

UNIVERSITY OF NOTRE DAME  
RELIGIOUS BULLETIN

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POSTSCRIPT  
June 3, 1931  
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Corpus Christi

The hall chapels will have Masses as usual.

The Sorin chapel will follow its usual daily program.

The Solemn Mass will be celebrated at 8:30. Holy Communion will be distributed at this Mass.

The Procession

The Procession will follow the Solemn Mass. Weather permitting, it will be held on the quadrangle, with Benediction in front of Walsh Hall, Science Hall, and the Main Building.

Take part in the procession if you have time to do so. If you have not, remember the courtesies of this solemn occasion. Kneel when the procession moves by; avoid talking and smoking; conduct yourself as you would in church, for you are in the Divine Presence.

First Friday

There will be no Mass of Exposition and no Adoration that day.

The Basement chapel and the Sorin chapel will follow their usual program.

Ask the rector of your hall about facilities in the hall for the reception of the Sacraments.

Prayers

Tom McLaughlin has just received word that his mother died recently in France. A brother-in-law of Fr. Heiser is very ill. A relative of John Carmody is quite ill. Eight special intentions.

# Home Folks' Year

1931-1932

"No one knew he had a mother until he got himself into trouble." This crude, direct comment was made about a boy whose conduct had merited expulsion, and who begged for mercy on the plea that the disgrace of dismissal would kill his mother. The harsh comment was justified, for his conduct up to the time of his dismissal was such that a charitable observer would have concluded to an entire absence of home training. Give your parents a break this year: think of them when temptation comes, not after you are caught.

Daily Communion will make you the boy your mother thinks you are. Facilities for daily Mass and Communion are as follows: Mass and Holy Communion in the hall chapels and the basement chapel before breakfast, and in the Sorin chapel at 5:15, 6:00, 6:30 and 7:20; Holy Communion in the Sorin chapel from 5:15 till noon.

Confessions in the basement chapel morning and evening from 6:15 till 7:00; in the hall chapels at night prayer; in the Sorin chapel at any time of the morning or evening. Ring the bell at the door of the Sorin chapel if you want to go to confession. (The Sorin Hall facilities will be transferred to the Dillon Hall chapel when that is completed.)

The conditions for daily Communion are two: the state of grace and a right intention. Last year's Holy Communions: 344,371; daily average, 1504; gain over 1929-30, 95 daily.

## EUCHARISTIC CALENDAR

<b>SEPTEMBER</b> S M T W T F S 19 20 21 22 23 24 25 26 27 28 29 30 "No good shall come to the deceitful son." —Prov., 14:15.		<b>OCTOBER</b> S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Rosary Devotions daily at 5:00 p. m.		<b>NOVEMBER</b> S M T W T F S 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Poor Souls Novena, Nov. 3-11.	
<b>DECEMBER</b> S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 Your parents will appreciate a Spiritual Bouquet at Christmas.		<b>JANUARY</b> S M T W T F S 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 New Year's Day is First Friday. Make it at home.		<b>FEBRUARY</b> S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 Feb. 10 is Ash Wednesday. (The extra day is for God.)	
<b>MARCH</b> S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 30 31 Match your parents' sacrifice with your own self-denial.		<b>APRIL</b> S M T W T F S 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 April 13 is Father's Day.		<b>MAY - JUNE</b> S M T W T F S 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 May 8 is Mother's Day.	
Mark your calendar. Cross out the days you lose this year. Check the days you give to God.		One may receive 1000 Communions during four years at Notre Dame.		If God has taken your mother, let Our Lady take her place in your life.	

\*First Friday.

If I die in mortal sin I shall spend eternity in Hell.

## An Instruction on the Sixth Commandment

God could have created all people at once, or He could have created bodies successively as He does souls, but God created man "in His own image and likeness," and as a part of that likeness He gave man a share in His creative power, which is the power we find the most awe-inspiring when we contemplate God in His works. It is the great desire of God that heaven be peopled with saints who will be happy with Him eternally; yet He makes the creation of a soul dependent upon the will of a man and a woman.

