

# RELIGIOUS BULLETIN

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Wednesday, April 4, 1962

Notre Dame, Indiana

He may make me feel desolate,  
make my spirits sink, hide my future from me—  
still He knows what He is about.

—Cardinal Newman.

## IN YOUR CHARITY

Please pray for the following. Deceased: Friend of Steve Stuecheli of Lyons; grandmother of Tom Bull of Verville; son of Matt Russo, Off-Campus; aunt of Bob Toth of Howard; grandmother of Dana Hayes of Alumni; Rev. Terrence F. McGovern; grandmother of Bill Sullivan of Cavanaugh; grandmother of John Land of Breen-Phillips; father of Dick Ryan, '59, and Jim Ryan, '60. Ill: Former President of the University, Father Matthew Walsh, C.S.C.; mother of John Killilea of Alumni; father of Charles Burns of Stanford; father of John Madden, Off-Campus; Frank Wall; Pat Keneally of Zahm.

## FIRST FRIDAY

Confessions in preparation for First Friday may be made any week-day afternoon from 4:00 until 6:00 in Sacred Heart Church.

## SENIORS

Speakers at the Marriage Institute this evening are Mr. and Mrs. Robert Christin. This usually proves to be one of the best of the series.

## COLLECTION

The collection for the Bishops' Relief Fund taken up at all of the Masses last Sunday totaled \$950.00. This is not the amount we hoped for when we asked that everyone give \$1. To those who gave \$1 or ½ dollar, many thanks. To the others, ...well, we'll hope that our appeal will be more effective next year. Meantime, the 40 million needy overseas will have to count other blessings.

## EXPOSITION

Exposition of the Blessed Sacrament continues daily in the Lady Chapel. The residents in the following halls should take care to see that they visit the chapel between Noon and 4:45 on

WEDNESDAY----Badin, Howard, Lyons, Keenan

THURSDAY-----Morrissey, Breen-Phillips, St Ed

FRIDAY-----Zahm, Cavanaugh, Farley

MONDAY-----Alumni, Walsh, Fisher, Stanford

TUESDAY-----Dillon, Pangborn, Sorin

## LENTEN Liturgy

By REV. ROBERT W. HOVDA

Thursday, April 5

Thursday, Fourth Week in Lent. Both Old Testament Reading and Gospel teach us today about a Resurrection from the dead and about our own future resurrection. For in our participation in Christ's Easter victory we find the fruition of that process begun in Baptism. And part of the purpose of Lent is to help us to renew that process and pattern not only at Easter but every time we gather around the altar for the celebration of the Eucharist. Purification and a new Spirit — the greatest gifts we dare ask of our Father.

Friday, April 6

Friday, Fourth Week in Lent. It is hardly surprising that Death and Resurrection should figure so prominently in our worship during this lenten period. Nothing puzzles and terrifies unaided man like death. Easter is the central feast of the Christian year because the Resurrection is the central fact of the Gospel, of the good news of salvation. A salvation without an answer to the problem of death would have been no salvation at all. Christ's Resurrection, and His invitation to us to share it, is the good news.

Saturday, April 7

Saturday, Fourth Week in Lent. In the Old Testament age of preparation, it was the Israel of the Covenant which was chosen by God to be for all men a sign of hope, a sign of God's love (first Reading). In the age of fulfillment, Jesus, His Son, comes as Light (Gospel) into the darkness of a world with no answer to sin and no answer to death. Lent is our admission that in Christ we have the answers, but that our human pride and frailty in general have to be continually reminded of them and disciplined to receive them.



## Examination of Conscience During Lent

Have I denied any of the attributes of God, e.g., saying that He is not all-powerful, all-merciful, all-just, etc.?

Have I said that I did not believe in God's providence, either directly by denying that He watches over all who love Him, or indirectly by saying that it is necessary to sin to avoid certain hardships?

Have I spoken with contempt of God, or of Christ, or of the Holy Eucharist, or of the Passion of Christ?

Have I deliberately expressed the wish that there were no God, so that I could sin without fear of punishment?

Have I accused God of cruelty, injustice, discrimination against me, because of some sorrow I had to bear?

Have I failed to make restitution for grave thefts when I could have done so?

Have I accepted stolen goods from another, either as a gift or a sale, to be used by myself or sold again?

Have I wilfully injured the property of another to a serious extent?

Have I refused to pay for another person's property that I have wilfully and seriously damaged?

Have I gone out of my way to hear impure conversation or taken sinful pleasure in it when I heard it?

Have I read obscene books or looked at obscene pictures after I knew that they would cause serious temptations to sins of impurity?

Have I gone to places where I knew the entertainment was lewd and immoral, or attended obscene stage shows or movies?

Have I touched others impurely, or taken part in prolonged and intense kisses and embraces?

Have I caused or consented to solitary lust?

Have I sold or given away obscene magazines, bad pictures.

Have I slandered others, i.e., attributed serious sins to them which they did not commit, or of which I had no evidence?

Have I ruined the reputation of others, telling their secret serious sins to persons who could not otherwise have known and who had no reason to know these sins?

Have I lied in order that I might gain from another's serious loss?

Have I deliberately permitted myself to become so violently angry that it destroyed my reason for a time and made me incapable of acting like a human being?

Have I hurt others seriously in anger?

Have I, on un-Christian principles, refused to give any aid to missionaries working for the salvation of abandoned souls, though I could have given without great sacrifice?

Have I, over a long period, refused to give any alms for the relief of the needy, even though I had many opportunities and sufficient means?

Have I made light of or even ridiculed certain doctrines or laws of the Catholic religion, as if I knew more than Christ or His Church?

Have I missed Mass on a Sunday or a holyday without a sufficient reason?

Have I induced others to miss Mass on Sundays, or approved of their so doing?

Have I neglected to fulfill the precept of going to confession at least once a year?