

RELIGIOUS BULLETIN

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Notre Dame, Ind.

News Section

● NOVENA FOR EXAMS BEGINS A WEEK FROM TOMORROW. PLAN NOW TO GET TO MASS AND COMMUNION EVERY DAY DURING THE NINE DAYS PRIOR TO EXAMS. AND URGE YOUR ROOM-MATE TO DO SO, TOO.

● A FEW RETURNED WITH BONES BROKEN AND A BRUISE OR TWO, BUT DID

YOU THINK TO SAY THANKS TO THE GOOD LORD FOR EVERYONE'S HAVING RETURNED SAFELY? ESPECIALLY YOURSELF?

● AND WHAT ABOUT A NEW YEAR'S RESOLUTION? DID YOU MAKE ONE? IT'S NOT TOO LATE.

● THIS YEAR'S MARRIAGE INSTITUTE WILL GET UNDERWAY ON MARCH 2 AND WILL CONTINUE THROUGH APRIL 6. ALL THE TALKS ARE SCHEDULED FOR WEDNESDAYS AT 7:00 P.M. IN WASH HALL. TICKET SALES WILL BE HELD THE 2ND WEEK IN FEBRUARY.

● TODAY IS THE FEAST OF THE EPIPHANY. IF YOU DIDN'T GET TO MASS THIS MORNING, TRY TO MAKE THE 5:10 MASS IN SACRED HEART CHURCH.

Scorecard on Catholic Liberals

It behooves us all to be ever on our guard against the mealy-mouthed promoters of the subtleties of Liberalism. But, how, you may ask, can one know who is or who is not a Liberal? Well, here is a fairly accurate yardstick by which to measure a Liberal:

He is usually a pseudo-intellectual.

He is critical of the disciplinary and doctrinal decrees of the Roman Congregations—especially that of the Holy Office and of the Biblical Commission.

He is critical of the actions and the ordinances of the bishops.

Devotion to the Infant of Prague is particularly odious to him.

He is fearful that there is too much devotion to the Blessed Virgin today and looks for a sharp curtailment in this regard.

He will have special ridicule for such venerable beliefs as the translation of the Holy House of Loretto.

He will harp on the glories of the Church in the centuries past and gone, but he will hold that the Church is not progressive enough in this modern day and age.

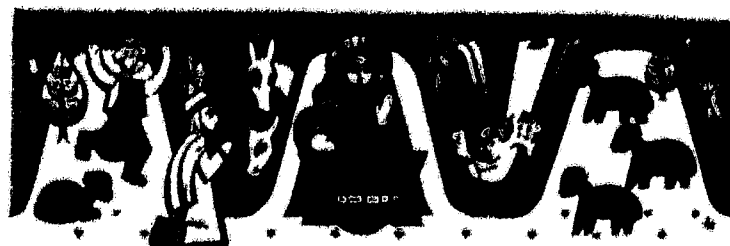
He resents having to apply for permission to read, or have read, books on the *Index*.

Msgr. Charles Hugo Doyle

● THE SCORECARD PRESENTED HERE CAN BE THE SUBJECT OF A GOOD DEAL OF FRUITFUL DISCUSSION. LOOK IT OVER.

● PRAYERS. Deceased: Grandmother of Don Dimberio of Walsh; Tim Bearden; father of Peter Kachmar of Morrissey; Robert T. Carville, '52; mother of

Mrs. Mildred Spanley; Mrs. John F. O'Shaughnessy; mother of Roger Breslin, '28; mother of Bill Brzezinski of Dillon; mother of John Dorrian of Walsh; two great-uncles of Bill Werner of Dillon; Alice Woods; Margaret Higgins; brother of Fr. Leo R. Ward, C.S.C.; sister-in-law of Prof. Jacques Maritain; Trudy Hennessey. Ill: Grandmother of John Landry of Sorin; brother of Fr. Leo R. Ward, C.S.C.; father of Tony Bill of Lyons; sister of Pat McMahan of Morrissey; father of Jerry Hendel; Aaron Huguenard, '22. One Special Intention.





ONE EVENING about the middle of last November, a small group of students gathered in a room on the first floor of St. Ed's Hall to talk with a young medic who had just dropped in to look over his old living quarters. He told of experiences in Laos, fighting Communists and disease. His name was Dooley. He is better known as Dr. Tom Dooley. A pre-med student here just a few years ago, Tom Dooley, since his November visit, has completed a tour of 44 cities and raised about 400 Gs in behalf of MEDICO, an organization he helped found to provide medical aid to underdeveloped countries.

ON DECEMBER 16, with forty pounds of luggage and a Christmas tree for the kids in his "high valley", Tom Dooley boarded a plane at Idlewild and headed back to Laos. "Dooley is Coming Back-- Tell the Communists." These were his parting words, aimed at refuting the Reds who declared when he left, "Dooley is a paper tiger who runs away when the war breaks out." "Tiger" Dooley, who has become well-known both here in the U.S. and in the Land of a Million Elephants had absented himself from Laos only long enough to recuperate from an operation for cancer.

CHRISTMAS AFTERNOON, Dr. Dooley was back attending to the sick-call line at Muong Sing. And you? Where were you?

DO YOU SUPPOSE charity could ever move you to undertake a mission like Tom Dooley's? Granted, he's unique. But to what extremes are we expected to go in

fulfilling Christ's law of charity?

ONE OF THE CHURCH'S newest Princes made a statement in point just the other day: He said: "Society's raison d'etre is.... to contribute to the human person's complete development, which is physical, intellectual and moral. Those in responsible positions must to this end create or foster favorable channels and adequate institutions. Every man forms a part of the whole and must therefore be concerned with the welfare of all society and of every individual. Real charity entails the exercise of justice. One cannot be truly charitable if one is not first of all just... Another basic truth to be remembered concerns the special function of property. In the sight of God, proprietors are only beneficiaries. God wants everyone to use his own property in such a way that after satisfying his own lawful needs, he distributes the rest to those who lack necessities..."

ALL CAN BE GRATEFUL for the example of the Tom Dooleys in the world. But here at N.D. we've a special reason for gratitude for the example of Tom Dooley since he is one of our own. What are the chances for another in the not too distant future?

Gene Boorman, c.c.
Student Chaplain