

# RELIGIOUS BULLETIN

Vol. XXXVIII, No. 3

Monday, September 29, 1958

Notre Dame, Indiana

FRIDAY IS THE FIRST FRIDAY OF THE MONTH of October. Begin now to make the nine First Fridays.

LATE DAILY MASSES ARE OFFERED IN SACRED Heart Church at 9:30, 10:30, 11:30 and 5:10. Late Communion facilities in the Chapels in Dillon, Howard, Cavanaugh, and Keenan-Stanford Halls terminate at 9:30 each morning.

THE STUDENT CHAPLAINS ARE ON DUTY each evening in their offices from 7:00 until 9:30. Feel free to consult any one of them.

NEXT SUNDAY the 9:00 o'clock Mass will be the Annual Red Mass sponsored by the Notre Dame Law School. This will be a Votive Mass of the Holy Spirit invoking the blessing of Almighty God upon our Courts of law during the new term.

BEGINNING ON WEDNESDAY of this week, there will be Rosary Devotions in the Lower Chapel of Sacred Heart Church. These devotions will be conducted daily, Monday through Friday at 5:30 P.M., continuing throughout the month of October.

MOST OF YOU have made or are now in the process of making the Mission. However, a few of "I Care?" lads treked off to town and the Granada about 7:00 last night. The movie? "The Defiant Ones". The Mission for Juniors and Seniors continues tonight and tomorrow night, beginning at 7:00 P.M. in the Grotto.

FRESHMEN PLEASE NOTE: While the bank will never ask what you plan to do with the money you withdraw, or what you did with it, yet, your father has a right to, and may.....Prof to student: "I'd like to compliment you on your work. When are you going to give me a chance?"

PROOF OF THE FACT THAT SOME FEW sophomores think too much in terms of what they can get from going to Sunday Mass, instead of what they can give by going, was illustrated by the three walked into the 10 o'clock Mass yesterday morning and after spotting three young ladies

just entering a pew, said one to the other two, "There's three!" Where did they go? to the pew directly behind the visitors, naturally.

EACH YEAR AT THIS TIME, it is customary to request prayers for those who have died during the summer months. Therefore, we ask that in your charity you pray for the souls of these departed.

IN MEMORIAM



James H. Bach, '07; 1/Lt. John F. Fahle, '55; Thomas W. Sheridan, '26; M.A. Cremer, '19; Maurice Coughlin, '26; Paul Marbach, '55; Thomas Higgins; David Timko; father of Richard Jones, '58; mother of Albert, '20, John '24, Bernard ex'28, and Joseph Uebbing, ex'28; P.S. Peterson, MA'31; Jack O'Brien, '61; Bill '62 and Michael Mowery, '61; Joseph W. Meitzler, Jr., '31; Matthew C. Meskil, '29; J.P. McEvoy, '14; Leo B. English, '35; son of Neil McCarty, '42; Dean Emeritus James E. McCarthy; brother of Father Mathis, C.S.C.; Brother Norbert, C.S.C.; Joseph F. O'Donnell, Sr., '27; mother of John F. Maher, '47; father of Robert '56, and Donald Ruhl, '58; John Felbinger; Bertram E. Daniels, '11; Francis E. McDermitt, '23; mother, father, and brother of Thomas Lorson, '53; father of Charles E. Maher, '35; mother of Henry M. Sullivan, '30; father of Donald F. Wise, '33; Thomas R. Conroy, '27; mother of Joseph C. Creen, '51; F. John Fehlig.

Prayers are requested for the following who are ill: Thomas Kondor (O-C); nephew of Edward Reilly, '56; wife of Bert L. Metzger, '31; mother of Joe Sullivan, '38; mother of Jack McGrath, '58.

TO REQUEST PRAYERS through the Bulletin, simply leave a note at any one of the Chaplains offices. Pray for others now, so that some future generation of Notre Dame students, perhaps many years from now, will in their charity, assist you with their prayers.



SO YOU'VE BEEN CAMPUSED ALREADY. Well, maybe when you get your release, you'll appreciate your freedom more than you did before. Maybe you'll say to yourself, "No more campuses for this lad."

And yet, after a few days, I'll wager a quarter that you find life according to the Manual a bit irksome again.

"Who does that rector think he is, ordering me around?"

"How come he orders me around, and I'm supposed to 'fall in'?"

NOW, IF YOU'RE SMART, you shouldn't be needing an explanation. But, smart or not, it shouldn't take you long to realize that he takes orders too. Takes a lot of them, in fact. And, I suppose there is no one so high up in this or any other organization, that he doesn't have to take orders from someone. And it usually seems to happen that the one who goes up to a higher position finds himself giving more orders. The only catch is that the more orders you have to give, the more people are watching you, ready to jump on you if you give a wrong order, or if your hunch turns out to be a wrong one.

BUT YOU'RE GOING TO TAKE ORDERS. Both of us are. So let's give a look at how the whole thing works.

YOUR RECTOR IS UNDER THE DEAN OF STUDENTS, who, in turn, is under the V-P for Student Affairs, who, in turn, is under the President, who, in turn, is under the Superior, who, in turn, is under the Provincial Superior, who, in turn, is under the Superior General, who, in turn, is under one of the Roman Congregations, which, in

turn, is under the Pope. And the Pope, come to think of it, got every bit of the authority he has from God. So, you see, sooner or later it turns out that the authority your rector is exercising comes from God Himself.

And that sort of puts a new light on a thing or two.

The authority which starts with God ends up down the line, affecting you.

And when you hear an order, you can answer:

"Right."

Or you can be the chump who thinks that obedience is pretty much a joke.

But it's not, if you keep in mind that all authority comes from God. No. No joke at all. Of course, if you're always where you're supposed to be, and doing what you're supposed to be doing, why you've no worry then. But, if you're not, it might be well if you reflect on this:

He was not at his post, so the enemy came. When they came, the surprise was complete. The surprise was complete, so the battle was lost.

The battle lost, a breakthrough was made. With the breakthrough made, the campaign was lost.

With the campaign, the country was lost. And all on account of one man....

The man who goofed!

What kind of obedience is yours?

*John Boorman, c.c.*