

Bishop O'Hara's first
Pontifical Mass: 6:30
Tuesday in Main Church...

University of Notre Dame
Religious Bulletin
January 12, 1940

...Breakfast that day, 7:20.
Father Mathis's Liturgy
group Sun. 11, in 117 MB

"They Never Come Back."

Sat. R.B. by--
"Old Maestro."

That's an old saying often applied to the boxing game. It goes for Sorin Hall, too. They used to be champs years ago-- in Father O'Hara's time. But during this Novena for him, Sorin is pretty close to the bottom of the campus standing.

The CATHOLIC DIGEST.

You'll find a couple of hundred sample copies of the November and December numbers of this smart, fact-filled, fast-moving magazine at the racks in Dillon, Howard, Sorin and Cavanaugh-- a gift from the DIGEST itself. You can buy the January number in the Caf.

"It Is The Mass That Matters."

This is a favorite phrase of Father George Marr, till recently First Gentleman among the Gentlemen of Walsh. And Father Marr is right. But the descendants of the Gentlemen of Walsh of Father Marr's time don't seem to take Father Marr's word.

Let them hear some one else who believes as Father does. In COLMONWEAL, dated today, Benedictine Father Richard Flower of St. George's Priory, Portsmouth, Rhode Island says:

The real integral concrete Body of the Faithful offering the Mass in their parish church as a means of union with God and with each other, and as the highest form of prayer and mystical experience, is far more effective of social sanctity, than the scattered efforts of individual mystics. Only the Liturgy provides that correct and basic relation to God and to all creation--the classic relationship of creatures to God through Jesus Christ--which makes for true mysticism, which is at once social and individual.

Not A Case of "Gimme."

The first thing many of you think of when you read about something like yesterday's paragraph, "The Father Barron Fund," is no compliment to your minds or hearts.

One man says, "Oh, oh, another collection." Well, pointing out the needs of a poor Catholic Mission in Chosen is hardly a collection. The idea is, if you have a nickel or dime you can spare, you can drop it off at the Prefect of Religion office nearest you and you thereby merit to share in spreading Christ's life and doctrine among the pagans. You're perfectly free to give or not give. It's too bad to see a generation of college men bellyache. To repeat: it's no compliment to your head or heart.

Fortunately not all share this view. Added to the \$34 or \$35 you chipped in for Father Freddie Schmidt's Mexicans just before Christmas, came about \$70 from the mailing list, \$150 from an anonymous donor and \$50 in Mass stipends. The Bulletin will try to make room some day next week to print pictures of the Mexican Mission and at least part of Father Fred's profuse thanks.

"The Lord Has His Way....."

That is the way a note reads which was found under the door yesterday morning. It continues: "On January 15, 1939 He took away Father Farley to elevate him. On January 15, 1940 He elevates Father O'Hara to take him away." The 7:00 o'clock Mass Sunday will be offered for Father Farley, the 10:00 o'clock for Father O'Hara. Please join with the intentions of the celebrants. Freshmen, please stay away from the 10:00 or you'll put a monkey-wrench in the Mass-plan. Everyone, be on time: 6, 7, 8:30, 10. (11, parish only.)

PRAYERS: (ILL) father of Bob Cahill, '32; mother and grandmother of Geo. Bernard (Cav.) Ruth Thompson, (Indianapolis); mother of Jim Hill (Car); (seriously) mother of G. Winkler '33; aunt of Roge Foley (St. Ed's); mother of John & Rex Ellis (Sor & Wal); H. Woodward, friend of Chas. Tobir (Ly); (DECEASED) Mrs. Wm. J. Bonfield; Mrs. Rose Creary (Thila) Mrs. Hayes.