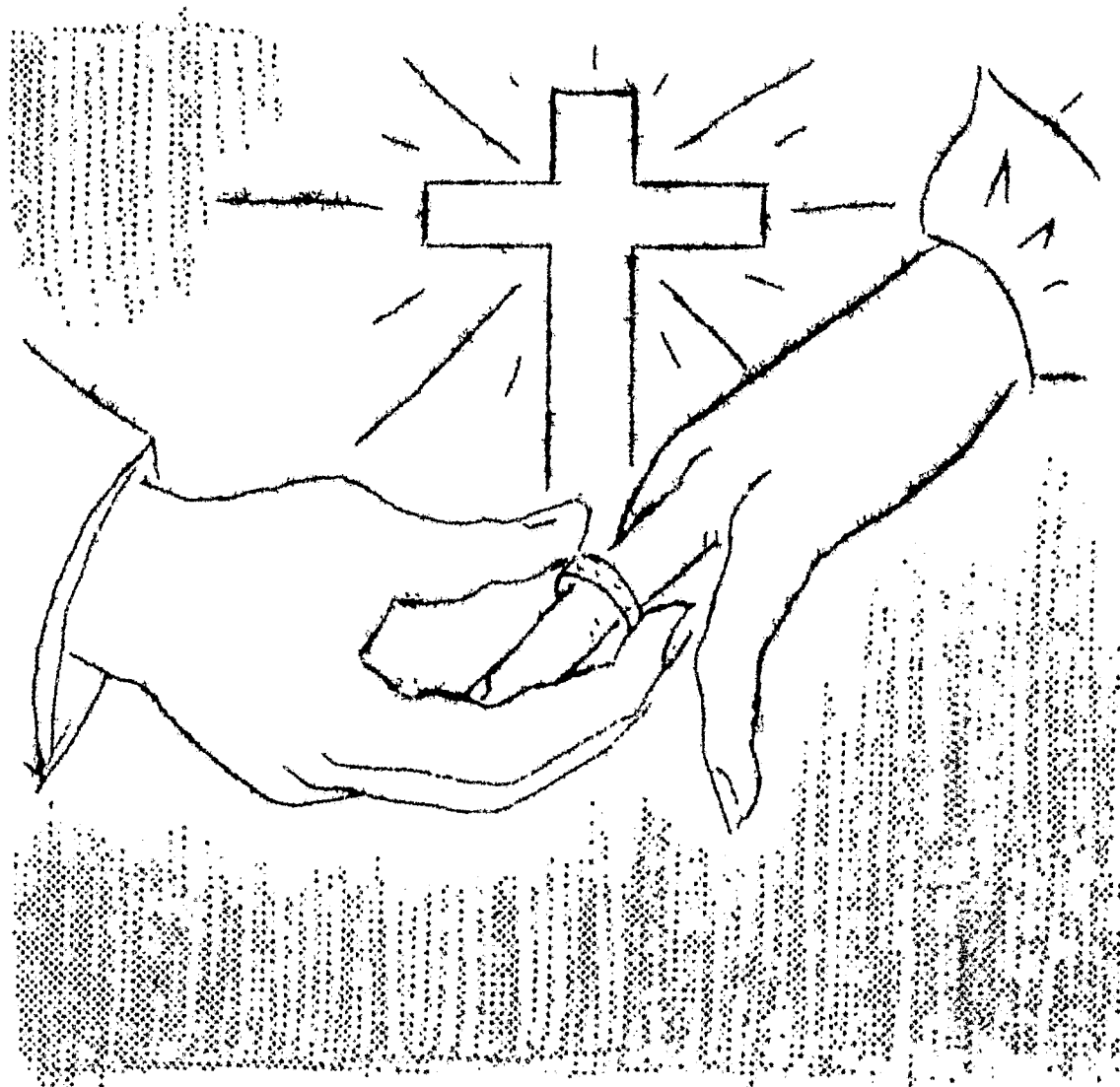


10:00 Mass Sun. for
repose of mother of
Chas. LaBue (Bad)...

University of Notre Dame
Religious Bulletin
April 17, 1942

Fr. G. A. Rosso,
Great Lakes Chaplain,
talks Monday night.

It's An Abuse . . .



...this waiting until Sunday Mass for confession. Moreover, it's unkindness - keeping away someone who could not go at another time. Don't feel hurt if the confessor tells you to wait while he distributes Communion. You brought it on yourself.

And This Is Just As Bad . . .

...the grand rush for the doors before the priest has left the altar. The visiting Navy boys will think you are hicks when they see this display of unwillingness to show politeness to God's representative. The come-late boys are the worst violators. They can hardly get out of the last pew fast enough, and they pray that some day the rear pew will be put nearer the door.

Seniors, Is It Marriage?

If you get married in England, the ring ceremony will be slightly different from the ritual followed in America. In England the priest blesses not only the ring but also gold and silver, whether coins or in another form. In the Roman rite, the one used in the United States, the bridegroom puts the ring on the ring-finger of the bride, saying, "With this ring I thee wed, and plight unto thee my troth", and the priest adds, "In the name of the Father. . . Amen".

In England it is done in this manner. First the bridegroom gives the gold and silver to the bride saying: "With this ring I thee wed; this gold and silver I thee give; with my body I thee worship; and with all my wordly goods I thee endow." Then he places the ring on the tip of the thumb of the bride's left hand saying, "In the name of the Father"; then on the first finger, saying, "and of the Son"; then on the second finger, saying, "and of the Holy Ghost"; lastly on the third finger, saying, "Amen." There the groom leaves the ring, and the rite is concluded as in the Roman use.

This ceremony is most impressive, especially for the bride and groom. By the action of giving the gold and silver and saying the accompanying words there is brought to the minds of all the husband's duty as a breadwinner. It also symbolizes the complete love that should exist between husband and wife.

That which makes the couple husband and wife is not the ring ceremony, but the exchange of consent - "I will" - which precedes it. The ritual of the ring follows immediately to express the bindingness and irrevocability of what has just been done. Moreover, the English ceremony stresses the fact that the man and woman themselves minister the sacrament to one another, and not the priest, who is but the official, and necessary witness of the Church.

No Communion After 12:00

From 6:00 A.M. until Noon is sufficient time within which to receive Holy Communion. The Communion facility offered you in Dillon Hall is a real opportunity and a privilege. It is expected of you to exert yourself, and so there is no reason to extend your opportunities further - until dinner time.

SENIOR NOVENA INTENTION FOR SATURDAY: A HAPPY MARRIAGE

PRAYERS: (Deceased) mother of Bishop Karl Alter, D.D.; aunt of Jack Davis (Al). 6 S.I.