

Mass Wed. Annunciation of
Blessed Virgin Mary, p. 773.
2nd collect, p. 264.

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Hurry in your funds for
FLOOD RELIEF!

The Sick.

It was necessary yesterday to operate a second time on George Wirry of Scrin Hall. Naturally, George depends upon your increased prayers. His condition today, as reported at the hospital, is critical. Your fervent prayer is his hope.

Bob O'Brien of Badin needs prayers, too. His convalescence after his operation has not been entirely satisfactory. And, while Joe Caulfield of Dillon is doing nicely, he is still weak. Be sure to remember all three at Mass and Holy Communion.

A Convert's Attitude.

Who but God can compute the sacrifices made by converts to Catholicism? Very soon another prominent English convert will be ordained to the Priesthood in Rome. Catholics born, without personal merit, into the Faith, will do well to read parts of a letter recently written by this convert to a friend here at Notre Dame.

Note, in these excerpts, two qualities that often characterize the convert: complete immolation of self to the Cause of Christ; and costly zeal for further conversions:

Is it possible (as my records seem to say) that I haven't written you since November? The fact is that this last year is almost too much for me. I am not at all well, everything piles up this last year; my correspondence is hopelessly behind--and much of it important, too.

I was made subdeacon December 1st; deacon, January 19th; passed the Vicariate priesthood exam last week (while ill) and probably will be ordained on March 28th. I hope I never have to take another exam.

Three weeks ago those Servants of Christ the King, down in Surrey, with whom I spent a day in September, were received. They hope (and we must pray) that they will be permitted to continue their life and work. I was most favorably impressed when there.

Yesterday a letter from a young man who was a student at Dorchester divinity school tells of his reception six weeks ago. A number of young laymen of Nottingham have made submission. I am in correspondence with others. All these are products (of the movement) which you were a chief force in launching. I can't at all understand or agree with your present attitude toward the reunion movement in Anglicana. How many of us are now in the Fold as the direct result of it! And the stream will continue. No matter how muddle-headed many of them are: they keep the subject to the fore; and if you keep people thinking about the question, sooner or later many of them will do the logical thing. That applies to the Octave work in USA which you are so impatient of. I am in touch with them and received numerous cuttings. It makes people think; most of them are completely honest and conscientious; a good proportion can think more or less straight; there are bound to be results.....

Many left-handers on the Day of Judgment will look back upon lives spent more or less constantly in these two questions: What do I got out of my Faith? What do I get out of my God? All those on Christ's right hand must have assumed on earth this attitude: What can I put into my Faith; what return can I make to my God?

Not all left-handers will be non-Catholics. Let born-Catholics think it over. The return they must make to God is a very great one. How many are making it?

PRAYERS: (deceased) grandfather of John Rueger (Mor.); father of Conal Byrne (How.). Ill, father of Henry Curtin (Lyons); friend of Charles Beasley (Lyons); father and mother of Joe Gleason (Bad.); mother of Miller Mallett; uncle of Frank Sienko (Mor.); relative and friend of Father Hooyboor, C.S.C.; grandmother of Paul Kludiny (Fresh.).