.

Never before in recent years have there been so many collapses with Easter. Not only has the daily Communion curve dropped in places below last year's record (with 500 more students than last year), but there is an excessively large number of men who have not received the Sacraments once since Easter. Confessions will be heard during the two Masses tomorrow, and after both Masses if there are stragglers remaining. But clean up before you go home.

Register for the Congress.

See the Chicago Club representative in your hall and give him your name if you expect to attend the Mass on Soldiers' Field during the Eucharistic Congress. We need to know without delay how much space to reserve for Notre Dame men.

Clean Up the Rack.

First come, first served, was the order of the day at the pamphlet rack yesterday, and many there were who came too late. The Modern Girl series of Bulletin closed out; there are still some sets of the Modern Boy series. A new collection of the pamphlets of the Benedictine Sisters of Perpetual Adoration arrived yesterday, including the Jubilee Handbook and Eucharistic Miracles, two new publications. Don't bother about the money; everything is free.

Prayers.

A student asks prayers for his nephew who is fighting double pneumonia. A prospective student of next year is passing through a critical stage in a grave illness. Two special intentions are recommended.

Four Years is Too Short.

Notre Dame can't give a complete education in four years to all who apply. She does her best with the material offered, but for some four years is too short. Campus Opinion, in this week's Scholastic, gives evidence of this.

Questions from the Questionnaire.

146. Give your opinion of the double standard of morals.

Ans. There is one hell for bad people, both men and women. Morality is not a matter of convenience or social usage; it is a matter of God's law.

147. Why do not students practice in their daily lives what they are taught?

Ans. The spirit is willing, but the flesh.... Many do, and they find their happiness in so doing.

148. Should we try to make a Catholic out of one who is good and happy in his own religion?

Ans. When Our Blessed Lord told the Apostles to go forth and teach all nations, he made no exception of those who were good and happy. If a man is good without all the graces of the Sacraments, and the nourishment of his soul with the Body and Blood of Christ, how much better would he be with these precious gifts of God.

149. How may one know his true vocation?

Ans. By prayer, fasting and counsel.

150. How should one go about a conversion?

Ans. Pray, for faith is a grace. Then discuss the particular case with a priest.