

RELIGIOUS BULLETIN

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Wednesday, March 30, 1960

Notre Dame, Ind.



*"A golden hour in Heaven
When your sons, O Notre Dame
Kneel to their Leader down
There by the hem of your gown."*

● FOR WEEKS, those competing for class offices have been walking the halls in search of votes. You've had an opportunity to hear most of them. Tomorrow, therefore, go out of your way to vote. Take a few minutes out as you go to lunch or dinner. Whether you're moved by charity or prudence.....vote!

● LOST. A red garnet rosary was lost following the 5:10 Mass last Thursday. If found, the owner will be most grateful to have it back. Return to 116 Dillon.

● THE MARRIAGE INSTITUTE, this evening at 7:30, will present Dr. Robert McCreehy who will give the "Doctor's Viewpoint". Only one talk will be left after the Doctor's.

● TONIGHT AT 8:00, THE BENGAL BOUTS will provide another interesting fight card. If you missed Monday's Bouts, you nevertheless heard good reports of the Bouts. Try to attend some of the Bouts tonight.

● MORRISSEY, ST EDWARD'S, and BREEN-PHILLIPS residents take their turn at making a half-hour of Adoration before the Blessed Sacrament exposed from Noon until 4:45 in the Lady Chapel tomorrow. On Friday, it will be CAVANAUGH, FARLEY, and ZAHM residents who have their turn.

● THANKS TO THE STUDENT who "did not have any money with me at Sacred Heart Church" and sent along \$2.00 for the Bishops' Relief Fund.

● THE LEO XIII LENTEN LECTURES continue tomorrow evening in Room 104 O'Shaughnessy Hall. Time: 8:00 P.M. Speaker: Prof. Gerhart Niemeyer. Subject: "Communist Ideology and the West". Sponsor: Y.C.S.

● PRAYERS. Deceased: Father of Bob Harrill, former Dillonite; mother of Gene O'Connor, '56; Dr. Nicholas Cosco; uncle of Harold Slane of Dillon; grandfather of Mike Blake of Farley; Mrs. Fred Karem; Frank Meyer, '27 Ill: Mother and sister of Rev. George Martin, C.S.C.; friend of Ron Sables, '57; aunt of Terry Tureskis of Walsh; cousin of John, of Cavanaugh, and George O'Connell of Howard; friend of Larry Crumbliss of Farley; grandmother of Ed White, Off-Campus. Two Special Intentions.

(The following is adapted from "Examination of Conscience for Adults" by Fr. D.F. Miller.)

Examination of Conscience

During Lent

Have I denied any of the attributes of God, e.g., saying that He is not all-powerful, all-merciful, all-just, etc.?

Have I said that I did not believe in God's providence, either directly by denying that He watches over all who love Him, or indirectly by saying that it is necessary to sin to avoid certain hardships?

Have I spoken with contempt of God, or of Christ, or of the Holy Eucharist, or of the Passion of Christ?

Have I deliberately expressed the wish that there were no God, so that I could sin without fear of punishment?

Have I accused God of cruelty, injustice, discrimination against me, because of some sorrow I had to bear?

Have I failed to make restitution for grave thefts when I could have done so?

Have I accepted stolen goods from another, either as a gift or a sale, to be used by myself or sold again?

Have I wilfully injured the property of another to a serious extent?

Have I refused to pay for another person's property that I have wilfully and seriously damaged?

Have I gone out of my way to hear impure conversation or taken sinful pleasure in it when I heard it?

Have I read obscene books or looked at obscene pictures after I knew that they would cause serious temptations to sins of impurity?

Have I gone to places where I knew the entertainment was lewd and immoral, or attended obscene stage shows or movies?

Have I touched others impurely, or taken part in prolonged and intense kisses and embraces?

Have I caused or consented to solitary lust?

Have I sold or given away obscene magazines, bad pictures.

Have I slandered others, i.e., attributed serious sins to them which they did not commit, or of which I had no evidence?

Have I ruined the reputation of others, telling their secret serious sins to persons who could not otherwise have known and who had no reason to know these sins?

Have I lied in order that I might gain from another's serious loss?



Have I deliberately permitted myself to become so violently angry that it destroyed my reason for a time and made me incapable of acting like a human being?

Have I hurt others seriously in anger?

Have I, on un-Christian principles, refused to give any aid to missionaries working for the salvation of abandoned souls, though I could have given without great sacrifice?

Have I, over a long period, refused to give any alms for the relief of the needy, even though I had many opportunities and sufficient means?

Have I made light of or even ridiculed certain doctrines or laws of the Catholic religion, as if I knew more than Christ or His Church?

Have I missed Mass on a Sunday or a holyday without a sufficient reason?

Have I induced others to miss Mass on Sundays, or approved of their so doing?

Have I neglected to fulfill the precept of going to confession at least once a year?