

RELIGIOUS BULLETIN

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Friday, March 3, 1961

Notre Dame, Ind.

Confirmation will be administered on Pentecost Sunday, May 21st, in St Matthew's Co-Cathedral by Bishop Pursley. All who have not been confirmed should make arrangements to be confirmed at that time. Leave your name and address with one of the Chaplains here or call Extension 348.

SUNDAY

At 1:15 P.M. Sunday afternoon, March 5th, members of the Confraternity of the Rosary may gain a Plenary Indulgence by attending the Rosary devotions in Sacred Heart Church.

THIRD ORDER

At 4:00 P.M. Sunday afternoon, March 5th, the Third Order of St Francis will hold its monthly meeting and its annual Reception of Novices in the chapel of St Edward's Hall.

N.D.S.M.

On Sunday evening at 8:00 P.M., the Notre Dame Society of Mary will conduct an orientation meeting for all who may be interested in joining. The meeting will be held in Room 2A of the Student Center.

TONIGHT

The ever-widening horizons of the average student prompt us to underscore the Symposium tonight and tomorrow entitled "The Responsibility of the American University Toward World Understanding and Cooperation." The discussions continue tonight at 7:30 in the Law Auditorium. Tomorrow afternoon at 2:00 there will be another session in the Law Auditorium. The discussion tomorrow evening will take place in the Engineering Auditorium, beginning at 7:30 P.M. Speakers will be the Vice-President of the Institute of International Education, the President of Notre Dame, and the President of the United Steel Workers of America.



IN YOUR CHARITY

Please pray for the following. Deceased: Brother of Bro. George Noakes, C.S.C. of Alumni; friend of Mike Kingston of St Edward's; cousin of Rev. Roman Ladewski, C.S.C.; friend of Philip Loranger of Dillon. Ill: Mother of Thomas Fallat of Zahm; Sr. Rita Bernadine, S.C.; father of John of Cavanaugh and Richard Dooley of Zahm; Miss Fredice Cressy; father of James Rozics, Off-Campus.

AT ABOUT THIS TIME EACH YEAR there is a wide-spread interest in making a General Confession. This practice is recommended for Seniors who will soon be departing, and for Sophomores who want to become more serious about progress in the spiritual life. The examination provided here is adapted from one by Fr. D.F. Miller entitled, "Examination of Conscience for Adults".

Examination of Conscience

During Lent

Have I denied any of the attributes of God, e.g., saying that He is not all-powerful, all-merciful, all-just, etc.?

Have I said that I did not believe in God's providence, either directly by denying that He watches over all who love Him, or indirectly by saying that it is necessary to sin to avoid certain hardships?

Have I spoken with contempt of God, or of Christ, or of the Holy Eucharist, or of the Passion of Christ?

Have I deliberately expressed the wish that there were no God, so that I could sin without fear of punishment?

Have I accused God of cruelty, injustice, discrimination against me, because of some sorrow I had to bear?

Have I failed to make restitution for grave thefts when I could have done so?

Have I accepted stolen goods from another, either as a gift or a sale, to be used by myself or sold again?

Have I wilfully injured the property of another to a serious extent?

Have I refused to pay for another person's property that I have wilfully and seriously damaged?

Have I gone out of my way to hear impure conversation or taken sinful pleasure in it when I heard it?

Have I read obscene books or looked at obscene pictures after I knew that they would cause serious temptations to sins of impurity?

Have I gone to places where I knew the entertainment was lewd and immoral, or attended obscene stage shows or movies?

Have I touched others impurely, or taken part in prolonged and intense kisses and embraces?

Have I caused or consented to solitary lust?

Have I sold or given away obscene magazines, bad pictures.

Have I slandered others, i.e., attributed serious sins to them which they did not commit, or of which I had no evidence?

Have I ruined the reputation of others, telling their secret serious sins to persons who could not otherwise have known and who had no reason to know these sins?

Have I lied in order that I might gain from another's serious loss?



Have I deliberately permitted myself to become so violently angry that it destroyed my reason for a time and made me incapable of acting like a human being?

Have I hurt others seriously in anger?

Have I, on un-Christian principles, refused to give any aid to missionaries working for the salvation of abandoned souls, though I could have given without great sacrifice?

Have I, over a long period, refused to give any alms for the relief of the needy, even though I had many opportunities and sufficient means?

Have I made light of or even ridiculed certain doctrines or laws of the Catholic religion, as if I knew more than Christ or His Church?

Have I missed Mass on a Sunday or a holyday without a sufficient reason?

Have I induced others to miss Mass on Sundays, or approved of their so doing?

Have I neglected to fulfill the precept of going to confession at least once a year?