

Pilgrimites please meet University of Notre Dame after the game next
in Main Building, Audio- Religious Bulletin Saturday.
Visual Center, immediately... September 25, 1950

For The Freshmen Who Haven't Tumbled.

It's more or less a delight orientating freshmen, but a thankless job trying it with some. These boys haven't as yet recovered from the devastating experience of being high school graduates or of prancing around in celestial fogs pointing to themselves as Notre Dame men. It takes more bravado than a fandango, wearing an ND T-shirt or dashing off fancy letters to hometown damsels-in-waiting to be a man around here.

In spite of Father Cavanaugh's efforts to point out three essentials of life at Notre Dame--living in the state of grace, doing an honest day's work in study, dedicating body and soul to the Mother of God and her divine Son--there remain enough to be concerned about who have not as yet approached the Sacraments.

While Frequent Communion is the normal practice of level-headed Notre Dame men, the fact that there is no obligation of frequent reception has led many a student to the false assumption that a sinner has no obligation to get sin off his soul, or that a saint has no responsibility to safeguard his Pearl of Great Price.

If it's fear of confession--that's a device of the devil. He's clever. He's quick on the repartee. His uncanny ability to wisecrack or bulldoze the timid is best known by the damned in hell. . . If you have troubles and would like to receive advice inside or outside confession--don't let the devil hoodwink you. You know when and where to go for help. In every hall, rectors, prefects, confessors (In Dillon and Cavanaugh student chaplains) are at your service. Any student who is too timid to talk confidentially to a priest about something that bothers him will not get to first base spiritually. If he can't overcome his shyness--well, what the heck!

Matters of conscience need not be brought into the discussion at all. Plenty of other spiritual problems require prompt attention. So get wise to Notre Dame--any priest will gladly listen to your story and help you out. If it's priest-shyness holding you back--swallow hard and knock on the door. If you have tender knuckles--just walk in.

Learn How To Serve Mass.

There have been some but if a few more inquire we will have a special class sponsored by the Liturgy Club and under the audpices of Brother Boniface--Main Church.

This Is How We'll Work October Adoration.

For the benefit of all freshmen (and a few upperclassmen) the Blessed Sacrament is exposed for public adoration during the month of October. This devout practice was inaugurated by students in October of 1934. An inquiry revealed that 77% wanted it.

The Liturgy Club has volunteered, as last year, to canvass halls for adorers. The first week of October will be sponsored by freshmen--Farley, Breen-Phillips, Zahm and St. Edward's. It will be the responsibility of these halls to volunteer in sufficient numbers to assure unbroken adoration from 8 a.m. to 5 o'clock Benediction.

While canvassing the halls the Liturgy Club will bring Saint Andrew Daily Missals for sale at a considerable discount. Students who learn to pray the Mass with the priest develop a lasting appreciation of the Church's primary liturgical function--the Sacrifice of the Mass. If you are to understand and to share more fully in the treasures of the Mass, you will want a simple, practical guide to explain and interpret the drama that takes place daily in your hall chapel. Take advantage of the sale.

Prayers: grandmother of Dick Rogers (Morr) died. The grandfather of Vernan Burkhardt (O-C) is ill. Father Eugene Burke will undergo an operation soon. Special intentions
-6.