

Many, many thanks to the
KC's for promoting Notre
Dame's participation in....

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...the Rosary Crusade Rally.
And thanks to all who cooperat-
ed in being there.

M O M E N T O U S P R O C L A M A T I O N !

In an open letter to the Bishops of the world the Holy See urges universal observance of the proclamation of the dogma of the Assumption.

On November 1, feast of All Saints, the Holy Father will exercise his full teaching authority--not used by the Pope alone since the dogma of the Immaculate Conception, December 8, 1854--and define ex cathedra, infallibly, the dogma of the Blessed Virgin Mary's Assumption into heaven.

This rare declaration will climax an era of prayers and petitions from Catholics all over the world. From 1869 to 1941 a dogmatic definition of Mary's Assumption was requested--according to ACTION NOW, by 113 cardinals, over 3,000 archbishops and bishops, 32,000 priests and brothers, 50,000 religious women, and more than 8 million of the laity.

What Every Client Of Our Lady Will Do At Notre Dame Tomorrow.

Begin a preparatory novena of Masses, Communions and Rosaries. Only a limited number of confessions can be heard in the morning--so go tonight. Dillon and Cavanaugh will be looking for business until 10 o'clock, later if needs be.

The University is singularly dedicated to the Mother of God. Notre Dame men, spiritually nourished on the love of Our Lady, know they have a special claim on her patronage. The Holy Father will glorify her publicly throughout the world. At Notre Dame let her be glorified in the lives of those sons who claim her as their heavenly Mother.

During this Era of Mary, sick, sinful, suffering humanity appeals to her for help and protection. In a magnificent gesture of motherly concern Mary has visited our world and has come to our assistance--but she asks us to do something for her in return, to consecrate ourselves to her Immaculate Heart.

Pius XII will glorify the body of Mary in defining the dogma of the Assumption, just as Pius IX before him glorified her soul in defining the dogma of the Immaculate Conception. The secularism of our day needs to be reminded of the dignity of the human body and the excellence of womanhood exemplified in the Virginity and Motherhood of Mary.

Chaste Womanhood?

Today women need inspiration--and men too because they have degraded women as much as women have degraded themselves. Our world has no such ideal, nor has it the power and grace to restore womanhood and keep women on the pedestal where they belong near the Mother of God. Mary has this power and grace.

A man will either look up to a woman and venerate her for what she is and ought to be, or look down upon her and treat her as she is but ought not to be. It all depends on where she stands. Women and girls, for whom "anything goes", learn with feelings of mixed horror and amazement, when they discover how men and boys label them, how unbelievably cruel and coarse are the epithets they use to designate them.

If young girls, beautiful in womanliness and purity, are passing out of the world, becoming less effective in dignity and influence, and in their place are being fashioned in taverns, night clubs and back seats of automobiles, creatures young in years but old in worldly shrewdness, who have lost the innocence and fresh buoyancy of modest girlhood--if this trend be so, then our generation needs heavenly inspiration, needs the motherly guidance of Mary, Mother of Purity, Refuge of Sinners, Queen of Saints.