

When leaving the meal
early, don't forget to
say your grace. . . .

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Found: a gold pocket
watch. Apply 117 Dil.
One Thanksgiving....

Some Thoughts On The Mass
For College Men
Returned From Vacation.

WHOLE Here's a strange thing. Ordinarily, when you're the ones to benefit, you incline to whole-hog rather than stint. Mysteriously act so with the privilege of Holy Mass. To be sure, it's an admirable thing that this year you've been averaging 1429 Holy Communion's a morning. As a matter of fact, not to paint too drab a picture, 86% of you hop out of bed early when you do receive: for 1238 of the 1429 Communion's occur either within or immediately after the Mass. *** But, alack and alas! how few of you, when you receive, assist at the whole Mass-- from the "Introibo" of the priest at the foot of the altar to the thrice-repeated invocation, "Most Sacred Heart of Jesus, have mercy on us," again at the foot of the altar.

QUEER How many of you-- and this is the tough thing to have to admit-- miss the Consecration! You miss the sacrifice of the Mass! You miss your chance to offer the immolated Christ, an Infinite Gift, to your heavenly Father. You come only in time, and then often hastily, to take what He offers you-- His Son in Communion! This evokes the query, considering the object of all the attention, "Who is God-- you or the heavenly Father?" *** Communion is part of the Mass, an important part, God's gift to you. But you're queer-- selfishly queer-- if you isolate that. From now on think, recollect: the Offertory and the Consecration are also important, essential parts of the Mass. They are your gift to God. Why not be on hand to offer them? to give Christ, slain, your Redeemer, back to the Father Who sent Him?

IT IS You couldn't make a resolve
THE MASS more pleasing to God, more
THAT beneficial to yourself than
MATTERS. this: "I will make the whole
Mass daily till June." It is
time, nay past time, that the Bulletin
and you as Catholic college gentlemen
should give the Mass its due stress. It
is the central act of religious worship
in God's New Law. It is the pith of His

Church's liturgical life, which is her
real life--and yours! It is the heart of
Catholic social life, of your social life
if you only knew it! For, by social life
here is meant not your dances and dates,
but your life among men, your personal
part in the life of society. *** To
realize how the Mass is the heart of your
social life, look at yourself as you are.

WHAT You're something more than a hu-
YOU man being, something more than a
ARE modern American, something more
than a student at Notre Dame,
something more than, perhaps, a good-
looking fellow interested in what you be-
lieve is the niftiest girl in the world.
You're a baptized Christian, a son of God,
one of millions of brothers of the Lord
Jesus Christ! *** Granted, of course,
God's sustaining hand in the natural order,
your sufficiency as a human being, as
Jimmy X in Morrissey Hall, is from your
powers of thought and feeling and will.
*** But your sufficiency as a son of God,
as a Catholic, as one brother to millions
of other brothers in Christ is not from
yourself but from CHRIST and Him only!
"Without Me you can do nothing; I am the
vine, you the branches; I am the head, you
the members."

WHERE You must have Christ. And the one
TO FIND place Christ can be found today,
HIM, in this twentieth century mess;
the one place this Prince of Peace
can be found amid the din of international
catcalls-- "Fascist," "Communist," "Semite,"
"anti-Semite," "Stop Hitler"-- is in the
Sacrifice-Banquet of Holy Mass! "I am with
you all days; It is I, fear not; This is
My Body, this is My Blood."

DYNAMIC Go, then, to the whole Mass every
OF day till June. As bread and wine
DIVINE are offered, as His Body is sepa-
LIFE rated again from His Blood by the
two consecrations, you witness the
saving Death of the Lord. Then, by Commu-
nion, you share in the sacrifice. Christ
gives you Himself and infuses His divine
life into your soul.

* * * * *

PRAYERS: (Ill) mother of Betty Jo Donahue (St. Mary's); father of A.J. Rizzi (Sorin);
sister of Paul Anderson (O.C.); friend of Geo. Landry (Hew.). Seven special intentions.