

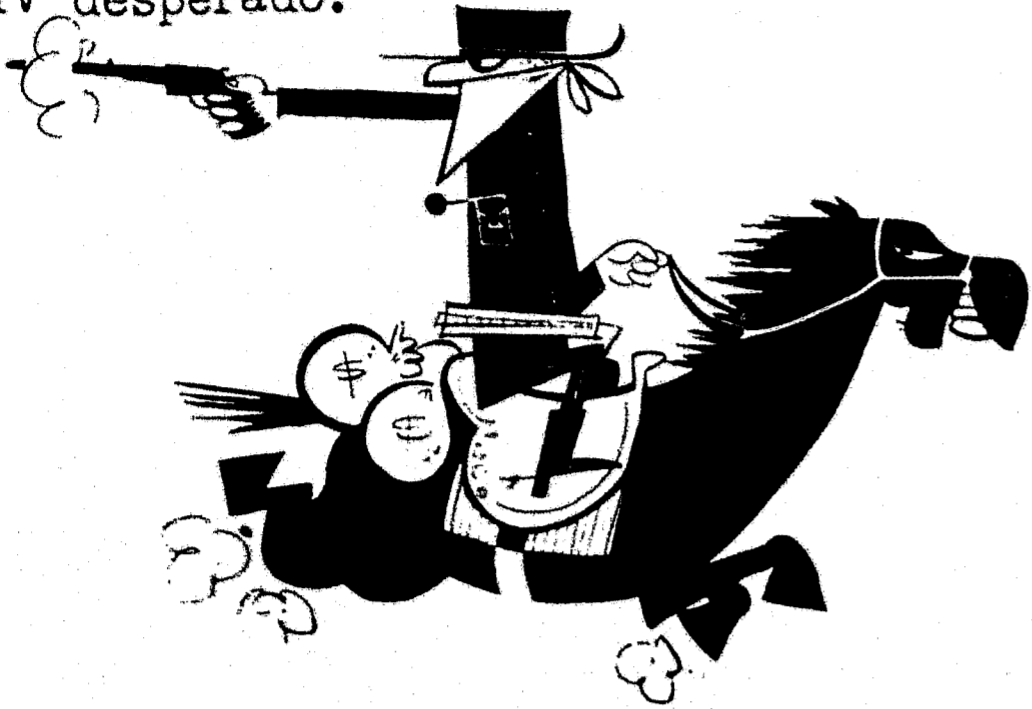
RELIGIOUS BULLETIN

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Monday, March 2, 1959

Notre Dame, Indiana

YESTERDAY'S collection was better, but hardly enough to tempt a TV desperado.



SORIN, DILLON, AND PANGBORN will take care of providing adorers before the Blessed Sacrament exposed in Sacred Heart Church's Lady Chapel. on Tuesday. Wednesday, the team will be composed of members from Badin, Howard, Lyons, and Keenan. The Blessed Sacrament will be exposed following the 11:30 Mass. Benediction will be given at 4:45.

● FROM A HOLY CROSS MISSIONARY in Bengal:

The people here throw everything out the windows (there is no such thing as a glass window) right on to the street. As I walk to Perpetual Adoration Convent every morning to celebrate Mass, I have to pick my way among the debris—dead chickens, goats' heads, rotten vegetables, feathers, and human refuse. The main street is only 20 feet wide, with no sidewalks, but with narrow gutters on each side, down which flows the filth of the whole city. A person with a weaker stomach than mine might have difficulty, but I'm used to it now.

One of the greatest things the Holy Cross Fathers are doing here is in the line of education. Almost all the Moslem leaders beg to have their children in our schools. St. Gregory High School has an enrollment of over a thousand, and could easily double that if we had the room. We hope that by teaching them (the Moslems) the profane subjects, we can illuminate the subjects with slants of morality that are Christian, for we can never teach Christianity openly in the schools where we have Moslems in attendance.

