

HAVE A GOOD WEEK-  
END. NOTICE! A  
G O O D WEEKEND.

University of Notre Dame  
Religious Bulletin  
January 28, 1939

LISTEN TO MSGR. SHEEN  
ON THE CATHOLIC HOUR  
TOMORROW AT 5 - NBC.

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What Can I Get Out Of Religion That's Rammed Down My Throat?

Nothing if you insist on acting the mule. Very much-- more than you ever imagined-- if you let the love of God peer through your prejudice, moodiness, indifference or what have you.

Many a man's heart has been touched by some word in a sermon which he was shanghied into attending. Grace radiates from the altar. It must reach you if you don't hold up your hand and repulse it.

If it's Notre Dame you're talking about, grow up. You accept its terms when you come here. You can pull out anytime with your money refunded. You're told the first day this place is no sanatorium for lily-livered Catholics. Nothing more is required here than is expected of the members in a good Catholic family anywhere. Unfortunately, by some strange perversity, a degree from Notre Dame appeals to a certain class of ragged-edge Catholics who don't know the score. Some of you give the school a black eye. But nobody's kicking. You're giving your professors a glorious crown in Heaven.

Look over Thursday's Bulletin again on the conversion of St. Paul. Be convinced that if Christ could change Paul, He can change you too. What you need is love and more love for the Master who was pinned with spikes to the Cross that you might be saved. What you need is a little less thought of self and your carcass and the things of this world that some day are going to smash up against a stone wall and lead to the things of Eternity. God's grace in your heart is a happy Eternity begun right now. Willing participation in morning and night prayer, benediction, most of all Mass-- the whole Mass-- and Holy Communion will give you that love and change you. Once you're changed, the world can be changed. In terms of "Others," you're pretty important after all.

Why Not A Later Mass On Sundays?

Why not breakfast in bed? Why not class only at 11:00 every day? Why not a night club on the campus? Why not nectar and ambrosia for freshmen, beds of down for the sophomores, soft-voiced prefects for juniors, and perambulators for seniors? It's a soft age - soft with softening of the brain and hardening of the arteries.

Take Christ and Christianity a little more seriously. "You cannot be My disciple unless you leave father, mother, sisters and brothers. . . Come, follow Me. . . Take up your cross." Christ was no softie. And, as servant, you should not be above your Master. Right now Brothers Stalin, Hitler, Mussolini and their youth are tougher and rougher than you are.

But they're not near as hard as the real Cross-carriers of Christ-- the early martyrs. (But who wants to be a martyr you throw back inanely?) They had stuff, plenty of stuff. They weren't worried about when they had to get up. They sneaked to Mass, crawled in the catacombs, followed the Mass-- the whole Mass-- in darkness and candle-light. More than anything else in the world they loved Christ. They did not run in and run out when they took Him in Communion into their innermost hearts. They did not let up during the day and relax with "stories." They did not seek out the softening recreations of the arena or the banquets of pagan Rome. They loved Christ so much that they gave up the life of their bodies rather than in the slightest way deny Him. (Come around to the libraries in Dillon, Howard and Cavanaugh Halls. Pick up the life of a saint. History shows that it can be done. Catholics can live out a full Catholic life and love it in any circumstances at any time. Meaning: You can do it-- if you will!)

PLAYERS: Ill, (critically) father of Jim Shoo (Mor.); mother of Lou Pedruch (Cav.); brother of Tom Reardon (Walsh). Deceased, grandmother of Ed. Kunkle (Off-campus); friend of Tom Ziegler (Alum.) and of Jed Faller (Walsh); mother of Mrs. Thomas Batt.

# SERMON LIST AND DIRECTORY OF STUDENT MASSES

Second Semester, 1938 - 39

DATE	SUBJECT	**Celebrant			
		6:00	7:00	8:30	10:00
Feb. 5	Firm Purpose of Amendment	Fr. T. McAvoy	Fr. Misch	Fr. H. Bolger	Fr. Glueckert
Feb. 12	The Value of Discipline	Fr. Molter	Fr. J. Cavanaugh	Mr. Miltner	Fr. J. Kelley
Feb. 19*	Forty Hours (No sermon)	Fr. Gavin	Fr. Cunningham	Fr. O'Hara { Fr. O'Donnell Fr. Carrico	Fr. Gorman
Feb. 26	The Church and Mixed Marriage	Fr. Send	Fr. Stack	Fr. Moore	Fr. F. Cavanaugh
Mar. 5	The Joys of Heaven	Fr. Dupuis	Fr. Hoff	Fr. L. L. Ward	Fr. Kline
Mar. 12	The Catholic in Public Life	Fr. J. Burke	Fr. Butler	Fr. Lee	Fr. Fogarty
Mar. 19*	St. Joseph, Model of Workmen	Fr. Garvin	Fr. Muckenthaler	Fr. Molter	Fr. McNamara
Mar. 26	The Catholic Doctor	Fr. R. Murray	Fr. Wenninger	Fr. Schaerf	Fr. Clancy
Apr. 2	Palm Sunday (No sermon)	Fr. Forrestal	Fr. B. McAvoy	Fr. Keller	Fr. McGrath
Apr. 16	Social Justice	Fr. Lahey	Fr. F. Cavanaugh	Fr. Gorman	Fr. Gassensmith
Apr. 23*	The Catholic Lawyer	Fr. Miltner	Fr. Brennan	Fr. Woodward	Fr. J. Burke
Apr. 30	Necessity of Catholic Leadership, Lay and Clerical	Fr. Gallagan	Fr. E. Burke	Fr. Laskowski	Fr. Brennan
May 7	The Curse of Mediocrity	Fr. L. L. Ward	Fr. Irving	Fr. Keller	Fr. Send
May 14	Mother's Day	Fr. L. R. Ward	Fr. O'Neill	Fr. Wenninger	Fr. O'Connell
May 18	Ascension	Fr. O'Connell	Fr. Moore	Fr. O'Hara { Fr. O'Donnell Fr. Carrico	Fr. Dupuis
May 21*	True and False Standards of Success	Fr. Gavin	Fr. Laskowski	Fr. Garvin	Fr. Lee
May 28	Work, Leisure, Good Example	Fr. T. Kelly	Fr. T. Burke	Fr. Bolger	Fr. O'Neill

\* Mass of Exposition.

\*\* NOTE -- The celebrant at the 6:00 o'clock Mass will be the preacher at the 6:00 and 8:30 o'clock Masses; the celebrant at the 7:00 o'clock Mass will be the preacher at the 7:00 and 10:00 o'clock Masses. The sermons at the 8:30 o'clock Mass are limited to fifteen minutes; at the other Masses to ten minutes.