

- - -

"Hey, Butch, Give Me A Hand"

And Butch pitched in, everyone did - with the moving. The spirit of cooperation was splendid. The smiles that went with the packing, lifting, lugging and carrying manifested a sincere desire to do one's part willingly and with charity to all. "God loves a cheerful giver." You will get your reward.

High Mass Sunday Starts At 8:00 (Not 8:30)

The change is for this Sunday only - Palm Sunday. There is no change in the time of the other Masses: 6, 7, and 10. The beautiful and inspiring liturgical ceremonies of Holy Week begin with Palm Sunday. Palms will be blessed before the 8:00 Mass. At this Mass the Passion as told by St. Matthew will be chanted by three priests. There will be no sermon at any of the Masses.

Benediction Changes

The shifting of the students of Morrissey, Lyons and Howard halls to other living quarters has necessitated a change in the Benediction arrangement. Hereafter the following halls will attend the 7:00 Benediction: Sorin, Walsh, Dillon, Alumni, St. Edward's. Badin and all the other halls will attend the second Benediction at 7:30. There will be Benediction Sunday evening. Follow the new arrangement.

Next Week - The Long Gospels.

In Holy Week the Gospel stories of the Passion of our Blessed Lord are read in the Mass: Sunday (St. Matthew), Tuesday (St. Mark), Wednesday (St. Luke), Good Friday (St. John).

Participate in these Masses intelligently. The Missal will help you. The Lenten Missal contains all the Masses for Holy Week. Buy one - 25¢ - at the Office of the Prefect of Religion. Take it home with you. You can use it Holy Thursday, Good Friday and Holy Saturday. Those who use the Daily Missal will find all the Holy Week Masses in their proper places.

Why The Palm

A few days before His Passion, Our Lord rode to Jerusalem on a colt. The Jews hearing of His approach went out to meet Him, holding palm branches in their hands, and loudly and sincerely proclaiming Christ to be their King. Some of those who welcomed Christ spread their garments on the way, others cut down boughs from the palm-trees, and strewed them along the road. The crowd shouted "Hosanna" - a cry of triumph - as they led Jesus into Jerusalem as their King.

For the Jew - to hold a branch in one hand was a sign of joy. The Jews, therefore, went with palms to testify to Jesus their delight and joy in His Kingship. We should take the palm on Palm Sunday in our hand to testify to Christ our joy that He is our King, the Conqueror of death and the Deliverer of His people.

Blessed Palm will be distributed during the High Mass Sunday. Hold it in your hand during the chanting of the Passion. By this emblem of triumph you will greet Christ as your King and at the same time you will offer protest against the insults offered to Christ by His many enemies. When you see Christ trampled underfoot should you not the more loudly proclaim Him as your God and Leader?

---

AFTER SATURDAY FR. CRADDICK'S OFFICE WILL BE IN SORIN, NORTH TOWER ROOM, 1st. FLOOR.

---

PRAYERS: (Deceased) Edna Chadderton. (Ill) grandmother of Ed Monahan (Dil); mother of Rev. James Moran, C.S.C. Nine special intentions.