

# RELIGIOUS BULLETIN

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Notre Dame, Indiana

HERE IS THE SECOND INSERT for your missal, made available in order that, hereafter, you might be better able to participate in the Mass. Cut it out NOW, and put it in your missal, alongwith the insert from Wednesday's Bulletin. You will need these two inserts when you attend Mass in Sacred Heart Church Sunday morning.

● CONFESSIONS, recall, are heard every Saturday evening in Sacred Heart Church from 6:00 P.M. until 8:30 P.M.

● TONIGHT, we resume the Novena Devotions in honor of Our Sorrowful Mother. At 6:45 P.M. in Sacred Heart Church.

● WHY NOT carry on a few of those Lenten resolutions? For instance, daily Mass and Holy Communion. Shake off the vacation lethargy, now that you've caught up on your "back" work. There are still several Masses daily in all the hall chapels. And in the church, Mass is offered each weekday at 9:30, 10:30, 11:30, and 5:10.

● PLEASE REMEMBER IN YOUR PRAYERS THE following: Deceased: Uncle of Jim Winslow of Alumni; uncle of Michael Nash of Morrissey; James B. Quinn, '98. Ill: Sister of Joe Keyerleber of Morrissey. One special intention.

pater—quia peccávi nimis—cogitátione, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor—beátam Mariám semper vírginem—beatum Michaélem archángelum—beatum Joánnem Baptistam—sanctos apóstolos Petrum et Paulum—omnes sanctos et te, pater—oráre pro me ad Dóminum Deum nostrum.

P. Dominus vobiscum.

P. Oremus. . . . saeculorum.

C. Et cum spírítu tuo.

C. Amen. (after each prayer)

## AFTER THE EPISTLE

C. Deo grátias.

## AT THE GOSPEL

P. Dominus vobiscum.

C. Et cum spírítu tuo.

P. † Sequentia sancti † evangelii secundum † Matthaeum (or Marcum, Lucam, Joannem).

C. Glória tibi, Dómine.

## AFTER THE GOSPEL

C. Laus tibi, Christe.

## CREDO

(if it is to be said)

P. Credo in unum Deum,

C. (together with priest) Patrem omnipoténtem—factórem caeli et terrae—visibilium ómnium—et invisibilium. Et in unum Dóminum—Jesum Christum—Fílium Dei unigénitum. Et ex Patre natum—ante ómnia saecula. Deum de Deo—lumen de lumine—Deum verum—de Deo vero. Génitum, non factum—consubstantiálem Patri—per quem ómnia facta sunt. Qui propter nos hómines—et propter nostram salutem—descéndit de caelis. Et incarnátus est—de Spírítu Sancto—ex Maria vírgine—et Homo factus est. Crucifíxus étiam pro nobis—sub Póntio Piláto—passus et sepúltus est. Et resurrexit tertia die—secúndum scriptúras. Et ascéndit in caelum—sedet ad dexteram Patris. Et iterum ventúrus est cum glória—judicáre vivos et mórtuos—cujus regni non erit finis. Et in Spírítum Sanctum—Dóminum et vivificántem—qui ex Patri Filióque procedit. Qui cum Patre et Filio—simul adorátur—et conglorificátur: qui locútus est—per prophétas. Et unam, sanctam, cathólicam—et apostólicam Ecclesiám. Confiteor unum baptisma—in remissionem peccatórum. Et expécto—resurrectionem mortuórum; † et vitam ventúri saeculi. Amen.

## AFTER THE INTROIT

P. Kyrie eleison. P. Christe eleison. P. Kyrie eleison.

C. Kýrie eléison. C. Christe eléison.

P. Kyrie eleison. P. Kyrie eleison.

C. Christe eléison. C. Kýrie eléison.

## GLORIA

(if it is to be said)

P. Gloria in excelsis Deo,

C. (together with priest) Et in terra pax—hominibus bonae voluntátis. Laudámus te. Benedicimus te. Adorámus te. Glorificámus te. Grátias agimus tibi—propter magnam glóriam tuam. Dómine Deus, Rex caeléstis—Deus Pater omnipotens. Dómine Fili unigénite—Jesu Christe. Dómine Deus, Agnus Dei—Filius Patris. Qui tollis peccáta mundi—miserére nobis. Qui tollis peccáta mundi—súscipe deprecationem nostram. Qui sedes ad dexteram Patris—miserére nobis. Quóniam tu solus sanctus—tu solus Dóminus—tu solus altíssimus—Jesu Christe. † Cum Sancto Spírítu—in glória Dei Patris. Amen.

