

# RELIGIOUS BULLETIN

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Monday, October 13, 1958

Notre Dame, Indiana

## IMPORTANT

THE SOLEMN MASS OF REQUIEM FOR HIS HOLINESS, POPE PIUS XII, WILL BE OFFERED WEDNESDAY, OCTOBER 15, 1958, AT 10:30 A.M. IN THE DRILL HALL. TO ENABLE ALL TO PARTICIPATE IN THIS OFFICIAL ACT OF MOURNING, CLASSES REGULARLY SCHEDULED FOR THE 10:30 PERIOD WILL BE CANCELLED.

HOLY COMMUNION WILL NOT BE DISTRIBUTED AT THE MASS IN THE DRILL HALL.

FATHER THOMAS FITZPATRICK, C.S.C., director of the Holy Cross Foreign Mission Society, wishes to thank all of those who contributed so generously to the collection for Holy Cross Missions across the world.

● THANKS also to those who responded to our call for blood donors. Anyone else who wishes to contribute will be most welcome. Stop by Room 117 Dillon to make arrangements.

### ● CONFESSIONS ARE HEARD

- ...at 7:00 A.M. and P.M. in all of the Hall chapels;
- ...at all the late week-day Masses in Sacred Heart Church;
- ...between the late week-day Masses in Sacred Heart Church;
- ...in the Lower Chapel of Sacred Heart Church on week-days between 6:00 and 7:00 P.M.;
- ...at the Friday evening Novena service;
- ...in Sacred Heart Church every Saturday evening between 6:00 and 8:30 P.M.
- ...in Dillon, Howard, Cavanaugh, and Keenan-Stanford chapels from 7:00 to 9:30 A.M.
- ...in Dillon, each evening from 6:00 to 10:00 P.M.;
- ...in Howard, Cavanaugh, and Keenan-Stanford, each evening from 7:00 to 9:30 P.M.

SO DON'T WAIT UNTIL SUNDAY MASS TO MAKE YOUR WEEKLY CONFESSION!!

THESE WALLET-SIZE cards are available in the pamphlet room in Dillon.

<b>EUCCHARISTIC FAST FOR THE LAITY</b>  <i>N.B. Water never breaks the fast.</i>	TIME LIMIT → ↓	FOOD OR ALCOHOLIC DRINKS	NON-ALCOHOLIC DRINKS
	SICK OR INFIRM	THREE HOURS	NONE (1)
	ALL OTHERS	THREE HOURS	ONE HOUR

(1) The Sick or Infirm may also take solid medicine without any time limit.

NOTES:— Those receiving Holy Communion at midnight or in early morning hours must observe the Eucharistic Fast for the above-mentioned time.

It is not necessary to obtain permission from a priest to use the concessions of the new legislation, since these laws are universal and apply to all. (See other side.)

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CHART OF DAYS OF FAST AND ABSTINENCE AS OF JULY 25, 1957	(1) FAST ONLY	(2) FAST AND PARTIAL ABSTINENCE	(3) FAST AND TOTAL ABSTINENCE	(4) ABSTINENCE ONLY
PERSONS	All Weekdays of Lent including Holy Saturday; except Ash Wednesday; Fridays; Ember Wednesday and Saturday.	Ember Wednesday and Saturday; Vigil of Pentecost.	Fridays of Lent; Ember Fridays; Ash Wednesday; December 7; December 24.	All Fridays of Year; except Fridays of Lent; and Ember Friday. See Column (3).
Under 7	No Fast No Abstinence	No Fast No Abstinence	No Fast No Abstinence	No Fast No Abstinence
Over 7 & Under 21; or Over 59	No Fast No Abstinence (4)	No Fast Meat Once	No Fast No Meat	No Fast No Meat
Over 21 & Under 59	Fast Meat Once	Fast Meat Once	Fast No Meat	No Fast No Meat

(1) On days of FAST, only one full meal allowed. Two other meatless meals may be taken according to one's needs; but together they should not equal another full meal.

(2) On days of PARTIAL ABSTINENCE, meat and soup or gravy made from meat may be taken ONCE A DAY at the PRINCIPAL MEAL, even by those not obliged to fast.

(3) On days of COMPLETE ABSTINENCE, no meat or meat-soup or gravy may be taken.

(4) Those not obliged to FAST may eat meat several times on FAST DAYS which are not also ABSTINENCE DAYS.

N.B.—All over 7 are bound to ABSTINENCE; all over 21 and under 59 are bound to FAST, unless exempt or dispensed. In case of doubt, consult your Parish Priest or Confessor. (See other side.)

## DECEASED

Cousin of Michael Nash; father of John and Terry Donaher; uncle of Paul Demet of Howard; father of Robert Deak, '53; cousin of Pat Vanek of the Bookstore; brother of Bill Nasser of Morrissey; grandmother of Mr. Gueguen of the Political Science Dept. grandfather of Mike Breitenbach of Zahm.

## ILL

Prof. James Withey of the Communications Arts Dept.; friend of Bill Fallon, '37; friend of John Fischer, Jr.



THE LAST WILL and testament of the late Holy Father began: "Have mercy on me, O God, according to Thy loving kindness".

AND, IT THEN CONTINUED:

"These words which, aware that I was unworthy and unequal of them, I pronounced at the moment in which with trepidation I accepted election as supreme pontiff [in 1939]. I now repeat with ever more foundation at a time in which knowledge of the deficiencies, of the failures, of the sins committed during so long a pontificate and in so grave an epoch has made more clear to my mind my insufficiency and unworthiness.

"I humbly ask pardon of all whom I may have offended, harmed, or scandalized by word or by deed.

"I pray those whose affair it is, not to bother to erect any monuments to my memory: Sufficient it is that my poor mortal remains should be laid simply in a sacred place, the more obscure the better.

"I do not need to ask for prayers for my soul. I know how many are those that the custom of the Apostolic See and the piety of the faithful causes to be offered for every pope who dies.

"Nor do I need to leave a 'spiritual testament,' as so many zealous prelates are in praiseworthy fashion used to do: Because the not inconsiderable number of acts and speeches emanated or pronounced by me by reason of my office suffice to make known, to whoever should by chance desire to know, my thought on the different religious and moral questions.

"Therefore, I name as my universal heir the Holy Apostolic See from which I have had so much, as from a most loving mother."

INSPIRING AS THIS DOCUMENT IS, still it may prove to be overshadowed by the last instruction of the Holy Father, issued through the Sacred Congregation of Rites, and prescribing a more active participation by the laity in the Holy Sacrifice of the Mass. Detailed regulations are set down designed to encourage dialogue Masses and greater participation in sung Masses.

No longer are the faithful to be mute observers at the Holy Sacrifice, but they are to take an active role, reciting aloud not only the responses, but even to join with the priest in reciting the Gloria, Credo, Sanctus-Benedictus, and the Agnus Dei.

SO, ON WEDNESDAY AT THE UNIVERSITY-WIDE Mass for the repose of the Holy Father, we have an added reason for prayers for his repose. And let us also pray that God, in his Providence, will again raise to the Chair of Peter one who will carry on the great work of Pius XII, holy pontiff, and great high priest.

*John Boorman, c.c.*  
Prefect of Religion