

RELIGIOUS BULLETIN  
September 20, 1926

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Mission Tonight.

The first Mission begins this evening at 7:30. All freshmen and all off-campus sophomores are all dated up for the week -- for the sake of their souls. The morning services are at 6:30.

Confessions will be heard before the sermon and during and after Benediction in the evening, but campus students should leave these opportunities as much as possible for the benefit of off-campus students. Confessions are heard in the basement chapel every evening between 6:15 and 7:00; they are also heard all day in the Sorin chapel. A bell at the chapel door will summon a priest if there is no one in the chapel.

The Breakfast Hour.

7:20 will be the breakfast hour in the refectory during the Mission this week. The extra twenty minutes is allotted for the instruction which follows the Mass. Students are expected to remain for the instruction. They will learn more there than they will hanging around the door of the refectory or the news stand.

Prayers.

Alan Moore's mother passed away Saturday; on the same day Jacob Adler, old student, lost his father. Prof. O'Grady has been called home by the death of his father. A Dominican priest who is a great believer in the prayers of Notre Dame students asks a remembrance for a special intention of his -- the selection and purchase of a site for his new church. Three other special intentions are recommended to your prayers.

Sophomoritis.

There are many requests for Bulletins on this important disease. There is plenty of material in storage, but like everything else, it must wait its turn.

Don't Steal Tomorrow's.

Today's Bulletin is being rewritten because some fan picked up the original copy before it went through the stencil. This is not the first time that this has happened; let us hope that it will be the last.

The Valentine Case.

Many queries have reached this office regarding the Christian burial of Rudolph Valentino, who is said to have married a bit too often for a good Catholic.. The case is simple. Public sinners who die without being reconciled to the Church are denied Christian burial. If their repentance is as public as their sins the Bishop permits such burial. It is stated on good authority that none of the marriages of this late screen idol were contracted according to the laws of the Church, and that consequently, none of them were valid in the eyes of the Church. Any repentant sinner who has a purpose of amendment may receive absolution. It seems that Valentino, no matter how far he strayed from the religion of his childhood, was reconciled to Holy Mother Church on his deathbed, and made whatever promises were exacted by the priest who prepared him for death. God welcomes the repentant sinner; so does His Church. Rudolph Valentino is entitled to your prayers for the repose of his soul.