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0.4 masty wf whtumato
    Religious Du\\etin
        October 19% 2031
                mm.mmm
The Chiseler:
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Qlass for sorvors 6:30 pome, Sorin chapel
"Lear Father: Personallys $I$ an no ancols and it is not for me to judge iny fellow-man, but I have a grievano to air, and jit is this: This partioular iriday afternoon, a number of Scholastics, my cme included, have been picled $x p$ from coovs in residerce hall by fellows whe seomingly have no regard for the mght of mivate property or the law of restitution. Please reaind these fellowe of the weng they wro doings"

There's our old friend, the ohiseler, En action Friday afternoon it was Scholastios; Thursday evening, when the lights wert outs it was salads in the cafeteria; the early part of the weok it was bedan in tha thoket line; all week long and every weole it's the ompty places in the dining roms and the crowdod piacos in the bread line; Saturday noon it was seniors ducring under the rail in front of guosts; it:s everywhere.

There really isnttmuch you can do anout its
Its source is intornal, in the heart, and it is ooverod with such a tough hide sht it is hard to get at. Pride and dishonesty, when their tocts are deep, gro soldo: dislodge: Lacir of home training has given them a chance to strilre deep rocts; oightecn or twonty yoars - a thind the span of ordinary life - can give theal tho resistance of sacond rature

The chisclor can always got in where he doosnt belong and wate those to the namer born foel that thoy, not he, aro the aegressorn Certainty they are out of place in his company, oven if they own the home whore ho intrudes. In the animal lengam we san thinl of only one spocinon mich is ins oqual as a successful intrudor $\cdot$ and the shunk has this on the chiseler: his bide as worth sowething.

> Back To The Josoment ChepeI.

Our oxporinont in offering Alumi iain the uso of the church as a chapel for their norming detotions wio waccessfua. If all thirtymife of the juniors who made use cat this opportmiter at one tinc or another during the woe luit come on the sanc norninge they could havo been acconodated in the basemanc ohe ol wity mo inconvonionco to iromeon and Carroll ialls. To roturn to the bescome cheel, the ofore, this wook, and leave the church to the perish. Stailarly, fineo hlumen : ill showod no approciation of the con-. venionco offered in ostabitsing confrasion in the hedl, this will bo abandonode Tho studunts who wist: to 80 to confossion in tho cuming my com to the Sorin chapol.

Axothor Opoctunity Fe; Gonstration.

 olics hove an obligation mar patn of mortal sti to be omftred.

Sengevin fetor bex Commion.



 deveutly as nossjblo durthe at lows ", hat tino.





 C.a.C., lost his father Sunday

