
Adoration.

The First Friday Adoration is a distinctive custom at Notre Dame, and it is without doubt a source of some of the greatest blessings with which God visits us. Two intentions in particular are recommended for your adoration tomorrow, the recovery of John Egan, and the relief of the Poor Souls in Purgatory. Fill the list. It looks better. While you may go to the sanctuary without putting your name down, there are those who never see the inside of the church on the First Friday, and they do run across the lists unexpectedly when they are looking for the dance announcements. Let these stray sheep be edified.

Prayers.

Jos. Cardosi's mother is ill, and Joe will appreciate your prayers for her recovery. Chas. Flood was called home yesterday by the grave illness of his father. Today is the first anniversary of the death of George Schlosser.

Al Smith's Friends.

There were not enough Democrats yesterday to make a really good showing on the spiritual bouquet. After all, Democrats are timid unless they move in droves in the wake of a bally-hoo man. Today the supporters of Al Smith for the presidency will cast their votes for the recovery of John Egan and for the soul of Silas Ballou:

Holy Communion

Masses heard

Resaries

Visits - to the Blessed Sacrament

- to the Grotto

First Friday Adoration

Make a Deal With the Poor Souls.

Dumb people can't understand devotion to the Poor Souls. To understand it one needs long vision -- into eternity. Students do not have much devotion to the Poor Souls. But here's a proposition. If this devotion does not appeal to your charity, it can be made to appeal to your selfishness -- which is lack of charity. The Poor Souls can help you, help you powerfully. You have several problems on your hands -- notably the mid-semester tests. Help the Poor Souls, and ask them to do your work for you. Strike a bargain. See how it works.

The Jubilee for the Poor Souls.

During last spring you were reminded of the Jubilee Indulgences which are placed at our disposal this year. At that time the conditions for gaining these indulgences were explained, and many students availed themselves of the opportunity offered for special graces. Those who have not yet made the Jubilee are still free to use their privilege; those who have made it for themselves may still gain it for the Poor Souls.

The conditions for the Jubilee are: Confession, Holy Communion, and twenty visits to the church -- four visits a day for five days. The confession must be made with the intention of gaining the Jubilee, and it carries with it certain privileges in the way of absolution of sins otherwise reserved to the Bishop. The indulgence is gained when the last act of the series is performed. It is advisable, though not necessary, that the confession be a general one, either of one's whole life or of the period since the last general confession. -- This is your last chance to make the Jubilee of this year, and there will be no regular one again until 1950.