

RELIGIOUS BULLETIN

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Notre Dame, Ind.

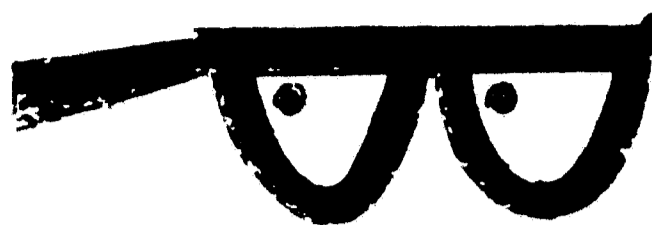


FOUNDER'S DAY will be observed on Sunday. A solemn Mass will be a part of the celebration. Residents of Sorin Hall will place a wreath at the statue of Fr. Sorin near the entrance to the University. The celebration on Sunday will be a brief ceremony by comparison with the celebrations of former years. Fr. Hopes reports that these occasions were formidable. "There were stiff addresses from the Seniors, the Juniors, and the Minims (of St. Edward's Hall); there was a dramatic performance; the band and the orchestra dispensed 'sweet music'". These "exhibitions" were the students' way of showing their appreciation for Fr. Sorin.

● SORROWFUL MOTHER NOVENA devotions resume this evening at 6:45 in Sacred Heart Church. Four confessors will be on duty.

● KEEP IN MIND the Eucharistic Holy Hour in School Field in South Bend, Sunday afternoon at 2:15.

● THE MONSOONS often bring on a delayed case of homesickness. The new chill in the air of autumn suggests to some a trip to Chester's. Disappointments of one sort or another have also been the occasion for some students doing some pretty foolish things about this time of the year. So beware.




TAKE A LOOK around you when you enter a chapel

or Sacred Heart Church. Make sure that the priest saying Mass, or about to begin Mass has a server or two. Don't be hesitant about going up to serve, even though the priest is already on the altar.

● PRAYERS: Deceased: Father of Bart O'Hara, Jr. of Keenan; Msgr. Marcellus Wagner of Cincinnati; uncle of Bob Schidler, Off-Campus. Ill: Sr. Huggetta, C.S.C.; Marian McCandless; Earl Redden.

● ON NOVEMBER 20th, Catholics throughout the United States will be consecrated to the Mother of God in a nation-wide act of homage. Here, as elsewhere around the country there will be a triduum of prayer in preparation. The culmination of the triduum will be an act of consecration to Mary. Such a consecration will be a renewal for students here of the consecration by Father Sorin on his arrival here. "At that moment", he said later, "a special consecration was made to the Blessed Mother of Jesus, not only of the land that was to be called by her name, but also of the Institution;--a humble offering was presented to her of its modest origin and its destiny, of its future trials and labors, its successes and its joys..... I presented to the Blessed Virgin all those generous souls whom Heaven should be pleased to call around me on on this spot, or who should come after me....And upon this consecration I have rested ever since, firm and unshaken, as one surrounded on all sides by the furious waves of a stormy sea, immovable upon the motionless rock."



Our Lady watches over every Notre Dame student with a special love, because of Father Sorin's dedication of the University to the Immaculate Queen of Heaven.

But Our Lady gives the *fullest measure* of blessing to the student only if he himself makes a deliberate Consecration of his study, work and play to her love and service, and then tries sincerely to live out that promise day by day.

I promise . . . I.

to pay special homage to Saturday, Our Lady's Day, at school and at home, by Mass, Holy Communion and the Rosary.

II.

to sanctify my daily thoughts, works and sufferings by repeating frequently throughout the day, especially when beginning a new task, in time of temptation, and when suffering, the ejaculations:

JESUS, MEEK AND HUMBLE OF HEART
MAKE MY HEART LIKE UNTO THINE
and
IMMACULATE HEART OF MARY, PRAY FOR US.

What the Consecration Means

A PERSON truly devoted to the Immaculate Heart of Mary will sanctify all his actions. This means he will look upon his work, suffering and recreation as acts of service for the praise of Jesus and Mary. He will therefore always act from the motive of love.

It is easy to sanctify one's actions. A very simple method is to repeat frequently the ejaculations: "Jesus, meek and humble of heart, make my heart like unto Thine," and "Immaculate Heart of Mary, pray for us." These two ejaculations are written with the love of Christ and His Blessed Mother. To repeat them is to catch this warmth and to transfer it to one's motive.

Our actions should be offered to Jesus and Mary at all times and places. For example, when walking up and down stairs, when lighting a cigarette, when looking at a new watch, and when suffering. Frequent repetition keeps love fervent and prevents worldly and sinful motives from entering the heart.

Jesus and Mary accept our sanctified actions as prayer. St. Theresa the Little Flower used to say, "Pick up a pin from the motive of love, and you may save a soul." We therefore can offer our actions for the Poor Souls, for success in some under-

taking, for relief from sickness. Some Catholics offer their good works for sinners, especially dying sinners. Those seeking victory over impurity will improve rapidly if they offer their aches, pains and disappointments for the grace they need.

Thus the Consecration means a life of service and prayer for the praise of Jesus and Mary. This is the way to a glorious eternity.

Devotion to Saturday

Saturday is Our Lady's Day and has been from time immemorial in the Catholic Church.

In recent times there has been a falling off in the devotion to Saturday.

The revelation received by the Blessed Mother at Fatima in 1917 make it clear that she earnestly desires a renewal of the devotion to Saturday. The fruit of this practice will be tremendous: the Immaculate Heart will be consoled, and Mary will be moved to send peace to the world and to shower an abundance of blessings upon the individuals and families devoted to her.

Our Lady tells us of her pleasure in this devotion by the emphasis she places on her First Saturday Promise.

First Saturday Promise

"My child, behold my heart surrounded with the thorns which ungrateful men place therein at every moment, by their blasphemies and ingratitude. You at least, try to console me and tell them that I promise to help at the hour of death with the graces needed for salvation whoever, on the first Saturday of five consecutive months, shall confess and receive Holy Communion, recite five decades of the Rosary and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me."

"Tell everybody that God gives graces through the Immaculate Heart of Mary. Tell them to ask these graces from her, and that the Heart of Jesus wishes to be venerated together with the Immaculate Heart of His Mother."

the dying words of Juacinta Marto, one of the three little children called by Our Lady to spread devotion to her Immaculate Heart