

RELIGIOUS BULLETIN

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Friday, October 17, 1958

Notre Dame, Indiana

THE BUNTING IS HUNG and the colors have been draped in the Student Center in an effort to provide the proper setting for a Military Ball this evening. While the ensigns-to-be and lieutenants-to-be are working on their "spit-shines", and while your dates are catching up on their sleep, PERHAPS we should toss out a reminder to those who carted wash-room equipment into the stadium last Saturday. Leave it where it belongs! I've yet to meet one of you whose week-end was made more enjoyable by his date--or his parents--being hit in the head by a spiral-pass from the 40th or 50th row. There is something slightly incongruous where a drill team is performing on the field and those in the stands are busy extricating themselves from a winding sheet of paper. Enough said.

● The Collection taken up at the Masses on Sunday will be for Bishop Sheen's Society for the Propagation of the Faith. Most of you were very generous last Sunday. But, if last Sunday you couldn't help the missions, or if you just watched and wished you might put the collection in your wallet, this Sunday put your wallet in the collection. You've heard the Bishop tell often of his work, now give him an assist.

● Sunday afternoon at five o'clock, in the Student Center, Dr. James R. Kohn will address the Third Order of St. Francis. His topic: "The Need For Charity in the World Today."

● CONFESSIONS WILL BE HEARD ON SATURDAY EVENING, AS USUAL, BETWEEN 6:00 AND 8:30 IN SACRED HEART CHURCH.

● Those attending the Military Ball will attend the 8:00 o'clock Mass in Sacred Heart Church on Sunday morning.

O Tomorrow's game will be dedicated to Our Lady, under the title: Queen, Conceived Without Original Sin.

● We are already half-way through the month of the Rosary.

A Rosary Crusade conquered the Albigensian heresy, the Mohammedans at Lepanto, the Huguenots at La Rochelle, the Turks at Vienna and again at Temesvar. Today it is being prayed throughout the world to conquer the communistic incubus which threatens every civilized nation.

At Lourdes during each of the eighteen apparitions Our Lady carried the Rosary and together with Bernadette recited it, recommending this practice to the world. At Fatima six times Our Lady appeared to three shepherd children and said, "You must say the Rosary every day, and say it properly. . . . Pray, pray much, and make sacrifices for sinners. Many souls go to hell because there are none to make sacrifices and to pray for them. . . . If my requests are not heard . . . atheist Russia will spread its errors throughout the world, promoting wars and persecutions of the Church. . . . But in the end, my Immaculate Heart will triumph, the Holy Father will consecrate Russia to me; that country will be converted and some time of peace will be conceded to the world."

PRAYERS, PLEASE!

ILL

Denny O'Shaughnessy of Zahm; grandfather of David Adam of Dillon.

DECEASED

Grandmother of Carl Peterson of Howard; Walter J. Gearin, '04; father of Gus Momsen, '49; Joseph J. Toolen.


SORROWFUL MOTHER NOVENA

6:45 P. M., TONIGHT

RALLY

- 7:30 P. M.,

TONIGHT



SECOND ONLY TO DEVOTION to the Mass and Holy Communion, the Rosary should be an integral part of your devotional life.

The oldest confraternity in the Church and the most widespread is the Confraternity of the Rosary. It was founded by St. Dominic early in the thirteenth century at the express command of Our Lady herself.

This Confraternity of the Rosary was canonically established at Notre Dame, Sacred Heart Church, November 15, 1891. To become a member of the Rosary Confraternity and enjoy its benefits three things are necessary:

1. Give your *full* name to be registered in a Dominican Convent, or in some Church where the Confraternity is canonically established—e.g., at Notre Dame.
2. Have your beads blessed by a Dominican or by any other priest who has the faculty from the Sacred Penitentiary to impart the Dominican indulgences to beads.
3. Say, with meditation, fifteen decades each week—i.e., three rosaries of five decades each. It is not necessary to say the fifteen decades in one day, nor at one time. Just say the five decades, or even one at a time. Should you neglect your fifteen decades, or a part of them, during the week, no sin is committed, because you are not binding yourself under the pain of sin to say the fifteen decades. But you still benefit by the prayers of your fellow members. If you neglect the fifteen decades each week you yourself do not gain the indulgences attached to saying the complete rosary.

WHAT ARE THE ADVANTAGES OF BELONGING to the Confraternity?

First, it obtains the special protection of the Blessed Virgin, since it was established at her inspiration and in her honor. Second, the fulfillment of the obligation brings about the saving of a number of prayers by each member and reminds one of the principal mysteries of our Faith. Third, the members, in immense numbers all over the world, share in the benefits of one another's prayers and good works. Fourth, the members also participate in the merits and good works of the Order of Preachers, with which they are affiliated. Fifth, numerous plenary and partial indulgences are granted to the Confraternity.

WHERE DO YOU ENROLL? STOP AT 117 Dillon and sign your name in full. No one should miss this opportunity of joining the Confraternity of the Rosary. Make your promise to Our Lady, Queen of the Most Holy Rosary, that you will live up to your promise to say at least three rosaries each week of your life. Remember, you are not pledging yourself under pain of sin. Being a member of the Confraternity at Notre Dame will make you a member for life. There will be no need to sign up again—any place.

HERE ARE SOME OF THE INDULGENCES you gain by membership. There are more, and these we will add Monday.

1. A plenary indulgence on the day of admission to the Confraternity, provided they go to confession and receive Holy Communion.

For Those Who Recite the Rosary
(15 decades)

2. An indulgence of 5 years and 5 quarantines as often as they devoutly pronounce the name of Jesus while reciting the prayer, Hail Mary, of the Rosary.
3. An indulgence of 300 days if they recite the third part of the Rosary (5 decades.)

4. An indulgence of 100 days as often as they persuade others to recite a third part of the rosary.

On Certain Days or Feasts of the Year

5. A plenary indulgence on the feast of the Assumption of the B. V. M. if, having gone to confession and received Holy Communion, they recite the rosary.
6. An indulgence of 10 years and 10 quarantines on the feasts of the Purification, Annunciation and Nativity of the B. V. M., if they say the rosary.

For Those Who Take Part in the Procession of the Holy Rosary

7. A plenary indulgence if, having gone to confession and received Holy Communion, they are present in the procession on the first Sunday of the month, and there pray for the intention of the Holy Father, and also make a visit to the rosary chapel.
8. A plenary indulgence if they take part in the procession on the feasts of the Purification, Annunciation, Visitation, Assumption, Nativity, Presentation and the Immaculate Conception of the B. V. M., or on any day within the octaves of these feasts.

For Those Who Visit a Chapel or a Church of the Confraternity

9. A plenary indulgence on any first Sunday of the month, if having confessed and received Holy Communion, they visit a church or chapel of the Confraternity and there pray for the intention of the Holy Father.

John Boorman, C.C.
Prefect of Religion