

Religious Bulletin  
January 17, 1928

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Let's Have The Names.

You should know by this time that Faith is a grace that comes in answer to prayer. God offers it if you ask Him to do so. The Church Unity Octave begins tomorrow and continues until the following Wednesday. Hand in the names of those for whom you wish to have the prayers of the Octave. The sealed envelopes will be placed on the altar in the basement chapel. Leave the names in the wire basket in the rear of the basement chapel, or mail them to the Prefect of Religion; if you do this, mark your envelope, "Church Unity Octave."

Bills.

December bills amounting to \$514 were paid yesterday. The rack does not yield much, and the three Sunday collections a month for the rack amount usually to about \$200. Something will have to be done about this.

Which Day Have You Chosen?

Sunday? That's what it seemed like Sunday morning, when it was found impossible at the off-campus Mass to hear the confessions of all comers. The suggestion that you choose a confession day each week and stick to it was intended as a practical one, not as a debate subject for the sewing circle. You can't go far wrong if you have pledged yourself to check in each week; and daily communicants will be more likely to go at least weekly at home if they have made a practice of weekly confession.

Thanks. I.

"Dear students of Notre Dame: On behalf of the little ones in our care we wish to thank you for your generous donation which helped to make their Christmas a bright and happy one. We wish you every blessing and joy of the season.

"St. Vincent Orphanage, Santa Fe."

II.

A letter from Robert Huetz thanks you for your prayers in his behalf and informs us that his recovery is progressing rapidly. He left the hospital eight days after the operation, which is a very good record for mastoiditis. Unfortunately, he will have to miss the next semester.

Prayers.

John Anderson asks prayers for a relative who has just died. Brother Aidan, C.S.C., who was purchasing agent at the University last year, lost a brother a few days ago. The father of W. V. Gildea and his brother, Brother Neil, C.S.C., died yesterday.

The Demon Curiosity.

It's funny how people will blame Adam and Eve for the sin that brought so much misery into the world and will then yield to the same allurements themselves. The proposition the devil made to Eve was this: "If you eat this fruit you will be like God, knowing good and evil." Eve ate the fruit, and she knew good and evil, whereas before she had known only good -- but she was not like God. The devil told only half the truth.

The proposition he makes to us is this: "If you do this thing you will be a man of the world; people will look up to you." You do it, and you are of the world -- but you are less a man than you were before. And the people whose esteem you crave don't look up to you: they look down on you. You know evil as well as good, and the knowledge is bitter. The devil always lies.