

Jim Aoki Fund now \$138, includes \$25 and \$5 donations. Let's get going on this.

University of Notre Dame
Religious Bulletin
May 15, 1951

Hymns at Grotto at 6:30. . .
Adoration, 11 to 1 p.m. with
Benediction.

Deadline.

The epicenter of the outer fringes of practical Catholicism will be located, May 20, squarely on Trinity Sunday. . . for those who have not made their Easter Duty. The Voice of the Bulletin can't always broadcast on the right wave length to catch the ear of the footies who see all but hear nothing. But some "hams" might tune in.

Some of you are still young enough and green enough to think that you are getting away with something. You are not. . . not with a thing. If you have strayed from the Christian way of life, you can clear your head and warm your heart by making a good confession and asking for suggestions on how to amount to something hereafter.

Father Butler Wants Prayers.

He was anointed yesterday and received Holy Viaticum. Your prayers, Masses and Communion for his recovery are appreciated. He wants you to know that. When you read this make a visit to the chapel. Not medicine, only prayers can help.

Sun Time.

In answer to an inquiry--there is a third choice of times, sun time. It was not mentioned in last week's Bulletin because by following it one derives no benefit. In this locality, sun time is ahead of standard approximately fifteen minutes. When it's midnight by the clock, by the sun it's 11:45.

Commemorative Symposium Tonight.

May 15, 1891, Pope Leo XIII promulgated his great Encyclical, Rerum Novarum. In it he attacked the problems of the new industrial society and the rising socialistic revolt against abuses under economic liberalism. In order to understand the capital point of this Encyclical, one must understand what is meant by Economic Liberalism.

Jesuit Father Masse defines it as that theory according to which the sole regulating principle of economic life is the free activity of the marketplace. The adherents of Economic Liberalism argued that individual liberty is the greatest of all riches and that the "authority of the State is a necessary evil." They contended that if men were permitted to pursue their economic interests without governmental interference at all, the prosperity of the community would be the happy and inevitable result.

According to Father Higgins of the NCWC Department of Social Action, progress has been made in the specific measures of "reform" advocated by the great social encyclicals, but there has been considerably less achieved in promotion of the long-range "reconstruction" of the social order.

The symposium at 8 o'clock, law auditorium, will discuss "The Nature of an Encyclical," "Historical Backgrounds of Rerum Novarum," "Economic Implications in the Encyclical," and "Reception of the Encyclical in the United States."

A Case Of Good Judgment?

James H. Case, Jr., president of Bard college, maintains that most college students are too young for their breeches. "It might be wise," claims Case, "if the average high school graduate waited until he was a little more mature before he began his college career." President Case thinks a "stretch" in the army will "supply the elements of responsibility that were once a part of family life." Notre Dame men will not agree with Case in total, but they will agree we have our share of adolescents.
Prayers: ill, mother of Tony Wirtz; convalescent, Mrs. Al Schmeiser; Phil Haggerty (Ly).