

SECOND MISSION: SUNDAY  
7:30 P.M. FOR SENIORS..

University of Notre Dame  
Religious Bulletin  
September 20, 1940

....JUNIORS, BADIN  
HALL AND OFF-CAMPUS

### Time to Wake Up!

The Bulletin should be able merely to announce the Second Mission, its preacher, the schedule, and go on to other topics, not necessarily more important topics.

But judging from the Masses and Communions in junior and senior halls so far, about 75% fail to realize that there is a war threatening. Certainly with only 30 - 35 residents receiving Communion in the three senior halls, the seniors aren't worried. They evidently toss the draft off with, "It won't effect us until July 1, 1941." The juniors evidently have only the American League race to worry them.

"Wait till the Mission," the seniors and juniors may be saying; "watch us then." Alright, the Bulletin will watch - and meantime announces the preacher of the Second Mission, who will be-

Father Daniel A. Lord, S.J.

Does he need an introduction to any of you?

For years he has been editor of Queens Work, magazine of the Sodality of Our Lady, and dynamic leader of the Sodality movement among Catholic youth. He is a specialist in the moral and spiritual training of the modern young man. He knows modern problems and the best solutions of them.

Pay attention and he will point out just how the intelligent and militant Catholic college man can and will conduct himself through the mess in which the world now finds itself. Be at every service. Attend Mass and receive Communion every morning. For some of you, this may be your last mission - not just at Notre Dame either.

### The Wedding Garment.

Be on time for Mass Sunday. There is no sermon but there is a very appropriate Gospel. The Gospel is Christ's own parable of the wedding feast and the guest who received pretty rough treatment for not wearing the wedding garment. A little interpretation in advance will help you to understand the Gospel better.

The wedding garment of Christ's day was a robe befitting the royal marriage festivities. The robe was provided from the royal wardrobe for each guest. Easily obtainable, lack of it spoke carelessness, disrespect and contempt for the host and King.

And here's the point to bear in mind. The wedding garment represents or signifies the STATE OF GRACE. See what happens, according to Christ, to him who isn't clothed at the wedding feast with the wedding garment or the STATE OF GRACE.

### Banquet Garments.

Incidentally, when you attend the Eucharistic Banquet, which is the Sacrifice of the Mass, in Sacred Heart Church or in any hall chapel, please, gentlemen, be properly attired. That doesn't mean formal dress. It does mean, however, clothes in keeping with the dignity of the King.

Neatness and tidiness reflect a little effort, therefore, reverence toward Christ the King. It reflects also your home training. Don't ever confuse slovenliness with Notre Dame virility.

PRAYERS: Deceased, brother of Bob Thompson (Sor.); cousin of Dan Roach.  
Ill, cousin of Eileen Mahon (off.)