Benediction and May sermon by Fr. Hagerty tonight, 7:00 \& 7:30. Grotto hymns at 6:30.

University of Notre Dame
Religious Bulletin
May 10, 1939
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An Old-Fashioned Mother. (cont'd.)

Mass, Dillon Chapel, 7:20 Fri.for brother of Sister Fidelis, request of Chem. graduates and faculty....

Mhark God.for life, for good parents, for husband, children and grandchildren. Thank Him for home and happiness and, above all, for His infinite love and His gift of faith. 'May He support us,' (Cardinal Newman prayed), 'all the day long, till the shades lengthen and the evening comes and the busy world is hushed and the fever of life is cver and our work is done. Then, in His Mercy, may He give us a safe lodging and a holy rest and peace at last.'
"I am so thankful that Dad had his safe lodging and peace at last and I am sc thankful that he knew I was making smooth his pillow and keeping watch beside him. He had such a firm faith and a great inheritance to leave me and the boys.

II love my Rosary, for we both seid it together on our knees for our boys in the terrible war. I love it, for we said it in thanksgiving for their return to us. I love it as we sald it, when we got too old to kneel, sititing many afternoons in the sun on the porch, and as we said it again by the fireside.
"I love to have our boys come to see me. I love their dear wives. I love our grandchildren. I love my letters.... I would love to get them oftener.
"Hov good God has boon to me. Do I thenk Fim enough? Do I lead my boys to Him? Cr am I a coizard, letting whet I would like to soy go unsaid?
"Deor, Blessed Mother, take my Flace and gently lead them one and all to your Divine son Jesus."
Tol1 Your Girl....
that you "gol for this old-fashioned Mother; that you much prefor what she must have been before marriage to the modern jitterbug girl.

Toll her that you don't caro what the world thinks about the Catholic ideal of marriago. The world onn scoff from now till it crumbles at the "impossibility" of continent courtship. The world can't take it. Show the world the two of you can.

The world smooches humen loveliness at overy turn: hoadines the most intimate aspects of life, profanes humen sanctity, coarsens the delicato, blunts by rough usage man's kucnost joys. The world is very artificial. Its flaro for night-lights, its dark "atmosphoro" clubs, its "woods" and its gin, its falso, hollow jost have yot to produce ono old-fashionca mothor.

If only the lowor animels could understand, how thoy mould blush and hang their heads at tho wcrld's desecretion of sex. The unbridlod lust of the world nad its rude disrogerd for the natur- modesty and shame thrt God planted in bodies nd hents, hardens zomen and softens men, shatturs for slight cause or no causo at all thet aublimo bend Which Christ reforred to as "tro in one flesh."

Eropro yoursolvos new to bo wnotity of a girl who will prove to bo somedey an cldfachioned mother. If you find solf-control hard or chesto courtshir too dificult, tonichit trink.

Thinle how you'ro chosting yourself and your girl. Think how evory transegrosion now bronks dow the stability and sanetity of your future marringe. Continent courtahif is worth every offort you'vo got. It alonc can produce an old-fashionod mother.

If you, life tho world, have marred "the berimings at merridec" by med mistokes (oni this will inswor "XB"), forgot the past excepting ono thing: bo truly acr ry. And ncti look ahoed, with abright, choery viow. Sincoroly amend by avoiding provious pitfalle. Gund Avguctine's Confussions, first pace to lest. And don't court troublo, ccurt hor. PRAYEK: (deceased) MR. GEO. M. SHmMAM (Sn. Bend), tuneral tomorrow at 9:00, in Sacred