ALTHOUGH I'M ORDINARILY not one to encourage drag races between princesses of the blood royal and cinema queens, maybe the press will turn its attention to Princess Margaret and Brigitte Bardot for a while now and forget about the antics of a few N.D.ers whose taste buds keep them on the trail to a frig or the near-by pub. And maybe, too, my correspond-

ence will take a change. No more notes like the one which read: "A group of us Unitarians were together the other evening, and this picture was discussed. (The writer enclosed a picture of a Notre Dame student drinking--at home.) We, Godless as you consider us, would not be very proud of such newspaper publicity.....We have higher standards than these for our children."

### OFFERTORY

P. Dominus vobiscum. C. Et cum spiritu tuo.

### AFTER THE LAVABO

P. Orate, fratres, ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.  
C. Suscipiat Dominus sacrificium—de manibus tuis—ad laudem et gloriam nominis sui—ad utilitatem quoque nostram—totiusque Ecclesiae suae sanctae.

### SANCTUS

C. (together with priest) Sanctus, Sanctus, Sanctus—Dominus Deus Sabaoth. Pleni sunt caeli et terra—gloria tua. Hosanna in excelsis. + Benedictus qui venit in nomine Domini. Hosanna in excelsis.

### PATER NOSTER

P. . . . per omnia saecula saeculorum.

C. Amen.

P. Oremus. Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

C. (together with priest) Pater noster—qui es in caelis—sanctificetur nomen tuum—adveniat regnum tuum—fiat voluntas tua—sicut in caelo—et in terra. Panem nostrum quotidianum—da nobis hodie—et dimitte nobis debita nostra—sicut et nos dimittimus—debitoribus nostris—et ne nos inducas—in tentationem—sed libera nos a malo. Amen.

P. . . . per omnia saecula saeculorum.

C. Amen.

P. Pax Domini sit semper vobiscum.

C. Et cum spiritu tuo.

### THE AGNUS DEI

C. (together with priest) Agnus Dei, qui tollis peccata mundi—\*miserere nobis. Agnus Dei, qui tollis peccata mundi—miserere nobis. Agnus Dei, qui tollis peccata mundi—dona nobis pacem.

\*At Masses for the dead, omit miserere nobis and say: dona eis requiem. (Third time: dona eis requiem sempiternam.)

### AT THE FOOT OF THE ALTAR

P. + In nomine Patris et Filii et Spiritus Sancti. Amen. Introibo ad altare Dei.

C. Ad Deum qui laetificat—juventutem meam.

P. Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso crue me.

C. Quia tu es, Deus—fortitudo mea:—quare me repulisti—et quare tristis incedo—dum affligit me inimicus?

P. Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum, et in tabernacula tua.

C. Et introibo ad altare Dei:—ad Deum qui laetificat—juventutem meam.

P. Confitebor tibi in cithara, Deus, Deus meus: quare tristis es, anima mea, et quare conturbas me?

C. Spes in Deo—quoniam adhuc confitebor illi:—salutare vultus mei et Deus meus.

P. Gloria Patri et Filio et Spiritui Sancto.

C. Sicut erat in principio et nunc et semper—et in saecula saeculorum. Amen.

P. Introibo ad altare Dei.

C. \*Ad Deum qui laetificat—juventutem meam.

P. + Adjutorium nostrum in nomine Domini.

C. Qui fecit caelum et terram.

P. Confiteor Deo, (etc.) . . . orare pro me ad Dominum Deum nostrum.

C. Misereatur tui omnipotens Deus—et dimissis peccatis tuis—perducat te ad vitam aeternam.

P. Amen.

C. Confiteor Deo omnipotenti—beatae Mariae semper virgini—beato Michaeli archangelo—beato Joanni Baptistae—sanctis apostolis Petro et Paulo—omnibus sanctis et tibi,

\*At Masses for the Dead begin here.