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BULLETIN

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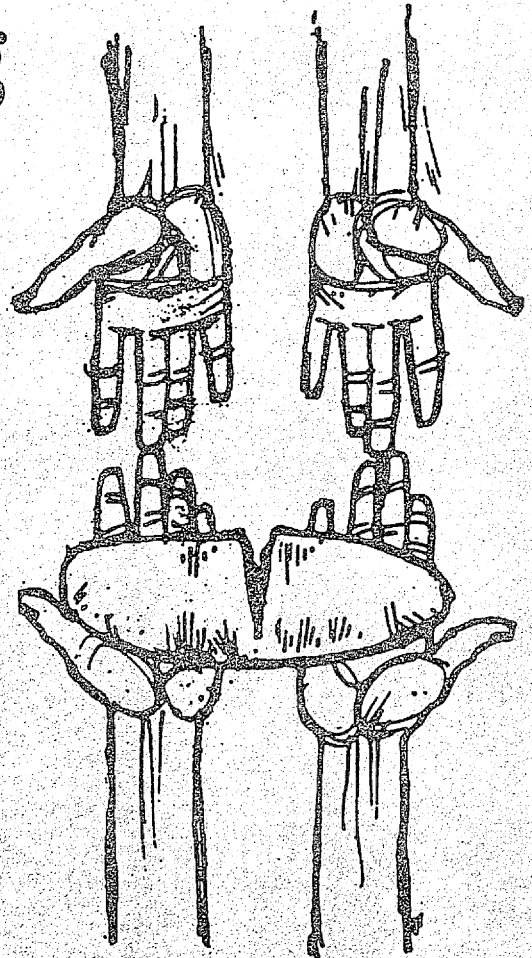
Office of University Ministry
University of Notre Dame

Remembering

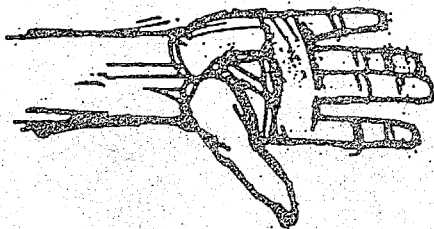
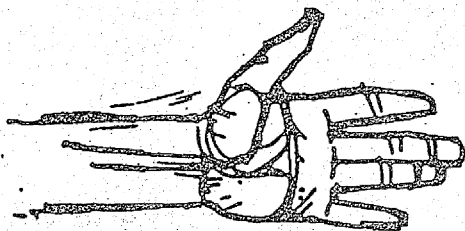
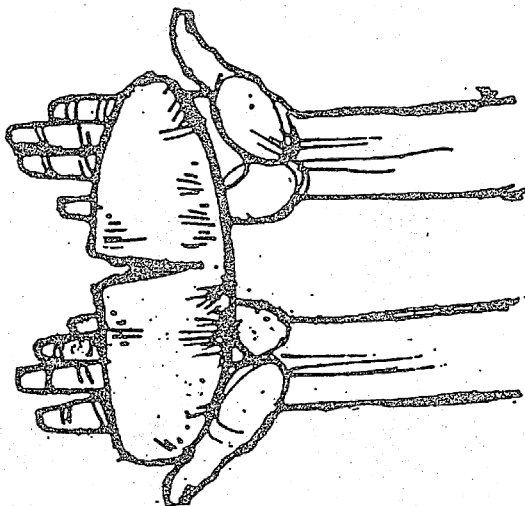
Bob Antonelli, C.S.C.

Recently my brother visited the campus of Notre Dame for the first time since his graduation some years ago. "Gee, I remember this building... I don't recognize that building..." We all have times when we can do a lot of remembering but not much recognizing. The two disciples of Jesus, however, recognized him in the breaking of the bread when they stopped at the inn on the way to Emmaus. All his disciples since then were to remember Jesus whenever they broke bread together.

(continued)



I used to think that the accent was on the breaking and that I was somehow supposed to recognize Jesus in the bread. The Gospel words are, "...they came to know Jesus in the breaking of bread." Now bread does not break by itself; some one has to break it, remembering what had been done before. And so, if the two disillusioned disciples recognized Jesus, it must have been because some one whom they did not recognize did what they had previously seen Jesus do. Jesus had said: "Do this to remember me."



