

Hymns at the Grotto tonight
immediately after supper.

University of Notre Dame
Religious Bulletin
May 1, 1937.

Chicago Club Mass, 8, Sunday:
Bfst. 9 in Sorin Dining Room.

For John J. O'Brien.

Many famous football greats will be back in the stadium tomorrow for Johnny O'Brien and the three little children left fatherless by his tragic death. Stars they really are, these Notre Dame men who lay aside their business and, at their own expense, return to play for Johnny. Two train loads of Notre Dame loyalists are to come from Chicago alone to watch and applaud. Many more will pour in from other sectors. Notre Dame spirit works that way.

One Notre Dame graduate, Sigmund John Sluska of 1935, cannot be here. But out of his sorrow and affection he has written this sonnet to honor the memory of Johnny:

The player knows how keen is the game's fight,
How sad to live, how sweet perchance to die.
Is fame his joy? He met her on the height,
And when he fell he made his battle cry;
Eyes are wet, and not soon to become dry.
Nor shall we stint his praise, or our delight,
As One-Play O'Brien served Notre Dame aright
And made his fame the shout-word sky high.
In our memory he is with us still;
He tends our faith, he soothes us when we grieve.
His acts were just; his words we do believe
And none shall spurn him, though his blood is spilled,
And pierced is her heart with throbs not stilled;--
Death dies for him whose fame is his reprieve.

Be on hand in the stadium tomorrow, add your bit to the cause, and cheer the heroes of your high school days in this their noblest effort on the gridiron.

Mahatma Gandhi On Sex Education.

Mr. Gandhi conducts a column in an Indian journal called Harijan. A male reader writes Mr. Gandhi:

"May I invite you to discuss...the question of imparting sex instruction to young people? As you know, Sjt. _____ is regarded as a great advocate in its favour. According to this gentleman it would seem as if the lack of sex education was at the root of all our educational problems and social ills.".....

Mr. Gandhi replies:

"Sexual science is of two kinds, that which is used for controlling or overcoming the sexual passion and that which is used to stimulate and feed it. Instruction in the former is as necessary a part of a child's education as the latter is harmful and dangerous and fit therefore only to be shunned....

"The sex education that I stand for must have for its object the conquest and sub-

limation of the sex passion. Such education should automatically serve to bring home to children the essential distinction between man and brute, to make them realize that it is man's special privilege to be gifted with the faculties of head and heart both" and that "to renounce the sovereignty of reason over the blind instincts is therefore to renounce a man's estate.....

"Who should teach this true science of sex? Clearly, he who has attained mastery over his passions. To teach astronomy and kindred sciences we have teachers who have gone through a course of training in them and are masters of their art. Even so we must have as teachers of sexual science... those who have studied it and have acquired mastery over self..." ... "Great causes like these cannot be served by intellectual equipment alone, they call for spiritual effort or soul-force. Soul-force comes only through God's grace, and God's grace never descends upon a man who is a slave to lust."