● SUPPORT THE BENGAL BOUTS THIS YEAR. REMEMBER THE DATES—MARCH 16, 18, AND 20.

● YOUR PRAYERS HAVE BEEN REQUESTED FOR the following: Deceased: Grandmother of Henry Baby of Morrissey; Edward Murphy; uncle of Bob Logan of Dillon; friend of Greg Premo of Farley. Ill: Two friends of Tom Hagan of Dillon; friend of Mike Wich of Zahm.

● A FEW YEARS BACK, Father Leo Shea, O.P., brought out a pamphlet on one of the two thieves crucified with Our Lord. In the pamphlet, called "Parched Lips", he proposed St. Dismas as the patron of those who have a drinking problem.

Tomorrow may be too late. If "The Good Thief" had postponed his repentance for only a few hours, he would have been lost. If he had taken refuge in any one of the thousand specious excuses every alcoholic can call upon to forestall an immediate decision as to what he should do right now about his tragic situation, there would be no St. Dismas. If "The Good Thief" had put off until the next day what he knew that he could and should do immediately, he would have already spent some nineteen centuries in hell.

Besides patiently accepting suffering which can not be avoided, the alcoholic should undertake some spiritual work both of gratitude for graces received and of petition for graces needed. St. Dismas suffered a passion like to Christ's, and yet St. Dismas went on to undertake a work that no one else dared. He alone spoke in defense of Christ, he alone had a good word to say of this Man Who had "done all things well": "This man has done nothing wrong". An alcoholic seriously set to seek the intercession of St. Dismas should adopt as an inflexible rule of life to make his parched lips daily atone by saying something daily for the cause of Christ. He should say something daily, come what may, for Christ's mission to prevent sin; he can say something daily by reciting the prayer to St. Dismas at least once a day in thanksgiving for the grace of having been sober thus far, and in petition for the grace to remain sober in the future.

Prayer

O, good Saint Dismas, who are in Heaven enjoying the beatific vision of God because of a contrite and humble heart and a kind and forgiving crucified Saviour whose parched lips uttered the assuring words of salvation on Calvary's Cross. "Verily, I say to thee, this day thou shalt be with me in paradise," plead my cause before the court of Heaven and present my spiritual and temporal requests to Our Blessed Lord, with the help of Our Sorrowful Mother and good Saint Joseph.

(Here state your request.)

In return for these kind favors, O, good Saint Dismas, I promise to amend my own life, do penance and to help spread your blessed devotion far and near, so that at the end of life's journey I may thank you, personally, in Heaven. Amen.

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Say the following prayers three times:

OUR FATHER, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those that trespass against us; and lead us not into temptation; but deliver us from evil. Amen.

HAIL, MARY, full of grace; the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

GLORY be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.



GRADUATES' DUTY TOLD BY PONTIFF

Must Use Nature and Grace to Bring About Triumph of Christ

VATICAN CITY (NC)—Catholic university graduates have the primary duty to use all the elements of nature and of grace

to bring about the triumph of Christ, Pope John XXIII said here.

Speaking of those who have been graduated as teachers and professors, he said they can be compared to the priest because, like his, the object of their study and their daily work is man in his completeness, that is man consisting of soul and body.

The Pontiff declared that the teacher who neglects the aspirations, formation and ultimate

destiny of the human soul cannot consider himself worthy of his mission.

Nor can a person consider himself a true doctor, he added, if he takes into consideration only the vegetative and sensitive life without considering its relation to the life of the human spirit.

The Pope then spoke of the technicians who are "the commanders" of our times but who must never forget that there is no genuine progress without the use of the intellect and the spirit.

Turning to lawyers and judges he declared that they must constantly remember the importance and delicacy of their mission, to make justice triumph always.

The Pope finally spoke of the artists of today who, he said, are experiencing a period of many tendencies and techniques. He declared that they are not always understood but probably will be one day, adding that in the future the praise of those people who will depict our period of history will not be lacking.