Herein we see the tremendous responsibility of marriage. It is a partnership, not merely between man and woman, but between a man and a woman and God. God is not mocked. A terrible judgment awaits the man or the woman who tries to cheat God out of His share in this partnership. No majority vote, no council of "churches", no civil law can make right what God has called "a detestable sin."

Grave cares and responsibilities attend the use of this creative power. Whoever assumes responsibility for the life of a child must give that child a two-fold education, material and spiritual: it must be put in a position to make a living and gain heaven. Sacrifice by the parents for the child begins with the life of the child and ends only with death. Selfish men and women who foresee these pains and cares and disappointments are tempted strongly to forego parenthood; God knows these temptations and supplies motives to offset them—the instinct of fatherhood and motherhood, the love of children, the desire to have the companionship and solicitous care of one's own in life's declining years, and so forth. The strongest present incentive to the act by which God's plan of creation is carried on is the pleasure, both mental and physical, contained in the act itself.

This pleasure is not evil in itself; it is a good when it is used as a means to the end God intended it to serve, in lawful marriage (the stability of which insures to the child the care of both father and mother in its education). But it is an abominable evil, hateful alike to God and man, to seek this pleasure for itself without regard to the end for which God intended it. If the procuring or voluntary acceptance of this pleasure outside of its lawful end were not a mortal sin, no one would assume the burdens of married life, and God's plan of creation would be frustrated. It is evident, therefore, that any thought, word, desire, reading, conversation or act that produces such pleasure is forbidden under pain of mortal sin when it is admitted voluntarily and without necessity; and if such pleasure arises accidentally from some necessary pursuit (for example, in certain studies in Medicine) the will must be set steadfastly against the pleasure.

Purity is a virtue so noble, so elevating, so manly, so strong, so brave, that even libertines stand in awe of it. Rakes and profligates may rail at it and sneer, calling it an impossibility, denying its existence; but bring them into the presence of purity and their foul tongues are silenced. "Which of you shall convince Me of sin?" silenced the traducers of Our Blessed Saviour. It is only under the influence of strong drink, which maddens reason, that a profligate loses his awe in the presence of purity. The pure man can not be a coward: he has fought too many fights—and without the inspiration of applause from on-lookers; he can not be base: his love of God has elevated him above baseness; he can not be a traitor: fidelity has burned into his soul. Purity is an indispensable virtue for men.

"I knew that without God I could not be continent," said the Wise Man in the Old Testament. The grace of God is necessary for this fight, which is a fight, never-ending, but glorious. Atop the golden dome you will see the inspiration the University of Our Lady offers her sons for this fight: Mary, Virgin most pure, Mother of grace, Immaculate from the first moment of her being, who preferred to the dignity of being the Mother of God, fidelity to her promise of virginity. In the tabernacles of Notre Dame, "the City of the Blessed Sacrament," you will find the Flood that makes Notre Dame men strong for the battle. Notre Dame loves the Blessed Sacrament. Mary leads you to Jesus.



