

University of Notre Dame  
Religious Bulletin  
September 25, 1933

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Say A Prayer For Bishop Chartrand.

Yesterday was the fortieth anniversary of the ordination of the Most Rev. Joseph Chartrand, D.D., Bishop of Indianapolis. This calls for a prayer for the illustrious successor of the Bishop who brought Father Sorin from France to found Notre Dame. But Bishop Chartrand has other titles to your prayers - not the least of which is his constant devotion to your interests as shown by his supplying you each year with the little purple prayer books which you like to use at Holy Communion. (The new supply for the year has arrived; every time you use the book offer a prayer for its compiler.)

The Novena to the Little Flower.

If you failed to start your Novena yesterday, say the prayer today and for the succeeding eight days, ending on the feast itself, October 3. The devotions in the Sorin chapel are at 5:00 and 6:30 each evening.

"I Gotta Hash."

The English is bad, but the sentiment behind it is worse when this colloquialism is offered as an excuse for leaving Mass early on Sunday morning.

No student has any business attending the 7:00 Mass on Sundays if he cannot remain until the end of Mass. There are four Masses - 6:00, 7:00, 8:00 and 9:00. Students who wait tables at 8:00 breakfast have no business attending the 7:00 Mass. If they wish to receive Holy Communion before they go to work, and return after breakfast for the 9:00 Mass, they may do so. A priest remains on duty in the Dillon Hall chapel on Sunday mornings for their special benefit - and three priests and a brother get up at 4:30 on Sundays to give them a chance to receive the Sacraments at 6:00 Mass.

It's Just The Little Yellow Streak.

Students of strong faith and good hearts often express wonder at the mission dodgers. They can't quite see why any student should come here for an education and then deliberately miss the Mission.

As these boys of s.f. and g.h. grow older they will learn more about the little yellow streak that supplants the spine in some of their fellow-men. They find it hard to realize now that a fellow student can be so afraid of a sermon on death or hell that he will go to any length to dodge a mission. (Most of the dodgers, of course, haven't "come"; they were "sent".)

Why should anyone be afraid of a sermon on death? Well, if you felt in your own heart that you were a slave of something which had obtained, apparently, absolute mastery over you, or if you were living in an occasion of sin which you knew you lacked courage to avoid, do you think you would care to sit quietly in a pew and have the preacher tell you, in detail and with illustrative examples, just where you are headed for?

Pray for the boys who have the little yellow streak. They need prayer - and where will they get it except from their mothers and their companions? Companions who are daily communicants have a special duty to pray for them.

PRAYERS: Deceased - the mother of Dr. D.F. O'Connor, one of Fr. O'Donnell's physicians; the father of Jerry Bustin, '32; Sister Catherine; relatives of Sister M. Bernadette, Leo Crowe, Worth Andrews, Wm. J. Walsh, Ed Dempsey, '31, two other students; friends of Jos. Wischnia, Frank Hochreiter, and five other students. Ill - Ben Pollard's mother (operation); Sister M. Vincent; Hubert Gildea ex-'33; John Brown, '30; the mother of Rev. Wm. Burke, C.S.C.; relatives of Leo Crowe and Paul Doran; relatives or friends of three students. Five special intentions.