

..\$10.00, plus smaller gifts,  
brings flood fund to \$292.05.  
--ILL: Arnold Maes' friend.

Two objections to Mr. Lunn's treatment of miracles in the Bulletin of January 27 have been received. The first is as follows:

"It seems to me that Mr. [redacted] is not satisfied with that definition? Is he himself satisfied with that definition?"

"Consubst" The historical miracles on which our Faith is founded.  
by Mr. Lu The miracles worked by Our Lord are in a strict sense 'extraordinary and  
the Book sensible facts which can be attributed to divine power alone. Only such  
Eucharist miracles, it seems to me, are to be admitted as proofs of the divinity of  
that Chri Christ's mission and of our Faith.

to me, should have qualified his statement as applying only to Our Lord in His omnipresence--as an inseparable part of the Holy Trinity--the Oneness of the Three in One."

"--N.D. Man."

Only Miracles are Miracles.

The second objection:

"the hands of those who deny the historical miracles on which our Faith is  
confounded."

Nothing more. Is he himself satisfied with that definition?

"If we admit possessions, supernormal phenomena produced by evil spirits, and other spiritualistic phenomena as miracles, in the same sense as those worked by Christ, then we certainly 'play into the hands of those who deny the historical miracles on which our Faith is founded.'

"The miracles worked by Our Lord are in a strict sense 'extraordinary and sensible facts which can be attributed to divine power alone.' Only such miracles, it seems to me, are to be admitted as proofs of the divinity of Christ's mission and of our Faith.

"Is not the distinction between real and apparent miracles important enough to respect in a definition? After all, only miracles are miracles."

"--A Senior."

Mr. Lunn will receive this Bulletin at Mürren, Switzerland, and, later on, will, no doubt, reply to both objections. In the meantime, stand by.

### Suggestion To The Thoughtful.

"A Student" writes: "In our Advertising class recently Professor Martin expressed his desire to see the revival of an old Notre Dame custom. It is that of placing the letters J.M.J. (Jesus, Mary, Joseph) at the top of the page in essays and tests. He said that it may not influence the mark but it does look good. And may I add, Father, another little suggestion for every son of Our Lady? Why not keep a small bottle of holy water in your room, and use it frequently?"