
Feast Of Saint Jude.

If you have failed to make either the Novena or the Triduum to St. Jude, at least you can offer Holy Communion in his honor tomorrow for the benefit of your parents. There are nine-day Catholics, three-day Catholics, and one-day Catholics. Whatever you are, be yourself tomorrow. Remember that he is patron of Hopeless Cases.

Novena For Studies.

Mark Saturday on your calendar as the day for beginning the Novena before the mid-semester tests. The process of elimination starts a week from Monday.

The Unsigned Pledge.

Among the pledges that have come in lately there are many unsigned. You may do it that way if you wish to conceal your identity while you bind yourself to total abstinence. All have listed the hall - for statistical purposes again - and this is appreciated. The "Statement of Attitude on Liquor" cards have been returned to the number of 124. According to attitudes they are distributed as follows:

Never drink.....	34
Seldom drink.....	34
Never abuse liquor.....	28
Seldom drink and never abuse liquor.....	28

Totalled with the pledge cards and distributed by halls the standing is as follows:

Dillon.....	157	Alumni.....	54	Sorin.....	22
Freshman.....	75	Morrissey.....	44	Howard.....	20
Brownson.....	67	Corby.....	25	Off-campus....	18
St. Edward's.	59	Lyons.....	26	Walsh.....	13
Badin.....	44	Carroll.....	25	Total.....	<u>651</u>

Two More Stations.

Only two stations are left to be subscribed in Dillon Hall chapel; two members of the faculty have donated one each. For the two remaining stations there are four subscribers, two tentative and two unconditional - so we may regard the matter as closed for Dillon Hall. There are still nine stations open in Alumni Hall. In answer to many inquiries we repeat that the cost of each station is \$30. And again we thank with all our heart the very generous donors who have added in this beautiful way to the perfection of this chapel and to the devotional facilities of the students who will use it.

Why Cheapen a Sacred Thing?

In answer to many questions about the sinfulness of kissing we ask in turn, "Why cheapen a sacred thing?" If the kiss is a mark of a sacred affection it is certainly not sinful. If you suspect that it is sinful, the suspicion is a sure sign that the affection is anything but sacred. Judas put the sacrilegious kiss on record as a mark of betrayal. The world follows Judas. Would you follow the world?

And why should a Notre Dame man, who lives under the mantle of the Blessed Virgin, be a philanderer of women's hearts? There is dry-rot under a veneer of Christian culture when a girl is not safe in the hands of a Notre Dame man. Our Lord called the Pharisees "whited sepulchers, outwardly fair to behold, but inwardly filled with rottenness and dead men's bones."