

Benediction Sunday
Evening at 6:30
and 6:50

University of Notre Dame
Religious Bulletin
October 10, 1942

Confessions tonight
after supper in Dillon
and Basement Chapel.

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Are You Guilty?

Up the aisle he softly stole,
Disdaining that strange sect
Whose members stand guard at the rear
While waiting to effect
A hasty exit at those words
They love above the rest,
And which they take too literally,
The "Ite, Missa est."

He was a man of sterner stuff
Whose footsteps did not falter
Until he stopped beside our pew
And knee-dipped to the altar.
We moved to make room on the end,
For which he gravely thanked us;
Then down he knelt and bowed his head,
To wake up at the Sanctus!

The Mass continued. We forgot
About him for awhile,
But at the Gospel of St. John
He stepped into the aisle.
"Et Verbum caro factum est,"
He bent his knee, then flew;
Thereby one genuflection did
The work that's meant for two.

ENVOI

Hereafter there must surely be
Some purgatory correction
For those who skimp our dear St. John
To save a genuflection.
(By C. F. Hilleary in Ave Maria)

Take a Walk In The Country Sunday.

A two hour hike in the country observing the colors nature is bestowing upon us for the moment will give you a new lease on life. There is beauty in the surrounding country and along the river. Take any road north of Notre Dame and it will lead you to a feast of color. Drag out your roommate with you. An afternoon in a smoke-filled room is unhealthy. The fresh air and the exercise will tone up your mind.

Freshmen !

You are missing an opportunity. When you do not receive Holy Communion in your hall you miss it entirely. And why should you? You can receive Holy Communion outside Mass in Cavanaugh (until 9:15) and in Dillon Hall Chapels (until noon) every day. Press the buzzer and a priest will come to serve you. You need every morning Communion. By It Christ supports you in temptation and gives you an extra charge of spiritual energy for the practice of virtue.

PRAYERS: One Special Intention. One Thanksgiving.

BECAUSE OF SUNDAY MASS CROWDS, ENTER CHURCH BY SIDE DOORS (front). LEAVE CENTER FOR VISITORS.