What I had been forgetting was the remembering, regardless of the outward appearance of the person breaking and distributing the bread. The Eucharist is not a ceremony unto itself; it has meaning for us followers of Jesus only within the whole context of our history, the context of the Word of God and of the command of Jesus to break bread together in remembrance of him. Only thus can we recognize Jesus in the whole assembly gathered together to break bread and remember Jesus according to his command.

Fr. Robert Antonelli, C.S.C. is the director of the candidate program at Moreau Seminary.

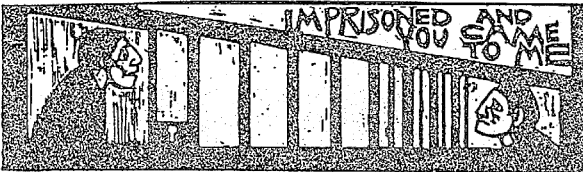
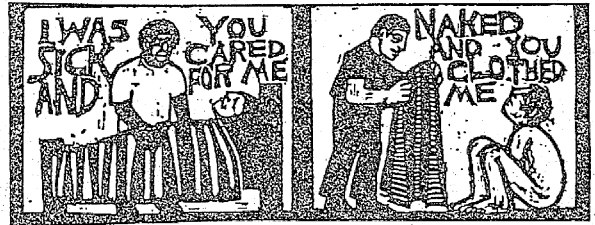
Whatever happened to the SHELTER FOR THE HOMELESS

In September a campus-wide campaign took place to find volunteers who were willing to "spend one night a week to keep someone from freezing to death on a South Bend street."



The response from the Notre Dame and St. Mary's students and staff was overwhelming. Hundreds volunteered and were trained to help run the shelter. The shelter opened its doors at Maranatha Temple on November 1st and operated under the direction of the United Religious Community for 151 days.

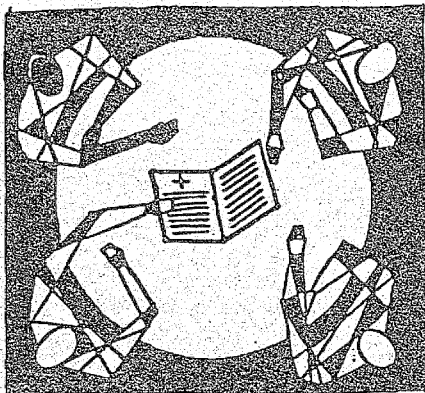
On April 1st the doors were closed, ending its first winter. 3,700 nights of lodging had been provided for 170 different men and women.



A great heartfelt thanks to all of the volunteers who gave so much of their time and energies to help this program be so successful.

THANKS ND / SMC

COME — INHERIT THE KINGDOM
YOU HAVE MY FATHER'S BLESSING

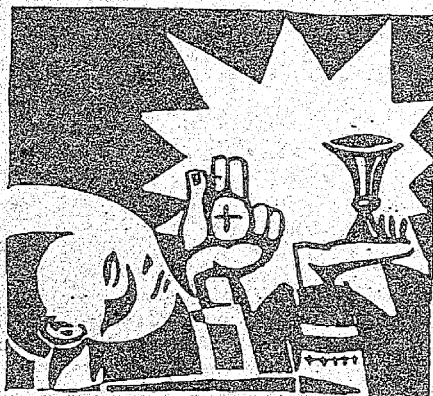


Grotto
Network for Peace
Prayer Service
Wednesday April 24
9:30 pm
All Welcome

Sacred Heart Church
Army ROTC Mass
Tuesday April 23
8:00 am

Celebrant: Msgr. Sampson

All Welcome



April 25, Mark the Evangelist

St. Mark is one of the four evangelists. (The mention of a young man in Mk. 14: 51 during the arrest of Jesus is perhaps a reference to himself). He accompanied St. Paul during his first missionary journey. According to tradition, he was closely associated with St. Peter in Rome and it was from St. Peter that he derived his Gospel. The Gospel according to St. Mark, though the shortest of all four, is full of interesting details about the life of Our Lord.