# SERMON LIST

## And Directory of Student Masses

### First Semester, 1931-32

Theme: "It Is Time to Try Religion." --Bishop Noll

DATE	SUBJECT	PREACHERS			CELEBRANT
		6:00-8:00	7:00-9:00		9:00
Sept. 20	Religion in College Life	Fr. O'Donnell	Fr. Miltner	{Fr. Haggerty Fr. Ward	
Sept. 27		Fr. Reynolds			
Oct. 4		Fr. Hope		{Fr. Irving Fr. T. Kelly	
Oct. 11		Fr. Crumley			
Oct. 13	Founder's Day	Fr. Haggerty	Fr. Mulcaire	{Fr. Connerton Fr. McNamara	
Oct. 18*	The Natural Law	Fr. L. R. Ward	Fr. Miltner	Fr. Carroll	
Oct. 25	Christ the King	Fr. Reynolds	Fr. E. Burke	Fr. Wenninger	{Fr. Clancy Fr. Holderith
Nov. 1	Asceticism	Fr. McDonald	Fr. Wenninger	Fr. Carrico	{Fr. Murray Fr. Hope
Nov. 8	"Scientific" Morality	Fr. Brennan	Fr. T. Burke	Fr. L. Heiser	
Nov. 15*	Parental Authority	Fr. Stack	Fr. Carrico	Fr. Walsh	
Nov. 22	Civil Authority	Fr. Butler	Fr. Walsh	Fr. John Ryan	
Nov. 29	Divine Worship	Fr. Glueckert	Fr. Gallagher	Fr. T. Burke	
Dec. 6	The Family	Fr. Jas. Ryan	Fr. F. Cavanaugh	Fr. Haggerty	
Dec. 8	The Immaculate Conception	Fr. Clancy	Fr. L. Heiser	Fr. O'Donnell	{Fr. Mulcaire Fr. Carrico
Dec. 13*	Birth Control	Fr. Connerton	Fr. Murray	Fr. Clancy	
Jan. 10	Human Life	Fr. Hope	Fr. Crumley	Fr. Murch	
Jan. 17	Private Property	Fr. McAvoy	Fr. Lahey	Fr. Holderith	
Jan. 24*	Reputation	Fr. Bolger	Fr. Murch	Fr. Molony	

\*Mass of Exposition.

NOTE--The sermons at the 9:00 o'clock Mass are limited to fifteen minutes; at the earlier Masses to ten minutes.

The celebrant at the 6:00 o'clock Mass will be the preacher at the 6:00 and 8:00 o'clock Masses; the celebrant at the 7:00 o'clock Mass will be the preacher at the 7:00 and 9:00 o'clock Masses.

# SERMON LIST

## And Directory of Student Masses

### Second Semester, 1931-32

DATE	SUBJECT	PREACHERS			CELEBRANT
Feb. 7	Forty Hours Devotion (no sermon)	Fr. Maher	Fr. Bolger	Fr. O'Donnell	{Fr. Carrico Fr. Steiner}
Feb. 10	Ash Wednesday (7:00)	Mr. Mulcaire			
Feb. 14	The Glorified Body	Fr. Gorman	Fr. E. Burke	Fr. McAvoy	
Feb. 21*	The Beatific Vision	Fr. Brennan	Fr. Crumley	Fr. Muckenthaler	
Feb. 28	Penance and Purgatory	Fr. Kenna	Fr. Carroll	Fr. Farley	
Mar. 6	Eternal Punishment	Fr. Muckenthaler	Fr. Murch	Fr. L. R. Ward	
Mar. 13*	Passion Sunday (no sermon)	Fr. Norris	Fr. Haggerty	Fr. Fisher	
Mar. 20	Palm Sunday (no sermon)	Fr. Holderith	Fr. Murch	(To be appointed)	
Mar. 27	Easter	(To be appointed)			
Apr. 3	The Divinity of Christ	Fr. Fisher	Fr. Broughall	Fr. J. Heiser	
Apr. 10	The Good Shepherd	Fr. J. Kelley	Fr. Maher	Fr. Bolger	
Apr. 17*	Tolerance, True and False	Fr. L. L. Ward	Fr. Miltnr	Fr. Gorman	
Apr. 24	Business Ethics	Fr. Murray	Fr. Lahey	Fr. Reynolds	
May 1	Mixed Marriage	Fr. J. Heiser	Fr. John Ryan	Fr. Kenna	
May 5	Ascension (no sermon)	Fr. L. R. Ward	Fr. McAvoy	Fr. O'Donnell	{Fr. Mulcaire Fr. Carrico}
May 8	Vocation	Fr. Jas. Ryan	Fr. Conner-ton	Fr. L. Heiser	
May 15*	Pentecost	Fr. Kehoe	Fr. W. H. Molony	Fr. Steiner	{Fr. Muckenthaler Fr. Glueckert}
May 22	Charity	Fr. Norris	Fr. McAlister	Fr. Carrico	{Fr. Miltnr Fr. Farley}
May 29	Perseverance	Fr. T. Kelly	Fr. Doremus	Fr. Murch	

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